

Lord's Prayer**Blue Book No. 117**
The Fraction**Blue Book p. 146**
Agnus DeiText - Blue Book p. 146
Holy Communion (*you may kneel or stand*)

Communion Sentence: *Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.*

Choir: Psalm 68
(*Sit. The community prays in silent thanksgiving.*)

Concluding Rite

Post Communion Collect (*you may stand*)

Doxology**Blue Book p. 147**
Blessing and Dismissal**Blue Book No. 121**
Hymn 137 (*small green book*) Down Ampney
Regina Caeli (*see inside back cover of hymn book*)

Postlude:
Veni Creator en taillle, duo et dialogue sur les grands jeux
de Grigny

Those who wish to say **the Rosary** together are invited to meet at the Shrine of Our Lady after coffee, at about 12.50pm.

1.15pm Evening Prayer

Psalm 145 BCP p. 516
Lessons: Deuteronomy 16: 9 – 12; John 14: 21 – 29

Thanks to **Steven Bitaxi** and **Roger Twance** of Les Yeux Brass, SMM's resident brass ensemble, for playing the prelude for the Solemn Mass.

He showed himself often as a king, but chiefly in the human soul. Here he has made his resting place and glorious city, a throne from which he will never rise, nor ever leave.
As truly as we shall live eternally in God's joy, praising him and thanking him, so have we been loved and known in God's foreknowledge and purpose from before time began.
Truly there can be no greater joy, as I see it, than that he who is the highest and most powerful, the noblest and the most worthy, is also the lowest and the most humble, the homeliest and the most courteous; and truly indeed will this marvellous joy be shown us when we meet him.
-Julian of Norwich

The Church exists by the power of the Holy Spirit. Whether as fellowship, or body, or temple, or people of God, it has no existence

apart from the impact of the Holy Spirit upon human lives. Inasmuch as the Spirit is derived from Jesus Christ who died and rose again, the church is called to bear continual witness to the history in which the gospel of God is embodied.

The converts were initiated into the Church, in any and every place, by the rite of baptism. This rite, administered by the plunging of the candidate into water, involved profession of faith in Jesus as Lord, reception of the Holy Spirit, incorporation into the Body of Christ, and a death to self which was an act of identification with Christ's death, issuing in a new life which was a participation in Christ's risen life. While the rite united the converts with the contemporary Christ through the contemporary Spirit within the contemporary Christian fellowship, it was an act of commitment to the death of Christ once dead.

The Eucharist was the centre of the Church's common life. In this rite the Christians shared in the contemporary life of Christ in fellowship with one another. But this life was the life which had once died, the life defined by the broken body and sacrificial blood. The feeling on the life was possible because in the rite there was the anamnesis or recalling of the death. The rite was thus a proclamation of the continuing significance of the saving gospel history.

What is true of baptism and the Eucharist is true of the Christians' life in the Spirit. It is a life guided by the Spirit's continuing promptings in contemporary situations, and life of growth and movement towards future realizations of the Spirit's power. Thus the Spirit leads the Christians towards the full apprehension of that to which they were once for all committed. -Michael Ramsey

WELCOME TO OUR VISITORS

Visitors are invited to sign one of the guest books in the narthex. **Full music hymn books**, or **large print hymn books** are available from sidespersons. The **Blue Book**, which you have, lists **hymns** and **Mass music by number**. The text of the **liturgies** is by **page number** at the back of the book.

All who are **baptised** with water in the name of the Holy Trinity are welcome to receive **Holy Communion** in the Anglican Church. **At the time of Communion** you may receive bread and wine **OR** bread only. However, **intinction** (dipping bread into the wine) is **no** longer allowed. You may kneel or stand to receive communion.

Washrooms are in the basement which can be reached from the door beside the font. There is a **wheelchair-accessible lift and washroom** in the office area. Please speak to one of the sidespersons.



