



THE CHURCH OF ST MARY MAGDALENE

477 Manning Avenue, Toronto, Ontario M6G 2V8

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Rector's Deputy: David Widenmaier

People's Deputy: Elizabeth Cowling

HONORARY ASSISTANTS

The Rev'd William Cruse, B.A., M.Div.

The Rev'd Theo Ipema, B.A., M.Div.

The Rev'd Paul MacLean, M.A., S.T.B., M.Th.

The Rev'd Canon Robert McCord, B.A., M.Div.

The Rev'd Canon John Whittall, B.A., S.T.B.

PARISH ADMINISTRATOR

Marian Horne Greenwood

(Mon, Thurs: 10.00 am-3.30 pm, Wed: 11.00 am-3.30pm,

Fri: 10.00 am-1.30 pm)

SEXTONS

Alvaro Castañeda, Rosalia Torres, Nicholas Castañeda

WEEKLY SUNDAY LITURGIES

8.00 am - Said Mass • 9.30 am - Sung Mass • 11.00 am - Solemn Mass



Jennifer Miceli

CHRISTMAS DAY

25 December, 2011

Folk Mass – 10:00 am

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Rector & Celebrant: Fr David Harrison



Prayer after Communion:

Celebrant: Let us pray.

Father of all, the child born for us is the Saviour of the world.
May he who made us your children welcome us into your kingdom,
where he is alive and reigns with you now and forever.

People: Amen.

BLESSING AND DISMISSAL

Celebrant: May the God of infinite goodness scatter the darkness of sin
and brighten your hearts with holiness;
and the blessing of God Almighty, the Father, the Son and the Holy Spirit
be among you and remain with you always.

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God!

The image shows two staves of musical notation in G major (one flat). The first staff contains two phrases: 'A' and 'B'. The second staff contains two phrases: 'C' and 'D'. The lyrics are written below the notes.

A
Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

B
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

5
C
D

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The Sanctus and Agnes Dei are from the St James Christmas Service and are used with permission.

Postlude: 'Fantasia in G Major' by J.S. Bach.

Thanks to all the people who have helped in the arrangements for this Folk Mass:
bread baking, greeting, music, refreshments, leaflet.

After the service please join us downstairs for refreshments.

Song after Communion:

CHRISTIAN YEAR Christmas/Epiphany
118 O Come, All Ye Faithful



O come all ye faithful joyful and triumphant, O
Sing, choirs of angels sing in exultation,
Yea, Lord we greet thee born this happy morning;



come ye, o come ye to Beth - le - hem;
sing, all ye cit - i - zens of heaven a - bove;
Je - sus, to thee be glo - ry given;



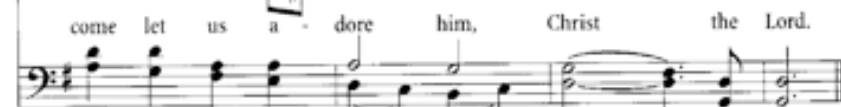
come and be - hold him, born the King of an - gels;
glo - ry to God in the high - est: O
Word of the Father, now in flesh ap - pear - ing:



come let us a - dore him, O come let us a - dore him, O



come let us a - dore him, Christ the Lord.



Text: St. 1, 2, 3, and 5, John Francis Wade (1711-1786); Irregular with refrain
st. 4, Etienne Jean-François Borderies, 1822; st. 5a, Thesaurus Animae Christianae, 1850; ADESTE FIDELIS
st. 1, 2, 3, and 5, tr. Frederick Oakley (1802-1880); st. 4 and 5a, tr. William T. Brooke (1848-1917).

GATHERING OF THE COMMUNITY

Carols:



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and, gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly the won - drous gift is given
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream - less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - dering love.
as love im - parts to hu - man hearts the bles - sings of God's heaven!
cast out our sin and en - ter in; be born in us to - day.



yet in thy dark streets shi - neth the ev - er - last - ing light;
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



the hopes and fears of all the years are met in thee to - night.
and prai - ses sing to God the King, and peace to all the earth.
where meek souls will re - ceive him, still the dear Christ en - ters in.
O come to us, a - bide with us, our Lord Em - man - u - el.



Text: Phillips Brooks (1835-1893), alt.
Music: Melody English trad.; coll. and harm. Ralph Vaughan Williams (1872-1958).
Harm. © Oxford University Press.

