

the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.

Choir: Psalm 68

(Sit. The community prays in silent thanksgiving.)

Concluding Rite

Post Communion Collect (you may stand)

DoxologyBlue Book p. 147

Blessing and DismissalBlue Book No. 121

Hymn 137 Down Ampney

Regina Caeli (see inside back cover of hymn book)

Postlude: Paen Howells

Those who wish to say **the Rosary** together are invited to meet at the Shrine of Our Lady after coffee, at about 12.50pm.

1.15pm Evening Prayer

Psalm 145 BCP p. 516

Lessons: Deuteronomy 16: 9 – 12; John 14: 21 – 29

WELCOME TO OUR VISITORS

Visitors are invited to sign one of the guest books in the narthex. **Full music hymn books**, or **large print hymn books** are available from sidespersons. The **Blue Book**, which you have, lists **hymns** and **Mass music** by **number**. The text of the **liturgies** is by **page number** at the back of the book.

All who are **baptised** with water in the name of the Holy Trinity are welcome to receive **Holy Communion** in the Anglican Church. **At the time of Communion** you may receive bread and wine **OR** bread only. However, **intinction** (dipping bread into the wine) is **no longer** allowed. You may kneel or stand to receive communion.

Washrooms are in the basement which can be reached from the door beside the font. There is a **wheelchair-accessible lift and washroom** in the office area. Please speak to one of the sidespersons.

Hand sanitizers for your use are available on both sides of the church near the central door.



He showed himself often as a king, but chiefly in the human soul. Here he has made his resting place and glorious city, a throne from which he will never rise, nor ever leave.

As truly as we shall live eternally in God's joy, praising him and thanking him, so have we been loved and known in God's foreknowledge and purpose from before time began.

Truly there can be no greater joy, as I see it, than that he who is the highest and most powerful, the noblest and the most worthy, is also the lowest and the most humble, the homeliest and the most courteous; and truly indeed will this marvellous joy be shown us when we meet him. - Julian of Norwich



The Church exists by the power of the Holy Spirit. Whether as fellowship, or body, or temple, or people of God, it has no existence apart from the impact of the Holy Spirit upon human lives. Inasmuch as the Spirit is derived from Jesus Christ who died and rose again, the Church is called to bear continual witness to the history in which the gospel of God is embodied.

The converts were initiated into the Church, in any and every place, by the rite of baptism. This rite, administered by the plunging of the candidate into water, involved profession of faith in Jesus as Lord, reception of the Holy Spirit, incorporation into the Body of Christ, and a death to self which was an act of identification with Christ's death, issuing in a new life which was a participation in Christ's risen life. While the rite united the converts with the contemporary Christ through the contemporary Spirit within the contemporary Christian fellowship, it was an act of commitment to the death of Christ once dead.

The Eucharist was the centre of the Church's common life. In this rite the Christians shared in the contemporary life of Christ in fellowship with one another. But this life was the life which had once died, the life defined by the broken body and sacrificial blood. The feeding on the life was possible because in the rite there was the anamnesis or recalling of the death. The rite was thus a proclamation of the continuing significance of the saving gospel history.

What is true of baptism and the Eucharist is true of the Christians' life in the Spirit. It is a life guided by the Spirit's continuing promptings in contemporary situations, and life of growth and movement towards future realizations of the Spirit's

power. Thus the Spirit leads the Christians towards the full apprehension of that to which they were once for all committed.-Michael F



THE CHURCH OF ST MARY MAGDALENE

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CHURCHWARDENS

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People's Deputy: Eileen Morrison

HONORARY ASSISTANTS

The Rev'd Theo Ipema, B.A., M. Div.

The Rev'd Paul MacLean, M.A., S.T.B., M. Th.

The Rev'd Canon Robert McCord, B.A., M. Div.

DEACON

The Rev'd Maylanne Maybee, B.A., M. Div.

ASSISTANT ORGANIST

Andrew Adair

PARISH ADMINISTRATIVE ASSISTANT

Marian Horne Greenwood

(Mon, Wed, Thurs, Friday 10.00 am –3.00 pm)

SEXTON
Alvaro Castañeda



ANNOUNCEMENTS

Church of St Mary Magdalene, Toronto

31 May, 2009

- This afternoon, **Schola Magdalena** hosts a **mini concert, CD launch and tea party** in the church at **3.00pm** to celebrate the release of its newest CD, *O gracious light*. The concert will be followed by tea and refreshments on the rectory lawn, weather permitting. The charge of \$30.00 admits you to the concert, gives you one CD and tea and other refreshments. This is a fund raising event for Schola Magdalena.
- Please do not forget the bushel basket at the main doors to receive your contributions of **packaged and tinned food** for delivery to the **Fort York Food Bank** (on Dundas Street West of Bathurst). **No perishable food, please.**
- The **Thrift Shop** has been painted, cleaned, and will soon be open for business. Would those who have offered to help Veronica Allen please speak to her as soon as possible (416-423-0898) so she can continue her organizing and operating efforts.
- Do you have a lot of **loose change** at home? If you bring it to the church and put it in the bucket provided (on the piano in Hiscocks Hall), we will roll it for you and put it towards the **Second Century Fund**. Every little bit counts!
- **Please remember** that the Diocesan **FaithWorks** fund-raising campaign continues. It supports the social outreach agencies selected by the Diocese to support the vulnerable and marginalised people of our society.
- When considering your **financial support of the parish**, please consider today's accepted minimum standard of one dollar per week for every \$1000.00 of annual household income. For example, if the annual income of your household is \$50,000, after taxes, your weekly contribution to the maintenance of the parish would be \$50. But please remember that we give as we are able and we offer to God a sacrifice in accordance with our means.
- Our parish of **St. Mary Magdalene** plans to continue its ministry here for years to come. To do that we must have sufficient financial means. One of the many ways the church through the ages has been enabled to do its work has been through the thoughtfulness and planning of parishioners and friends who have had the foresight to bequeath property, securities, or money to the church. Your planning now can help ensure the future of

the parish's work and worship. People of even modest financial means find it possible through their wills to give significant aid to the church. Please give this serious consideration when making your will.

SMM CALENDAR 29 May -6 June , 2009			
1 Monday	10.00am	Mass	Justyn Martyr, T., c.165
2 Tuesday	7.15am	Mass	Martyrs of Lyons, 177
3 Wednesday	10.00am	Mass <i>(followed by a study of the Gospel according to St. Matthew)</i>	Martyrs of Uganda, 1886
4 Thursday	7.15am 10.00am	Mass La Messa in Italian	John XXIII of Rome, Bp., & Ref., 1963
5 Friday	6.00pm	Mass	Boniface of Mainz, Abp., Miss., & M., 754
6 Saturday	10.00am 5.00pm	Mass Confessions	William Broughton, Bp., 1853
7 Sunday	8.00am 9.30am 11.00am	Said Mass Sung Mass Procession and Solemn Mass	Trinity Sunday
<p>Mass Readings for Trinity Sunday Isaiah 6: 1-8; Romans 8: 12-17; John 3: 1-17</p>			

Confessions will be heard in the church on Saturday by Fr Nahabedian from 5.00 to 5.30 pm or at other times by appointment. Matins and Evening Prayer are normally said in the church on weekdays at 9:00 am and 5:30 pm, except for Wednesday and Saturday when Matins is said at 9:30 am. The **Sacrament of Anointing for healing of the sick** is offered on the first Sunday of the month after the 9.30 am and 11:00 am Masses.



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