THE CHURCH OF ST MARY MAGDALENE

477 Manning Avenue
Toronto, Ontario M6G 2V8



OFFICE: 416-531-7955 FAX: 416-531-6123

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SEXTON

Alvaro Castañeda



ANNOUNCEMENTS

Church of St Mary Magdalene, Toronto

11 May 2008

Visitors are warmly welcomed and are invited to enjoy refreshments with us in Hiscocks Hall (downstairs) after Mass.

- It is with great pleasure that we announce that **the Gallery Choir won the CBC Choral Competition** for the best amateur Church Choir! Our congratulations are offered to our Director of Music, Stephanie Martin, and all the members of the choir for their hard work and their achievement. This win means that Prof. Martin and the Gallery Choir will go to Montréal next weekend for the final phase of the competition.
- The **Spring Plant Sale** will continue **today** (after the liturgies).
- Those wishing to contribute to the **cyclone relief efforts** in **Burma** may make donations through the parish to the Primate's World Relief and Development Fund. Please make cheques payable to the parish and mark "P.W.R.D.F. - Burma".
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- Tickets are now available for the **Trip to the Stratford Festival** this September. The parish will be organising a trip to see a matinee performance of **Caesar and Cleopatra** by **George Bernard Shaw**, starring Christopher Plummer, on **Saturday, 20 September**. The bus leaves promptly at 9.30am and will return by 8.00pm. Tickets are \$99.00. Please contact Eva Martin at (416) 923-9333 for more information.

CALENDAR 12 - 19 May 2008

12 Monday	6.00pm	Mass	
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Mass Readings for Trinity Sunday

Genesis 1:1-2:4a; I Corinthians 13:11-13; Matthew 28:16-20

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As outlined by the Wardens previously, another theft occurred from the Warden's office after Easter. Though it appears that only cash was stolen, there is the possibility that cheques were also taken. The Wardens ask that you provide them with a list of offerings given at the Easter Vigil and any of the Easter Day liturgies. Please indicate whether the amount was given in cash or cheque. If there is a problem with a cheque, the Wardens will contact you directly.

In response to this latest theft, access to the vault and the vault room is now limited to the two Wardens and the Rector. As well, a security camera has been installed and we are investigating the installation of a security alarm.

-The Wardens

The Feast of Pentecost



The Church of St Mary Magdalene
Celebration Mass
11 May 2008

The Gathering

After the Sanctuary Party has entered the Priest addresses the congregation. Please join the procession, as able.

Priest: Let us go forth in peace, Alleluia!

People: In the Name of Christ, Alleluia!

Processional Hymn

Like the Murmur of the Dove's Song

Bridegroom

Unison

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - our of the
 branch - es of the vine, to the church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, Ho - ly Spir - it, come.
 sign: come, Ho - ly Spir - it, come.
 pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw, Jr. (1944-)

Music: Peter Cutts (1937-)

Station at the Font

Celebrant: Alleluia! Christ is risen!
People: **The Lord is risen indeed, Alleluia!**
Celebrant: May his grace and peace be with you!
People: **May he fill our hearts with joy!**
Celebrant: There is one body and one Spirit,
People: **There is one hope in God's call to us;**
Celebrant: One Lord, one faith, one baptism,
People: **One God and Father of all.**

Station Collect

The Gloria



Glo-ry to God in the high - est, and peace to his peo - ple on earth.
Lord God, hea - ven - ly King, Al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Text: traditional. Public Domain.

Music: David Hurd (1950-), New Plainsong. (c) 1981 GIA Publications, Inc.



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-Michael Ramsey

The Collect of the Day

Celebrant: Let us pray. Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, Keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word of God

Please be seated.

The First Reading:

Acts 2: 1 – 21

Remain seated.

Reader: Martin Greig

Psalm 104: 25 – 35, 37b

.....