86 86 76 86
FOREST GREEN
Alt. rhythm and higher key 427

Christmas/Epiphany CHRISTIAN YEAR
Infant Holy, Infant Lowly 125

1 In - fant ho - ly, in - fant low - ly, for his bed a
 2 Flocks were sleep - ing, shep - herds keep - ing vi - gil till the

cat - tle stall; ox - en low - ing, lit - tle know - ing Christ the
 morn - ing new saw the glo - ry, heard the sto - ry, ti - dings

babe is Lord of all. Swift are wing - ing an - gels
 of a gos - pel true. Thus re - joic - ing, free from

sing - ing, no - wells ring - ing, tid - ings bring - ing; Christ the
 sor - row, prai - ses voi - cing greet to - mor - row; Christ the

babe is Lord of all, Christ the babe is Lord of all!
 babe was born for you, Christ the babe was born for you!

Text: Polish carol; tr. Edith M. G. Reed (1885-1933).
 Music: Melody Polish trad.; harm. David Hugh Jones (1900-1983).
 Harm. © 1955, 1983 John Ribble. Used by permission of Westminster/John Knox Press.

87 87 88 77
 POLISH CAROL (W ZŁOBIE ŁUZY)
 Higher key 223

Gently [In One]

The St. James Christmas Service

O Lamb of God, O Ho - ly
 Child, who takes the sin of the world a - way; Have
 mer - cy on us, lamb so mild, the babe, the
 son of Ma - ry. This, this is your bo - dy
 giv'n, Your pre - cious blood, the gift of heav'n.
 Take, eat, for we are one in the babe, the
 son of Ma - ry.

Celebrant: As our Sav-iour taught us, let us pray. *People:* Our Fath-er in hea-ven, hal-lowed be your name,
 your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread.
 For-give us our sins, as we for-give those who sin a-gainst us. Save us from the time of trial,
 and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
 now and for-ev-er. A-men.

Breaking of Bread

Celebrant: We break the bread of life, and that life is the light of the world.
People: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the people of God.
People: Thanks be to God!
All baptized Christians are invited to share in Holy Communion.

We remain in the circle until the end of the liturgy.

The Holy Gospel: Luke 2. 1 – 15

Procession to the crèche:

38 Angels We Have Heard on High
 (Les anges dans nos campagnes)

1 Les an-ges dans nos cam-pa-gnes ont en-ton-né l'hym-ne des cieux,
 2 Ber-gers, pour qui cet-te fé-te? Quel est l'ob-jet de tous ces chants?
 1 An-gels we have heard on high sweet-ly sing-ing o'er the plains,
 2 Shep-herds, why this ju-bi-lee? Why your joy-ous strains pro-long?
 et té-cho de nos mon-ta-gnes re-dit ce chant mé-lo-di-eux:
 Quel vain-queur, quel-le con-quê-te mé-ri-te ces cris tri-om-phants?
 and the moun-tains in re-ply, e-cho-ing their joy-ous strains.
 What the glad-some tid-ings be-which in-spire your heaven-ly song?
 Refrain
 Glo-ri-a,
 in ex-cel-sis De-us

CHRISTMAS

Glo - ri - a,
in ex - cel - sis De - o!

- 3 Come to Bethlehem and see
Christ whose birth the angels sing,
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo!
- 4 See him in a manger laid,
whom the choirs of angels praise,
Mary, Joseph, lend your aid,
while our hearts in love we raise.
Gloria in excelsis Deo!

Prayer at the crèche:

Celebrant: Grant us, O God, such love and wonder
that, with joyful angels, humble shepherds,
wise men and pilgrims unknown,
we may come and adore your lovely Son,
and with our gifts, worship and serve him,
our Lord and Saviour Jesus Christ.

People: Amen.

The Holy Gospel: Luke 2. 17 – 20

Procession to the pews (verses 1 & 2):

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread,
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, he took the cup of wine;
and when he had given thanks, he gave it to them
and said, "Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

People: We remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your son in his sacrifice,
that we, made acceptable in him may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ,
and make them new, and bring us all to that city of light
where you dwell with all your sons and daughters;
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

Gently [in One] *The St. James Christmas Service*

Ho - ly, Ho - ly, Ho - ly Lord,
 God of pow'r and_ might, ___ heav'n and earth are
 full of your glo-ry. Ho-san-na in the high - est.
 Blessed is he, is he who comes in the
 name of the Lord. ___ Ho - san - na in the
 high - est, Ho - san - na in the high - est.

We give thanks to you, Lord our God,
 for the goodness and love you have made known to us in creation;
 in calling Israel to be your people; in your Word spoken through the
 prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us out of error into truth,
 out of sin into righteousness, out of death into life.

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean cs - tate where
 3 So bring him in - cense, gold, and myrrh; come,
 Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for sal -
 peas - ant, king, to own him. The King of kings sal -
 an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings; let lov - ing hearts en - throne him.

