



THE CHURCH OF ST MARY MAGDALENE

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RECTOR

The Rev'd David Harrison, M.A., M.Div., ARCCO 416-531-7955

DIRECTOR OF MUSIC & ORGANIST

Stephanie Martin, smartin@yorku.ca

HEALEY WILLAN ORGAN SCHOLAR

Matthew Whitfield

CHURCHWARDENS

Rector's Warden: Heather McGregor, 416-535-9431(h)
416-961-8100/312 (w)

People's Warden: Robert Castle, 416-530-1372

DEPUTY WARDENS

Rector's Deputy: David Widenmaier
People's Deputy: Elizabeth Cowling

HONORARY ASSISTANTS

The Rev'd William Cruse, B.A., M.Div.
The Rev'd Theo Ipema, B.A., M.Div.
The Rev'd Paul MacLean, M.A., S.T.B., M.Th.
The Rev'd Canon Robert McCord, B.A., M.Div.
The Rev'd Canon John Whittall, B.A., S.T.B.

DEACON

The Rev'd Canon Maylanne Maybee, B.A., M.Div.

PARISH ADMINISTRATOR

Marian Horne Greenwood
(Mon, Thurs: 10.00 am-3.30 pm, Wed: 11.00 am-3.30pm,
Fri: 10.00 am-1.30 pm)

SEXTONS

Alvaro Castañeda, Rosalia Torres, Nicholas Castañeda

WEEKLY SUNDAY LITURGIES

8.00 am – Said Mass 9.30 am – Sung Mass 11.00 am – Solemn Mass



Carl Heinrich Bloch

GOOD FRIDAY

22 April 2011 – 12 noon

The Solemn Liturgy of Good Friday

THE CHURCH OF ST MARY MAGDALENE

Post Communion Collects

Celebrant: Let us pray. Lord Jesus Christ, Son of the Living God,
**We pray thee to set thy passion, cross, and death
Between thy judgement and our souls,
now and in the hour of our death.
Give mercy and grace to the living,
pardon and rest to the departed;
to thy Holy Church, peace and concord;
and to us sinners ever-lasting life and glory:
who with the Father and the Holy Spirit,
livest and reignest, one God, now and forever. Amen.**

Celebrant: Send down, O Lord, thine abundant blessing upon thy people, who have devoutly recalled the death of thy Son in sure and certain hope of the resurrection. Grant them pardon; bring them comfort; and may their faith grow stronger and their eternal salvation be assured this we ask through Christ our Lord, now and forever. **Amen.**

(There is no blessing or dismissal; all depart in silence.)

Today is a fast day, so **only coffee & tea** are available in Hiscocks Hall after the liturgy.
All are welcome to join us by going down the stairs through the door beside the font.

Presiding Celebrant: Fr David Harrison
Deacon: Canon Maylanne Maybee
Sub-deacon: Wendy Telfer

Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past; and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness
of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon
you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

Celebrant: As now as our Saviour Christ hath taught us, we are bold to say:
All: **Our Father, who art in heaven:
Hallowed be thy name:
Thy Kingdom come:
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the Kingdom,
the power and the glory, for ever and ever. Amen.**

The Communion

You may stand or kneel to receive communion. If you prefer to receive a blessing, please indicate this to the priest by crossing your arms across your chest.

Motet: *Drop, drop slow tears*

Stephanie Martin

*Drop, drop, slow tears, and bathe those beauteous feet that brought from heaven the News and Prince of Peace.
Cease not, wet eyes, His mercy to entreat, to cry for vengeance; sin doth never cease. In your deep floods drown all
my thoughts and fears, nor let His eyes see sin but through my tears.*

(Phineas Fletcher, 1580-1650)

Psalms 22 and 51 (*Small red book pages 354 & 394*)



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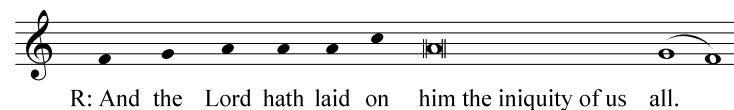
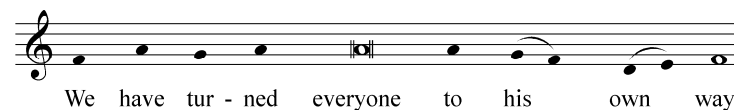
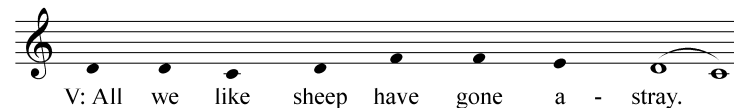
Welcome to the Church of St. Mary Magdalene.

We hope that the liturgy will assist you in prayer and the worship of God. This parish's liturgical tradition is centred in the richness of the catholic expression within the Anglican tradition. This order of service will help you participate in the celebration of the mass. **Hymns** are taken either from the **green hymn book** in the pews or from the **blue book** you have been given. **Service music** is also found in the blue book and the texts are printed in this leaflet. All who are baptized with water in the name of the Holy Trinity are welcome to receive Holy Communion in the Anglican Church.

We invite you to stay for refreshments following the liturgy. More information about the life and work of our parish community can be found in separate **Announcements** leaflet.

The Gathering of the People of God

(The sacred ministers enter and prostrate themselves while the congregation kneels; all pray in silence.)



The Collect of the Day

Celebrant: Let us pray. Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of the wicked, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Spirit, ever one God, now and forever. **Amen.**

The Proclamation of the Word

First Reading: Isaiah 52: 13-53: 12

Lector: Heather McGregor

(The customary introductions and responses to the readings are omitted on this day. After each reading, silence is kept.)

Respond: *Hear my prayer, O Lord, and let my crying come unto thee. Hide not thy face from me in the time of my trouble, incline thine ear to me when I call; O hear me, and that right soon. For my days consume away like smoke, and my bones are burnt up as it were a fire brand. My heart is smitten down and withered like grass; for I forget to eat my bread. Thou shalt arise, and have mercy upon Zion; for it is time that thou have mercy upon her; yea, the time is come.*

Second Reading: Hebrews 4: 14-16; 5: 7-9

Lector: Wendy Telfer

Gradual: *Christ became obedient for our sakes unto death, even the death of the Cross. Wherefore God also hath highly exalted him and hath given him a name which is above every name.*

Sequence Hymn *(Green hymn book no. 88)*

WEBBE'S ST THOMAS

1 NOW my soul, thy voice upraising,
Tell in sweet and mournful strain
How the Crucified, enduring
Grief and wounds, and dying pain,
Freely of his love was offered,
Sinless was for sinners slain.

2 See, his hands and feet are fastened!
So he makes his people free;
Not a wound whence Blood is flowing
But a fount of grace shall be;
Yea, the very nails which nail him
Nail us also to the Tree.

3 Jesu, may those precious fountains
Drink to thirsting souls afford;
Let them be our cup and healing,
And at length our full reward:
So a ransomed world shall ever
Praise thee, its redeeming Lord.

2 Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled water flowed, and blood.

3 Fulfilled is all that David told
In true prophetic song of old,
The universal Lord is he,
Who reigns and triumphs from the tree.

4 O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

5 On whose arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

6 O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.

7 To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore. Amen.

Deacon: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Sub-deacon: Almighty God

**Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent,
and are heartily sorry for these our misdoings.**

4 Thirty years among us dwelling,
Now at length his hour fulfilled,
Born for this, he meets his Passion,
For that this he freely willed,
On the Cross the Lamb is lifted,
Where his life-blood shall be spilled.

5 Bend thy boughs, O Tree of Glory,
Thy too rigid sinews bend;
For awhile the ancient rigour
That thy birth bestowed, suspend,
And the King of heavenly beauty
On thy bosom gently tend.

6 Thou alone wast counted worthy
This world's Ransom to sustain,
That a shipwrecked race might ever
Thus a port of refuge gain,
With the sacred blood anointed
From the Lamb for sinners slain.

7 He endured the nails, the spitting,
Vinegar and spear and reed;
From that holy Body piercèd
Blood and water forth proceed:
Earth and stars and sky and ocean
By that flood from stain are freed.

8 To the Trinity be glory,
To the Father and the Son,
With the co-eternal Spirit,
Ever Three and ever One,
One in love and one in splendour,
While unending ages run. Amen.

The Mass of the Presanctified and Holy Communion

(Please kneel as the Blessed Sacrament is brought to the High Altar.)

Hymn *(Green hymn book no. 79)*

1 THE royal banners forward go,
The Cross shines forth in mystic glow,
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Gospel of the Passion: John 18:1-19:42

(The text can be followed beginning on page 176 of the small red prayer book. The term "the Jews" in St John's Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death.)

Sermon: Fr Harrison

The Collection of Alms

Hymn *(Green hymn book no. 97)*

STABAT MATER

1 AT the Cross her station keeping,
Stood the mournful Mother weeping,
Close to Jesus at the last.
Through her soul, of joy bereavèd,
Bowed with anguish, deeply grievèd,
Now at length the sword hath passed.

2 O, that blessèd one, grief-laden,
Blessèd Mother, blessèd Maiden,
Mother of the all-holy One;
O that silent, ceaseless mourning,
O those dim eyes, never turning
From that wondrous, suffering Son.

3 Who on Christ's dear Mother gazing,
In her trouble so amazing,
Born of woman, would not weep?
Who on Christ's dear Mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrow deep?

4 For his people's sins, in anguish,
There she saw the victim languish,
Bleed in torments, bleed and die:
Saw the Lord's anointed taken;
Saw her Child in death forsaken,
Heard his last expiring cry.

5 In the Passion of my Maker,
Be my sinful soul partaker,
May I bear with her my part;
Of his Passion bear the token,
In a spirit bowed and broken
Bear his death within my heart.

VEXILLA REGIS (MODE I)

6 May his wounds both wound and heal me,
He enkindle, cleanse, anneal me,
 Be his Cross my hope and stay.
May he, when the mountains quiver,
From that flame which burns for ever
 Shield me on the judgement day.

7 Jesu, may thy Cross defend me,
And thy saving death befriend me,
 Cherished by thy deathless grace:
When to dust my dust returneth,
Grant a soul that to thee yearneth
 In thy Paradise a place.

The Solemn Collects

(Please kneel and stand as directed by the sacred ministers as we pray for:)

- I. The Church of God
- II. The Nations and Peoples
- III. Those in Any Need
- IV. Those Who Have Not Received the Gospel

The Veneration of the Cross

*(Please sit until the deacon and acolytes arrive at the west end of the church and the deacon lifts the Cross.
The following is sung three times as the Cross is carried in procession down the aisle.)*

Deacon: Behold the wood of the Cross.

Cantors: *Whereon was hung the Saviour of the world.*

People:



(Please sit during the Veneration of the Cross by the sacred ministers, the servers, and the choir. When the Cross is brought to the altar rail the people approach in two lines. Please remove lipstick before coming forward. Genuflect once; then kneel, two at a time, to kiss the feet of Christ on the Cross, or to bow profoundly to the Cross. If you require assistance please ask the servers for their help. Then rise and return to your place and sit.)

During the Veneration of the Cross, the choirs sing:

The Reproaches

O My people, what have I done to Thee? Or wherein have I wearied thee? Answer Me. Because I brought thee out of the land of Egypt, thou hast prepared a Cross for thy Saviour. Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us. Because I led thee through the wilderness forty years, and fed thee with manna, and brought thee into a land exceeding good, thou hast prepared a Cross for thy Saviour. What could I have done more for thee that I have not done? I planted thee indeed My fairest vine, and thou hast become exceeding bitter unto Me; for when I was thirsty thou gavest Me vinegar to drink, and piercest with a spear the side of thy Saviour. For thy sake, I scourged Egypt with her firstborn, and thou didst deliver Me to be scourged. I led thee out of Egypt, drowning Pharaoh in the Red Sea; and thou didst deliver Me to the Chief Priests. I opened the sea before thee; and thou openedst My side with a spear. I went before thee in a pillar of cloud; and thou leddest Me to the judgement hall of Pilate. I fed thee with manna in the desert; and thou hast beaten Me with buffetings and scourgings. I gave thee to drink the Water of Salvation from the rock; and thou gavest Me gall and vinegar. I gave thee a Royal Sceptre; and thou gavest My head a crown of thorns. I exulted thee with great power and thou didst lift Me up upon the cross. Thou art worthy, O Lord, to receive glory, Thou wast slain, and hast redeemed us to God by Thy Blood; for Thou becamest obedient unto death, even the death of the cross.

Healey Willan

Hymn (Green hymn book no. 517)

PANGE LINGUA (with 'Faithful Cross', Willan)

Faithful Cross! above all other,
 One and only noble tree!
None in foliage, none in blossom,
 None in fruit thy peer may be;
Sweetest wood and sweetest iron,
 Sweetest weight is hung on thee.

1 SING, my tongue, the glorious battle,
 Sing the ending of the fray,
O'er the Cross, the victor's trophy,
 Sound the loud triumphant lay:
Tell how Christ, the world's Redeemer,
 As a Victim won the day.

2 God in pity saw man fallen,
 Shamed and sunk in misery,
When he fell on death by tasting
 Fruit of the forbidden tree:
Then another tree was chosen
 Which the world from death should free.

3 Therefore when the appointed fullness
 Of the holy time was come,
He was sent who maketh all things
 Forth from God's eternal home: Thus he came to earth, incarnate,
 Offspring of a maiden's womb.