- C: O LORD HOW máni-fold are your works : in wisdom you have made them all, the earth is full of your crea-tures.
- P: **Yonder is the great and wide sea with its living things too má-ny to number : creatures both small and great.**
- C: Thére move the ships and thére is that Le-ví-a-than : which you have made for the sport of it.
- P: **All of them look to you : to give them their food in due sea-son.**
- C: You give it to them, they gá-ther it : you open your hand and they are filled with good things.
- P: **You hide your face and they are ter-ri-fied : you take away their breath and they die and return to the dust.**
- C: You send forth your Spirit and they are cre-a-ted : and so you renew the face of the earth.
- P: **May the glory of the Lord en-dure for e-ver : may the Lord rejoice in all his works.**
- C: He looks at the eárrh and it trem-bles : he touches the mountains and they smoke.

P: I will sing to the Lord as long as I live : I will praise my God while I have my be-ing.

C: May these wórds of mine please him : I will rejoice in the Lord.

P: Bless the Lord O my soul : Hal-le-lu-jah.

New Testament Reading: I Corinthians 12: 3b-13 *Reader: Kim Kendrick*

Reader: The Word of the Lord.

People: Thanks be to God.

Song before the Holy Gospel

6 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

6 al - le - lu - ia, A! 1. Let the peo - ples of the world all sing to - geth - er,
2. Let the na - tions of the world all sing to - geth - er,
3. Let the peo - ples of the world all sing to - geth - er,

11 Let the peo - ples of the world all sing to - geth - er. Let all lang - ua - ges and
let the na - tions of the world all sing to - geth - er. Let the peace - ful and the
let the peo - ples of the world all sing to - geth - er. Let God's lov - ing sons and

17 ra - ces sing to - geth - er. Let all lang - ua - ges and ra - ces sing to - geth - er.
just sing to - geth - er. Let the peace - ful and the just sing to - geth - er.
daugh - ters sing to - geth - er. Let God's lov - ing sons and daugh - ters sing to - geth - er.

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Reader: The Lord be with you.
People: And also with you.
Reader: The Holy Gospel of our Lord Jesus Christ, according to John.
People: Glory to you, Lord Jesus Christ.

Gospel: John 20: 19-23

Reader: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ.

Homily: Fr Nahabedian

The Apostles' Creed

Please stand.

Celebrant: Let us confess the faith of our baptism, as we say,
**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Reader: *Norah Bolton*

Leader: Let us pray to God the Holy Spirit, singing: "Come, Holy Spirit, come."



Come, Holy Spirit, creator, and renew the face of the earth. **Come, Holy Spirit, come.**

We pray for the Church of God in the Diocese of Toronto, gathering to celebrate Pentecost, for the many ethnic congregations, and multicultural churches which make up our increasingly diverse diocesan family, that your Church may be a place of open arms and open minds, embracing all who come before you. **Come, Holy Spirit, come.**

We pray for our bishops, especially Colin, our Bishop, Philip our Area Bishop, Fred, our Primate, and Rowan, Archbishop of Canterbury. For the baptised, for the clergy and for the leadership of the Church, that the Church will continue to discern and nurture vocations that represent the diversity of your family. **Come, Holy Spirit, come.**

For Elizabeth our Queen; Michaëlle, the Governor-General; all the leaders of our governments, and all those who administer justice and work for peace among the nations. For all people committed to dissolving the barriers of race, promoting unity in diversity, and valuing each person for their true humanity. **Come, Holy Spirit, come.**

For all your people, remembering especially those who are ill that they may be brought to health and wholeness. **Come, Holy Spirit, come.**

For the absolution and forgiveness of all our sins and offences. **Come, Holy Spirit, come.**

For those who are treated as less than persons because of race, heritage, language, financial status, sexual orientation or gender, for all victims of oppression, and for all who suffer, especially the people of Burma. For those who are slow to open their hearts to others and to respect the gifts that come of difference. For ourselves, that our hearts may be cleansed of prejudice, and renewed to praise you in our diverse tongues. **Come, Holy Spirit, come.**

For our congregation. Empower us to speak boldly and to act courageously on the journey to the ministry that lies before us, affirming our heritage and proclaiming our hope. Breathe your Spirit into us as we strive to bring the gospel alive for all your people in this new day and age. **Come, Holy Spirit, come.**



Welcome!

A warm welcome to all visitors. Please join us for refreshments downstairs after the liturgy. Use the stairs at the west end of the church (near the baptismal font) or through the door beside St. Joseph's statue.

Many thanks to all the musicians and participants who made this Celebration Mass possible.

Participants

Celebrant: Fr H. Nahabedian

Musicians:

Stephanie Martin
Kim Kendrick
The Orff Ensemble
Hiro Kogure
Avery MacLean
Tara Greig

Prayer after Communion

Celebrant: Let us pray. Father, may we who have received this Eucharist live in the unity of your Holy Spirit, that we may show forth God's gifts to all the world. We ask this in the name of Jesus Christ our Lord.

People: Amen.

Celebrant: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

Celebrant: May the God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Assistant: Go in peace to love and serve the Lord, Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!

Thanks be to God, al-le-lu-ia! Thanks be to God, al-le-lu-ia!

Thanks be to God, al-le-lu-ia, Thanks be to God!

Thanks be to God, A-men.

Music: G. Ward

For all who have died, remembering Eva Stephenson, Harold Wise, and Ruth Saunders that they may enjoy eternal growth and rest, until we come to God's eternal kingdom. **Come, Holy Spirit, come.**

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free. **Come, Holy Spirit, come.**

Come, Holy Spirit, wisdom and truth. Strengthen us in the risk of faith. **Come, Holy Spirit, come.**

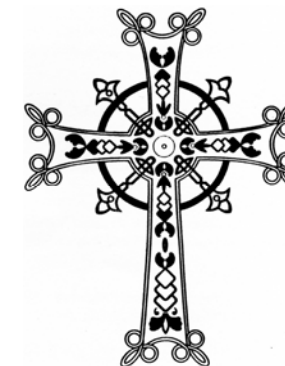
Celebrant: God of the nations, you call us to share in the life and ministry of our Church. Enable us, though different in colour, customs and heritage, to celebrate our oneness in you and the shared inheritance of your Kingdom. Prosper our work as we endeavour to build bridges of love, understanding and cooperation, that, transformed and renewed by your Holy Spirit, we will be no longer strangers to one another, but together, as members of your household, always give you glory, through your Son, Jesus Christ. **Amen.**

The Peace

Celebrant: The peace of the Risen and Ascended Lord be always with you.

People: And also with you.

(Everyone greets one another with a sign of God's peace.)



The Celebration of Holy Eucharist

Song at the Preparation of the Gifts

1. Shout for joy! The Lord has let us feast,
 2. No more doubt - ing, no more sense - less dread.
 3. Cel - e - brate with saints who dine on high,
 4. Praise the Mak - er, praise the Mak - er's Son,

5
 heaven's own fare has fed the last and least,
 God's good self has graced our wine and bread,
 wit - ness - es that love can nev - er die.
 9
 praise the Spir - it, three yet ev - er one.

Christ's own peace is shared a - gain on earth,
 all the won - der heaven has kept in store
 "Hal - le - lu - jah!" thus their voi - ces ring.
 13
 Praise the God whose food and friends a - vow

God the Spir - it fills us with new worth.
 now is ours to keep for ev - er - more.
 Noth - ing less in gra - ti - tude we bring.
 heaven starts here! The king - dom beck - ons now!

Motet

Veni Sancte Spiritus

Taizé

The Invitation

Celebrant: Let us come, drawn together by the life-giving Spirit. Let us gather round the table that Christ's love makes ready for us, where our Lord pours out his Holy Spirit to make all things new, and transform bread and wine into the Body and Blood of Jesus Christ, food for our souls.