Refrain
 This, this is Christ the king, whom shep - herds guard and an - gels sing;
 haste, haste to bring him laud, the babe, the son of Ma - ry.

Text: William Chatterton Dix (1837-1898).
 Music: Melody English trad.; arr. *Christmas Carols New and Old*, 1871, alt.

87 87 with refrain
 GREENSLIEVES

Lighting of the Advent & Christ candles:

Celebrant: Praise God for all we are seeing and hearing,
as Love is made known among us!

People: God of mangers and palaces, of shepherds and kings,
you have revealed yourself to us in unexpected places.
As we light this Christ candle, may we join the songs of the angels
and respond with a song in our hearts, a song that proclaims to the
world your presence among us, on this day and for evermore. Amen

What Child is This? (verse 3)

Greeting:

Celebrant: Light looked down and saw darkness.

People: "I will go there," said Light.

Celebrant: Peace looked down and saw war.

People: "I will go there," said Peace.

Celebrant: Love looked down and saw hatred.

People: "I will go there," said Love.

Celebrant: So he, the Lord of Light,
the Prince of Peace, the King of Love,
came down and crept in beside us.

Celebrant: Let us pray:
O God our Father, whose Word has come among us in the Holy Child of
Bethlehem, may the light of faith illumine our hearts and shine in our
words and deeds, through him who lives and reigns with you and the
Holy Spirit, now and for ever.

People: Amen.

PROCLAMATION OF THE WORD OF GOD

Old Testament Reading: Isaiah 52. 7 – 10 read by Lynda Katsuno

Reader: The Word of the Lord.

People: Thanks be to God.

na - ture sing, and heaven and heaven and na - ture sing.
sound-ing joy, re - peat, re - peat the sound-ing joy.
sin is found, far as, far as our sin is found.
of his love, and won - ders, won - ders of his love.

and heaven and na-ture sing,

Text: Isaac Watts (1674–1748), alt. Music: Melody George Frideric Handel (1685–1759); adapt. William Holford, *Voce de Melodia*, 1835; ANTIOCN
harm. Lowell Mason (1792–1872). CM with repeat

Celebrant: God of peace, your Son Jesus Christ has reconciled us to you.
May all we offer you this day renew us as members of your household.
We ask this in his name.

People: Amen.

Celebrant: The Lord be with you! *People:* And al-so with you!

Celebrant: Lift up your hearts. *People:* We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who in the mystery of his incarnation was made perfect man
of the flesh of the Virgin Mary his mother;
in him we have seen a new and radiant vision of your glory.
Therefore with all the angels of heaven, we lift our voices and sing
our joyful hymn of praise to proclaim the glory of your name

Christmas/Epiphany CHRISTIAN YEAR
Joy to the World 154

1 Joy to the world! The Lord is come: let earth re -
 2 Joy to the earth! The Sav - iour reigns: let us glad
 3 No more let wrongs and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive the King; let ev - ery heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his right - eous -

room, and heaven and na - ture sing, and heaven and
 plains re - peat the sound - ing joy, re - peat the
 flow far as our sin is found, far as our
 ness and won - ders of his love, and won - ders

and heaven and na - ture sing,

Carol:

404

GO, TELL IT ON THE MOUNTAIN
 NEGRO MELODY irregular

traditional

Go, tell it on the moun - tain, o - ver the hills and ev - ery - where.

Tell it

Tell it

Go, tell it on the moun - tain that Je - sus Christ is born.

Go, tell

Tell it

Solo
 While shep - herds kept their watch - ing o'er si - lent flocks by night,

D.C.
 be - hold, through - out the hea - vens there shone a ho - ly light.

2 The shepherds feared and trembled
 when lo, above the earth
 rang out the angel chorus
 that hailed our Saviour's birth!
 Go, tell it ...

3 Down in a lonely manger
 the humble Christ was born,
 and God sent our salvation
 that blessed Christmas morn.
 Go, tell it ...

Negro spiritual

Homily: Fr MacLean

Celebrant: Let us confess our faith as we say,

People: We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the Giver of life, who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: led by Elizabeth Cowling

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1. Lu - miè - re de Dieu, in - on - de la ter - re, vi -
2. Come light, light of God, give light to cre - a - tion, en -
3
si - te nos coeurs et de - meure a - vec nous.
ligh - ten our hearts and re - main with your world.

THE PEACE

Celebrant: Just as the angels opened the shepherds to
the feelings of wonder and mystery, deep in a simple birth,
so God opens us in many ways to the mystery of new life.
Let us greet one another and gather around this table,
knowing that God has spoken to each one of us of newness and life
and brought us together to this place.
The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn & Procession to the Sanctuary: