



5 O come, O Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.

Refrain

6 O come, O Dayspring from on high
and cheer us by your drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight.

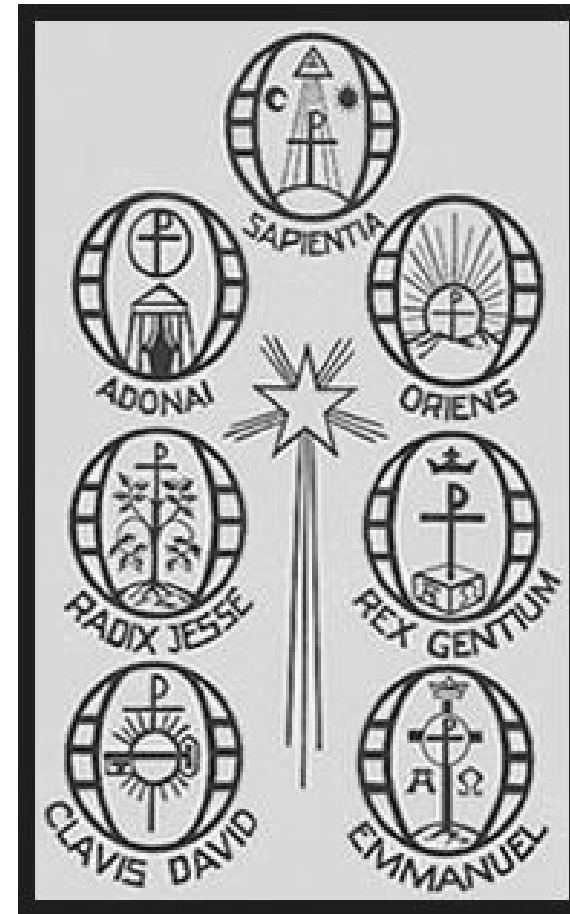
Refrain

7 O come, Desire of nations, bind
in one the hearts of humankind;
O bid our bitter conflict cease,
and be for us our Prince of Peace.

Refrain

Welcome!

A warm welcome to all visitors. Please join us for refreshments downstairs after the liturgy. Please use the stairs at the west end of the church (near the baptismal font) or the door beside St. Joseph's statue.



The First Sunday of Advent

27 November 2011

Folk Mass – 9:30am

THE CHURCH OF ST MARY MAGDALENE

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The Gathering of the Community

① Pre - pare the way of the Lord, pre -
 ② pare the way of the Lord, and all peo - ple will
 ③ see the sal - va - tion of our God. Pre -
 ④

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Lighting of the Advent Wreath

Kim Kendrick

Come now, O God of hope, we are your peo - ple.
 Pour out your Spi - rit that we be your bo - dy.

Collect

Celebrant: Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Proclamation of the Word of God

Old Testament Reading: Isaiah 64: 1 – 9

Reader: The Word of the Lord.

People: Thanks be to God.

1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, who or - ders all things
 3 O come, O come, great Lord of might, who to your tribes on
 4 O come, O Rod of Jes - se's stem, from ev - ery foe de -

Is - ra - el that mourns in lone - ly ex - ile here
 might - i - ly; to us the path of know - ledge show,
 Si - nai's height in an - cient times once gave the law,
 liv - er them that trust your might - y power to save,

Refrain
 un - til the Son of God ap - pear.
 and teach us in her ways to go. Re - joice! Re - joice!
 in cloud and ma - jes - ty and awe.
 and give them vic - tory o'er the grave.

Prayer after communion

Celebrant: God for whom we wait, you have fed us with the bread of eternal life.
Keep us ever watchful, that we may be ready to stand before the Son of man.
We ask this in the name of Christ the Lord. **Amen.**

Celebrant: Glory to God,
People: whose power, working in us, can do infinitely more than we can ask or imagine.
**Glory to God from generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

Celebrant: May Christ be our new beginning, the hope and salvation of the world, and the blessing of
God our Creator, Redeemer and Giver of Life be with you always. **Amen.**

Hymn: O Come, O Come, Emmanuel

Announcements & Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God!

Copyright information:

Prepare the way of the Lord (CP 107)

Joy Shall Come (CP 104)

Come now O God of peace

'The Lord is my light' and 'Wait for the Lord' by Jacques Berthier, Taize community, GIA Publications .Reprinted
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O Come, O Come, Emmanuel (CP 89)

Unison Dm Am Dm
Joy shall come e-ven to the wil-der-ness, and the parched
land shall then know great glad-ness; as the rose,
as the rose shall des-erts blos-som, des-erts
like a gar-den blos-som. For liv-ing springs
shall give cool wa-ter, in the des-ert streams shall

Am Gm Am Dm
flow; for liv - ing springs shall give cool wa - ter,
C F Am Dm
in the des - ert streams shall flow.

New Testament Reading: 1 Corinthians 1: 3 – 9

Reader: The Word of the Lord.
People: Thanks be to God.

- Hymn**
1. Lo! He comes with clouds descending,
Once for favored sinners slain;
Thousand thousand saints attending,
Swell the triumph of His train:
|: Hallelujah! :|
God appears on earth to reign.
 2. Every eye shall now behold Him
Robed in dreadful majesty;
All who set at naught and sold Him,
Pierced and nailed Him to the tree,
|: Deeply grieving, :|
Shall the true Messiah see.
 3. Now redemption, long expected,
See in solemn pomp appear;
All His saints, on earth rejected,
Thrill the trumpet sound to hear:
|: Hallelujah! :|
See the day of God appear!
 4. Yea, Amen! let all adore Thee,

Breaking of Bread

Celebrant: God of promise, you prepare a banquet for us in your kingdom.
People: Happy are those who are called to the supper of the Lamb.

Celebrant: The gifts of God for the people of God.
People: Thanks be to God!

D-So-So
Come now, O God of peace, we are your peo - ple,
pour out your Spir - it, that we be one bo - dy.

2. Come now, O God of love,
we are your people,
pour out your Spirit,
that we be one body.

3. Come now, O God of hope,
we are your people,
pour out your Spirit,
that we be one body.

4. Come now, O God of joy,
we are your people,
pour out your Spirit,
that we be one body.

Text: Korean, Geonyong Lee (1947-); tr. Marion Pope (1928-), 1996. © 1995 Geonyong Lee,
tr. © 1996 Marion Pope
Music: Geonyong Lee (1947-), 1988. © 1995
Geonyong Lee

*All baptized Christians are invited to share in Holy Communion.
We remain in the circle until the end of the liturgy.*

Em L Am B
Wait for the Lord, whose day is near.
Em D G Am B Em
Wait for the Lord: be strong, take heart!

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. Reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord’s Prayer

Celebrant: As our Sav-iour taught us, let us pray. *People:* Our Fath-er in hea-ven, hal-lowed be your name,
4 your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread.
8 For-give us our sins, as we for-give those who sin a-gainst us. Save us from the time of trial,
11 and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
13 now and for-ev-er. A-men.

**High on Thine eternal throne;
Saviour, take the power and glory,
Claim the kingdom for Thine own;
|: O come quickly! :|
Hallelujah! come Lord, come!**

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Gospel Reading: Mark 13: 24 – 37

Reader: The Lord be with you. **People:** **And also with you.**
Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you Lord Jesus Christ.**

Reader: The Gospel of Christ!
People: **Praise to you, Lord Jesus Christ.**

The Nicene Creed

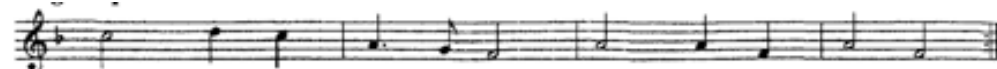
Celebrant: Let us confess our faith, as we say,
People: **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of the People

Leaders: Heather, Paige, Beatrice, Sophie, Ben

Refrain:

Kim Kendrick



Come now, O God of hope, we are your peo - ple.
Pour out your Spi - rit that we be your bo - dy.

The Peace

Celebrant: The peace of the Lord be always with you.


All: **And also with you.** (*We greet one another with a sign of God's peace.*)

Procession to the Sanctuary and Offertory

During the music, all are invited to light a candle and place it in front of the Altar as a sign of the hope that God gives to us in this season of Advent.

Theme I


Calmly ♩ = 66 (A1) (A2) (B1) (B2) *fine* (A1)



The Lord is my light, my light and sal-va-tion: in him I trust, in him I trust. The

Theme II

(A1) (A2) (B1) (B2) *fine* (A1)



The Lord is my light, my light and sal-va-tion: in him I trust, in him I trust. The

Each of the two themes can be sung *separately* either **in unison** or **as a round** (two voices only: coming in on A1 and B1)

The two themes can also be sung *together*, preferably with theme I for female voices and theme II for male voices.

Prayer over the Gifts

Celebrant: God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.



Ho - ly, ho - ly, Ho - ly Lord, God of pow - er and might;
Hea - ven and earth are full of your glo - ry, Ho - san - na in the
high - est! Blest is he who comes in the Name of the Lord, Ho -
san - na in the high - est, Ho - san - na in the high - est!

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.