Procession to the Sanctuary

During the music, all are invited to come forward to join the circle around the Altar or to come closer to the communion rail at the front.

Communion

All baptised Christians are invited to share the Body and Blood of Christ by partaking of the bread and wine or the wine only in this Sacrament.. If you would rather receive a blessing instead of the Sacrament, signify your intention by crossing your arms in front of your chest. If you do not wish to receive the chalice you may do the same. Please remain in the circle around the altar until the conclusion of the Mass.

Down Ampney 66 11 D (Hymn 137)

R. Vaughan Williams

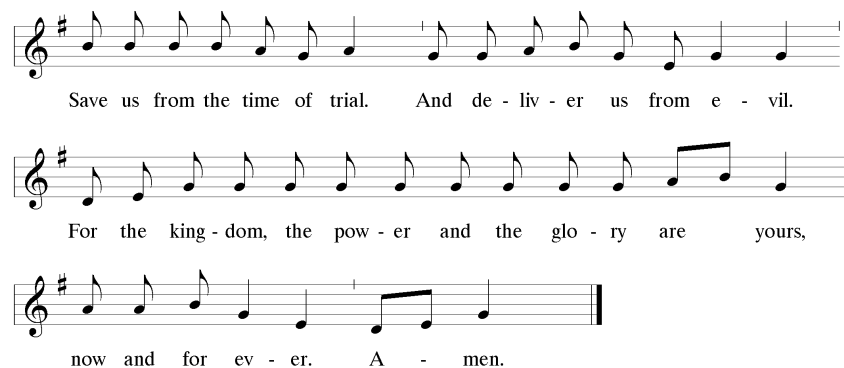
1. Come down, O Love di - vine, Seek thou this soul of mine.
 2. O let it free - ly burn, Till earth - ly pas - sions turn
 3. Let ho - ly cha - ri - ty Mine out - ward ves - ture be.
 4. And so the yearn - ing strong, With which the soul will long.

1. And vi - sit it with thine own ar - dour glow - ing;
 2. To dust and ash - es in its heat con - sum - ing;
 3. And low - li - ness be - come mine in - ner - cloth - ing;
 4. Shall far out - pass the power of hu - man tel - ling;

1. O Com - for - ter, draw near, With - in my heart ap - pear,
 2. And let thy glori - ous light Shine ev - er on my sight,
 3. True low - li - ness of heart, Which takes the hum - bler part,
 4. For none can guess its grace, Till he be - come the place

1. And kin - dle it, thy ho - ly flame bes - tow - ing.
 2. And clothe me round, the while my path il - lu - ming.
 3. And o'er its own short - com - ings weeps with loath - ing.
 4. Where - in the Ho - ly Spi - rit makes his - dwel - ling.

Italian, Bianco Da Siena d 1434
 Tr R.F. Littledale 1833-90



Save us from the time of trial. And de - liv - er us from e - vil.
 For the king - dom, the pow - er and the glo - ry are yours,
 now and for ev - er. A - men.

Text: Scripture. Public Domain.
 Music: MacNeil Robinson (1943 -). (c) 1979, Theodore Presser Co. Used by permission.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.

People: **Now we share in your resurrection.**

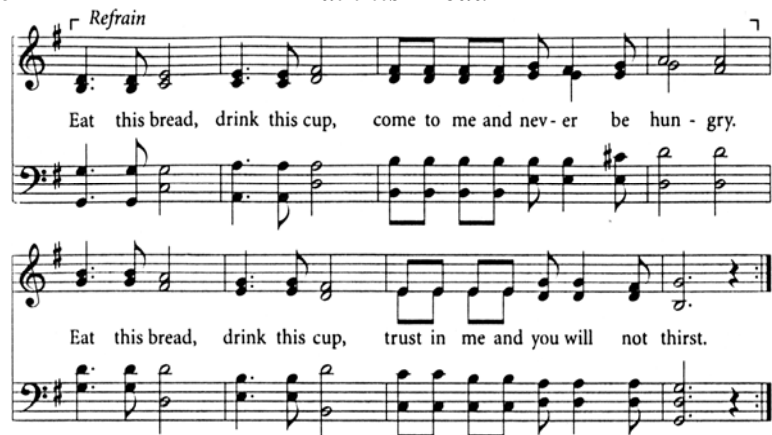
Celebrant: Live in us that we may live in you.

