



THE CHURCH OF ST MARY MAGDALENE

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CHURCHWARDENS

Rector's Warden: Heather McGregor, 416-535-9431(h)

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People's Warden: Robert Castle, 416-530-1372

Deputy Wardens

Rector's Deputy: David Widenmaier

People's Deputy: Eileen Morrison

HONORARY ASSISTANTS

The Rev'd Theo Ipema, B.A., M. Div.

The Rev'd Paul MacLean, M.A., S.T.B., M. Th.

The Rev'd Canon Robert McCord, B.A., M. Div.

DEACON

The Rev'd Canon Maylanne Maybee, B.A., M. Div.

ASSISTANT ORGANIST

Andrew Adair

PARISH ADMINISTRATIVE ASSISTANT

Marian Horne Greenwood

(Mon, Wed, Thurs, Friday 10.00 am -3.00 pm)

SEXTON

Alvaro Castañeda



**The Solemnity of the Feast of
St Mary Magdalene**

Sunday, 26 July, 2009

11.00am Procession & Solemn Festal Mass



WELCOME TO OUR VISITORS

We welcome you to the celebration of this parish's feast of title and we invite you to join us as we continue the celebration with refreshments in the rectory garden right after Mass. We would ask for a small donation to defray the costs of the lunch.

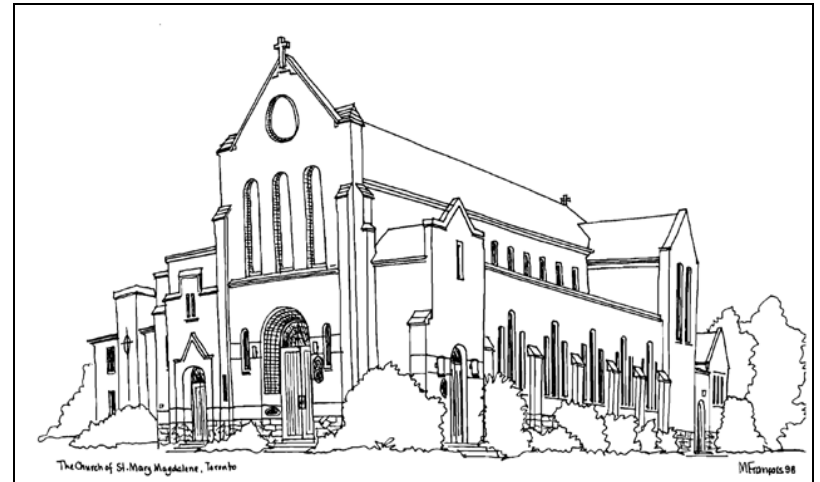
We hope that the liturgy will assist you in prayer and the worship of Almighty God. **Visitors** are invited to sign one of the guest books in the narthex.

Statues of St Mary Magdalene and the Great Rood in coloured ceramics, as well as key chains are available for sale today. Please ask the clergy for assistance. (Statues \$45, Rood Cross \$50, Key chains \$8)

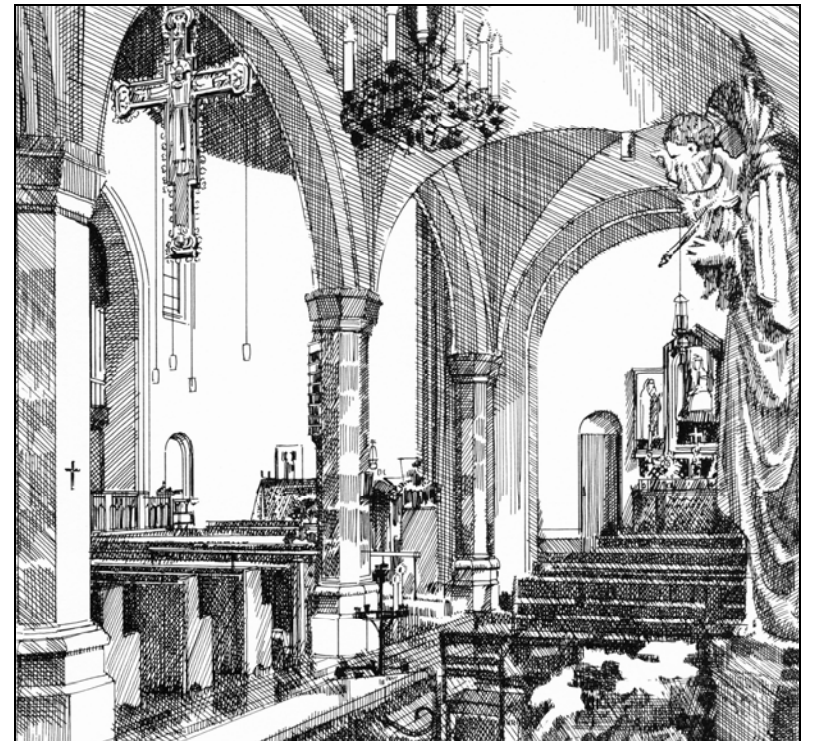
All who are **baptised** with water in the name of the Holy Trinity are welcome to receive **Holy Communion** in the Anglican Church. **At the time of Communion** you may receive bread and wine **OR** bread only. However, **intinction** (dipping bread into the wine) is **no** longer allowed. You may kneel or stand to receive communion.