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God!**

Fraction Anthem

Eat this Bread



Refrain
 Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 Eat this bread, drink this cup, trust in me and you will not thirst.

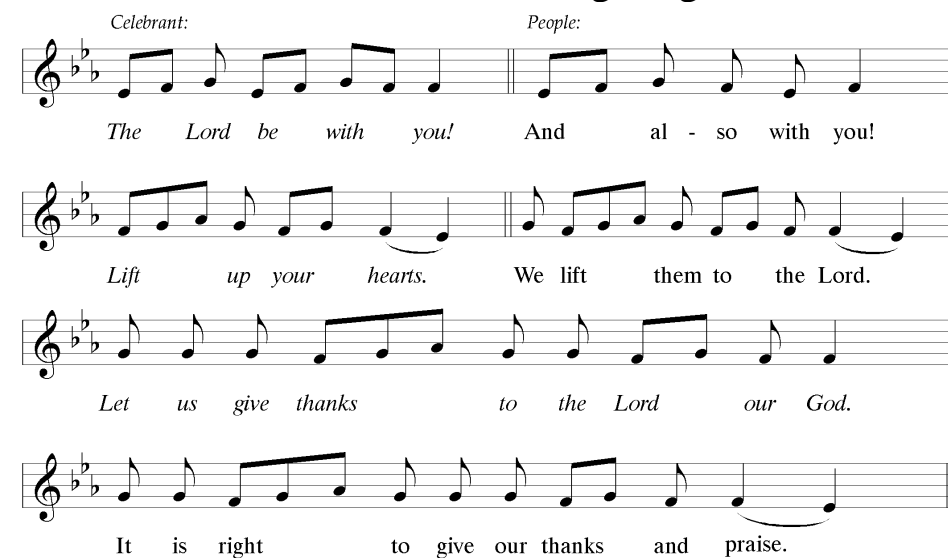
Text: John 6:35-51; para. Robert J. Batastini (1942-) and the Taizé Community; Music: Jacques Berthier (1923-1994).

Prayer over the Gifts

Celebrant: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

People: **Amen.**

The Great Thanksgiving




Celebrant: The Lord be with you! *People:* And al - so with you!
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.


Text and Music: John Merbecke (1510? - 1585?) c. 1550. Public Domain.

Celebrant: Blessèd are you, gracious God, creator of heaven and earth. We give you thanks and praise through Jesus Christ our Lord. In fulfillment of your promise, you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

Sanctus



1. Ho-ly Lord! Ho - ly, ho - ly! God of might, Lord God of pow - er.
2. Ho-ly Lord! Ho - ly, ho - ly! Earth and hea - ven are full of glo - ry!
3. Ho-ly Lord! Ho - ly, ho - ly! He who comes is for - ev - er bless - ed!



Ho - ly Lord! Ho - ly, ho - ly! Ho - san - na in the high - est.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



Glo - ry Lord, glo - ry, glo - ry! Ho - san - nah in the high - est.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.



Glo - ry Lord, glo - ry, glo - ry! Ho - san - nah in the high - est.

Celebrant: In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.



Glo - ry Lord, glo - ry, glo - ry! Ho - san - nah in the high - est.

Our Father



As our Sav-iour taught us let us pray. Our Fath - er in hea - ven,



hal - lowed be your name, your king - dom come, your will be done,



on earth as in hea - ven, Give us to - day our dai - ly bread,



For - give us our sins, as we for - give those who sin a - gainst us.