Washrooms are in the basement which can be reached from the door beside the font. There is a **wheelchair-accessible lift and washroom** in the office area. Please speak to one of the sidespersons.

Hand sanitizers for your use are available on both sides of the church near the central doors.



THE CHURCH OF ST MARY MAGDALENE



- **Fr Harold will be away as of 31 July**, in part, celebrating the marriage of Ted Shepherd and Michaela Hegglin. **He returns 14 August** for his last three days in the parish.
- **Volunteers** are needed to help organise the **set up and clean up of the coffee hour** after 11.00am Sunday Mass on an ongoing basis. Please speak to Eva Martin (416-923-9333) if you are able to take on this task.
- **Fr Harold's sermon** about the **parish's transition** to a new rector is available on pink paper at the back for you to peruse. It is also available on the parish website.
- The **2009 Synod report**, on green paper, is also available at the back for you to pick up and it too is available on the parish website.
- The **Parish Profile** is available on the **Home page** of the website.

The Feast of St Mary Magdalene

Sunday, 26 July, 2009

8.00 a.m. Said Mass

Celebrant: Fr Nahabedian

10.30 a.m. Matins

(The office begins at the petition 'O Lord, open thou our lips.' On page 6 of the *Book of Common Prayer*. Please join in as you arrive)

Psalms 24, 29.....BCP pp. 357, 362

Lessons: II Samuel 1:17-27, Romans 12: 9-21

11.00 a.m. Procession & Solemn Festal Mass

Celebrant: Fr Nahabedian; Assistant: Fr G. Thompson

Sub-deacon: Phyllis McCurdy

Prelude: *Allegretto (Organ Sonata in G)*

Elgar

Music of the Mass: *Missa Papae Marcelli*

Palestrina

Procession

Assistant: Let us go forth in peace. Alleluia.

People: In the name of Christ. Alleluia.

Processional Hymn

Oriel

**Sing, my tongue, the joy and sorrow
known to Mary Magdalene.
As the nightingale in gladness
joins the mournful dove's sad strain,
so our hymn shall sing her praises,
echoing the heart's refrain.**

**Cease your weeping, blessed Mary,
do not seek another here.
This in truth is God's own gardener,
he will make God's word appear.
Search the garden of your spirit,
There the workman's work revere.**

**Why this grief and lamentation?
Why not lift your heart on high?
In his tomb he lies no longer,
he is here for whom you sigh.
Why seek Jesus when you've found him?
Learn to know when he is nigh.**

SMM CALENDAR 27 July – 2 August 2009

27 Monday	6.00pm	Mass	Anne, Mother of the BVM
28 Tuesday	7.15am	Mass	Feria
29 Wednesday	10.00am	Mass	William Wilberforce, Ref., 1833
30 Thursday	7.15am 10.00am	Mass La Messa in Italian	Feria
31 Friday	6.00pm	Mass	Feria
1 Saturday	10.00am 5.00pm	Mass Confessions	B. V. M.
2 Sunday	8.00am 9.30am 11.00am	Said Mass Sung Mass Solemn Mass	Pentecost IX

Mass Readings for Pentecost IX

II Samuel 11: 26-12: 13a, Ephesians 4: 1-16, John 6: 24-35

Confessions will be heard in the church on Saturday by Fr Whittall from 5.00 to 5.30 pm or at other times **by appointment**. Matins and Evening Prayer are normally said in the church on weekdays at 9:00 am and 5:30 pm, except for Wednesday and Saturday when Matins is said at 9:30 am. The **Sacrament of Anointing for healing of the sick** is offered on the first Sunday of the month after the 9.30 am and 11:00 am Masses.

No more sighing, no more weeping,
you possess your truest joy;
deep within you lies your Saviour,
he will all your grief destroy.
Not outside our hearts but in them
God gives joy without alloy.

(Station collect at the statue of St Mary Magdalene)

- Celebrant: Weeping outside the tomb, Mary Magdalene saw Jesus standing. Alleluia.
- People: **She went and announced to the disciples, "I have seen the Lord." Alleluia.**
- Celebrant: Let us pray. O God, you called Mary Magdalene to support our Lord's ministry and service and then to be the apostle to the apostles proclaiming Christ's resurrection: Grant that we may be faithful in our own ministries and witness, and learn to live fearlessly the new and eternal life that you offer all humanity: through Jesus Christ our risen Lord, who lives and reigns with you and the Holy Spirit, God, forever and ever.
- People: **Amen.**
- Do not marvel you mistook him while your Master sowed the seed. Soon the word of God was planted, soon his light supplied your need, and "Rabboni" you responded when "Maria" he did plead.**
- You who washed the feet of Jesus washed in turn by Jesus' grace, wash us with his dew of pardon, lead us to that glorious place where, with you, our risen Master we may worship face to face.**
- Glory give to God and honour, who to pharisee and priest still prefers the sorrowful sinner, welcomes their unwelcome guest,**

Evening Prayer (after the reception)

Psalms 8, 84BCP p. 337, 437
Lessons: Joshua 24: 1-15, Matthew 25: 31-46



ANNOUNCEMENTS

Church of St Mary Magdalene, Toronto

26 July 2009

Farewell to Fr. Harold

A series of events will mark the parish's farewell to Fr. Harold after his 26 years here at SMM:

Saturday August 15: Assumption of the B.V.M.

10. a.m. Procession and Solemn Mass and refreshments following.

6.p.m. Parish dinner. No cost tickets from Veronica Allen

Sunday August 16:

Masses at 9:30 and 11 a.m.

Champagne garden party following. Children are particularly invited to attend.

NOTE: These two services will be Fr. Harold's final liturgical celebrations at SMM.

Thursday: September 10: Farewell Dinner

Reception 6:00pm and **Dinner** 7:00pm.

University of Toronto Faculty Club, 41 Willcocks Street, Toronto. (Cash bar)

Tickets: \$50.00 per person. Reservation & payment by September 3, 2009. Cheques made out to **The Church of St. Mary Magdalene** may be handed to a warden or mailed to the Church.

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- You will notice today that the setting for the **Sanctus** is **different**. It is the music from the **Armenian Orthodox Divine Liturgy** set by **Magar Ekmalian**.

The God whom heaven and earth adore,
From us and from the Angel-host
Be praise and glory evermore. Amen

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: and she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the
fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the
fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the
fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of
Christ.

Celebrant: Let us pray.
We beseech thee, O Lord, pour thy grace into our
hearts, that as we have known the incarnation of
thy Son Jesus Christ by the message of an angel, so
by his cross † and passion we may be brought unto
the glory of his resurrection; through the same Jesus
Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit, one God now and forever.

People: Amen.

Postlude: *Allegro Maestoso (Organ Sonata in G)*

Elgar

and through grace will call his people
to the Lamb's high, holy feast.

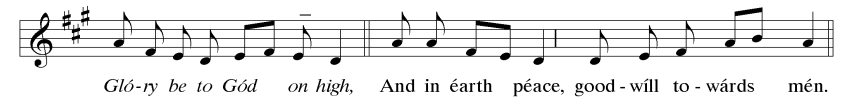
Introit: *Tibi dixit cor meum, quaesivi vultum tuum; vultum tuum
Domine requiram: ne avertas faciem tuam a me.* (My heart spoke
to you. I have sought your face. Your face, Lord, will I seek.
Hide not your face from me.)

Kyrie eleison:

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in Excelsis

de Angelis



Gló-ry be to Gód on high, And in éarth péace, good-will to - wárd's mén.



We práise thee. We bléss thee. We wór - ship thee. We gló-ri-fy thee.



We gíve thánks to thee for thy great gló-ry. O Lórd Gód, héa-ven-ly Kíng,



Gód the Fá - ther Al - migh - ty. O Lórd, the ón-ly be-got-ten Són,



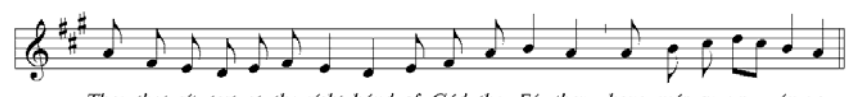
Jé - su Christ. O Lórd Gód Lámb of Gód, Són of the Fá - ther.



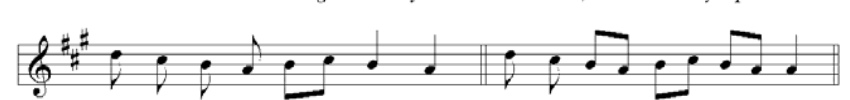
That tá - kest a - wáy the sín of the wórd, have mér - cy up - ón us.



Thou that tá - kest a - wáy the sín of the wórd, re - ceíve our práyer.



Thou that sít - test at the ríght hánd of Gód the Fá - ther, have mér - cy up - ón us.



For thou ón - ly art hó - ly. Thou ón - ly art the Lórd.



Collect of the Day

Celebrant: Let us pray. Almighty God, whose Son restored Mary Magdalene to health of mind and body, and called her to be the first witness of his resurrection: Forgive us and heal us by your grace, that we may serve you in the power of his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Proclamation of the Word of God

First Reading: Judith 9:1, 11-14 (*please sit*)

Psalm 42 1-7 (*people sing bold type*)



- C. As the deer longs **for** | the wa | -ter- brooks, * so longs my soul **for** you, | O God.
- P. My soul is athirst **for** God, athirst **for** the liv | -ing God; * **when shall I come to appear before the pre-sence of God?**
- C. My tears have been my **food** day and night, * while all day long they say to me, "Where **now** is | your God?"
- P. I **pour out my soul when I think on these things:** * **how I went with the multitude and led them into the house | of God.**
- C. With the voice of praise **and** thanks-giv-ing, * among those who **keep ho- | ly-day.**
- P. Why are you so full of **hea- | vi-ness**, O | my soul? * **and why are you so disquieted with-in me?**
- C. Put | your trust | in God;
- P. For I will yet give thanks to him, who is the help of my countenance, **and my God**

Post Communion Prayer (*stand*)

Celebrant: Let us pray.
Compassionate God, in this eucharist you have set aside our sins and given us your healing. Grant that all who have shared in holy things may bring your healing to this broken world, in the name of Jesus Christ our Lord.

People: Amen.

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal



Recessional Hymn

Old Hundredth

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise laud, and bless his name always,
For it is seemly so to do.

For why? The Lord our God is good:
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáí - ly bréad.

And for - gíve us our trés - pass - es, as we for - gíve those who trés - pass a - gáinst us.

And léad us not ín - to temp - tá - tion, but de - lí - ver us from é - vil. For thíné is the Kíng - dom,

the pów - cr, and the gló - ry, for év - cr and év - cr. A - men.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Agnus Dei:

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

Celebrant: Behold the Lamb of God, Behold him who takes away the sin of the world. Happy are those who are called to the supper of the Lamb. Behold the gifts of God for the People of God.

People: Thanks be to God.

*(All who are baptised with water in the name of the Holy Trinity are welcome to receive Holy Communion in the Anglican Church. If you wish to receive a blessing only, cross your arms over your chest when the priest approaches. If you do not wish to receive the chalice, you may do the same or leave the altar rail after receiving the host. Intinction is **not** allowed)*

Holy Communion

Communion Sentence: *Notas mihi fecisti vias vitae: adimplebis me laetitia cum vultu tuo, Domine.* (Lord, you will show me the path of life and fill me with joy in your presence.)

Choir: Psalm 16

Concluding Rite

(Sit. The community prays in silent thanksgiving.)

Second Reading: II Corinthians 5: 14-1

Alleluia: *Alleluia. The Lord is risen from the tomb: who for our sake did hang upon the tree. Alleluia.*

Sequence Hymn (please stand)

Ulster – S. Martin

Through bles - sed Ma - ry Mag - da - lene our faith in - you Lord we con - fess, We

in this church that bears her name are - joined in love and ho - li - ness.

She was our witness when she brought rich spice at daybreak to his grave. God's shining angel seated there proclaimed the truth: Christ ever lives.

In dawn's half-light we view, O Lord, the open tomb with bated breath. We mark the great stone rolled aside, the shattered prison-house of Death.

Now seek we not our living Lord among the dead. Our opened eyes discern throughout this sin-dark world the Light and Truth of Paradise.

In this, Christ's triumph, stand we firm, his glorious victory profess. Through blessed Mary Magdalene our faith in you, Lord, we confess.

Holy Gospel

Assistant: The Lord be with you.

People: And also with you.

Assistant: The Holy Gospel of our Lord, Jesus Christ, according to John.

People: Glory to you, Lord Jesus Christ.

Gospel: John 20: 1-3, 11-18

Assistant: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: Fr Nahabedian

Nicene Creed (please stand – bow at the Incarnatus) de Angelis



I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eárth,



and of áll things ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Christ,



the ón - ly be - gót - ten Són of Gód. Be - gót - ten of the Fá - ther



be - fóre all wórls. Gód of Gód, Líght of Líght, Vé - ry Gód of vé - ry Gód.



Be - gót - ten, not máde, Bé - ing of óne súb - stance with the Fá - ther:



Through whóm áll things were máde. Who for ús mén, and for óur sal - vá - tion,



came dówn from héa - ven,

*Choir:
And was incarnate by the Holy
Ghost of the Virgin Mary:
And was made man.*



And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.



He súf - fer - ed, and was bú - ri - ed. And the thírđ dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven:

he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All:
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav - en: Hál - low - ed be thý Name: Thy Kíng - dom cóme:

Offering of the Eucharistic Sacrifice

Offertory Hymn

Urbs Beata



Mary, weep not, weep no longer,
Now thy heart hath gained its goal;
Here, in truth, the Gard'ner standeth,
But the Gardener of thy soul,
Who within thy spirit's garden
By his love hath made thee whole.

Now from grief and lamentation
Lift thy drooping heart with cheer;
While for love of him thou mournest,
Lo, thy Lord regained is here!
Fainting for him, thou hast found him;
All unknown, behold him near!

Whence thy sorrow, whence thy weeping,
Since with thee true bliss abides?
In thy heart, though undiscovered,
Balm of consolation hides:
Holding all, thou canst no longer
Lack the cure that Health provides.

Nay, no wonder if she knows not
Till the Sower's seed be sown,
Till from him, the Word eternal,
Light within her heart is thrown.
Now he calls her, and 'Rabboni,'
She in turn her Lord doth own.

Faith that washed the feet of Jesus,

Fed with dew the Fount of Grace,
Win for us a like compassion,
That, with all the ransomed race,
At the glory of his rising
We may see him face to face.

Glory be to God and honour,
Who, preferring sacrifice,
Far above the rich man's bounty,
Sweetness found in Mary's sighs,
Who for all, his love foretasting,
Spreads the ban-quet of the skies.

(Sit when the hymn is finished.)

Offertory Sentence: O God, thou art my God, right early will I seek thee:
and I will lift up my hands in thy name, alleluia.

Motet: Ego Flos Campi

Clemens non Papa

Ego flos campi et lilium convallium. Sicut lilium inter spinas sic amica mea inter filias. Fons hortorum et puteus aquarum viventium quae fluunt impetu de Libano. (Bride:) I am the flower of the field and the lily of the valleys. (Bridegroom:) As the lily among thorns, so is my love among the daughters. The fountain of gardens: a well of living waters, which run with a strong stream from Lebanon.)

(Stand as the thurifer approaches to cense the congregation; remain standing until the end of the Sanctus.)

Intention of the Mass

Celebrant: Pray that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People: **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

The Prayer over the Gifts

Celebrant: God of life and health, in your Son Jesus Christ we find the forgiveness of all that is past. Grant that in this eucharist today we may find the healing of all our sins. This we ask in the name of Jesus Christ our Lord.

People: **Amen.**