




The Feast of St Mary Magdalene
Sunday, 22 July 2007

THE CHURCH OF ST MARY MAGDALENE

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Andrew Adair, FHCO

Judith Young

PARISH ADMINISTRATIVE ASSISTANT

Brin Conard, B.F.A.

(Thursday & Friday, 10.00 am - 3.00pm)

SEXTON

Alvaro Castañeda

We welcome you to the celebration of this parish's feast of title and we invite you to join us as we continue the celebration with refreshments in the rectory garden right after Mass. We would ask for a small donation to defray the costs of the lunch.

We hope that the liturgy will assist you in prayer and the worship of Almighty God. **Visitors** are invited to sign one of the guest books in the narthex. **Full music hymn books, or large print hymn books** are available from sidespersons.

All who are **baptised** with water in the name of the Holy Trinity are welcome to receive **Holy Communion** in the Anglican Church. **At the time of Communion** you may receive bread and wine **OR** bread only. However, **intinction** (dipping bread into the wine) is **no** longer allowed. You may kneel or stand to receive communion.

Washrooms are in the basement which can be reached from the door beside the font. There is a **wheelchair-accessible lift and washroom** in the office area. Please speak to one of the sidespersons.

Choir CDs and St Mary Magdalene key chains are available for sale. Please ask the clergy for assistance.



The Feast of St Mary Magdalene

Sunday, 22 July 2007

8.00 a.m. Said Mass

Celebrant: Fr Moss

Propers as at 11.00 a.m.

10.30 a.m. Mattins in the Lady Chapel

(The office begins at the petition 'O Lord, open thou our lips.' on page 6 of the *Book of Common Prayer*. Please join in as you arrive)

Psalms 63: 1-11; 98 BCP pp. 405, 455

Lessons: II Samuel 23: 7 – 18; Romans 11: 33 – 12: 2

11.00 a.m. Procession & Solemn Festal Mass

Celebrant: Fr Nahabedian; Assistant: Fr Moss

Sub-deacon: Phyllis McCurdy

Music of the Mass: *Missa Vidi Speciosam*

Victoria

Prelude: *Siciliano for a High Ceremony*

Howells

Procession

Assistant: Let us go forth in peace. Alleluia.

People: In the name of Christ. Alleluia.

Hymn

(Blue Book 2.1 omit vv. 4 & 8) Oriel

**Sing, my tongue, the joy and sorrow
known to Mary Magdalene.**

**As the nightingale in gladness
joins the mournful dove's sad strain,
so our hymn shall sing her praises,
echoing the heart's refrain.**

**When she sought our Lord at supper
she endured each hostile stare.
With her tears his feet she watered,
oiled, and dried them with her hair.
Thus she earned her Saviour's cleansing
from the sins she once did bear.**

**He the source and he the fountain
whence the healing stream did flow,
washed her soul, and Mary washed him,
gave the grace she could bestow.**

**Heav'n rained down a dew of blessing,
mortal tears blessed him below.**

**Christ th'Anointed looked upon her,
blessed her with a special grace,
all her debt of sin forgiven.
Love for him did sin replace.
When our Lord destroyed Death's bondage,
she first saw him face to face.**

**No more sighing, no more weeping,
you possess your truest joy;
deep within you lies your Saviour,
he will all your grief destroy.
Not outside our hearts but in them
God gives joy without alloy.**

(at the Statue of St Mary Magdalene, the Station Collect)

Celebrant: Weeping outside the tomb, Mary Magdalene saw
Jesus standing. Alleluia.

People: **She went and announced to the disciples, "I have
seen the Lord." Alleluia.**

Celebrant: Let us pray. O God, you called Mary Magdalene to
support our Lord's ministry and service and then to
be the apostle to the apostles proclaiming Christ's
resurrection: Grant that we may be faithful in our
own ministries and witness and learn to live
fearlessly the new and eternal life that you offer all
humanity: through Jesus Christ our risen Lord, who
lives and reigns with you and the Holy Spirit, God,
forever and ever.

People: **Amen.**

**Do not marvel you mistook him
while your Master sowed the seed.
Soon the word of God was planted,
soon his light supplied your need,
and "Rabboni" you responded
when "Maria" he did plead.
Glory give to God and honour,**

who to pharisee and priest
 still prefers the sorrowful sinner,
 welcomes their unwelcome guest,
 and through grace will call his people
 to the Lamb's high, holy feast.

Introit: *Tibi dixit cor meum, quaesivi vultum tuum; vultum tuum Domine requiram: ne avertas faciem tuam a me.* (You speak to me in my heart and say, "Seek my face." Your face, Lord, will I seek. Hide not your face from me.)

Kyrie eleison:
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in Excelsis de Angelis

Gló-ry be to Gód on high, And in éarth péace, good-will to - wárd's mén.
 We práise thee. We bléss thee. We wór - ship thee. We gló-ri-fy thee.
 We gíve thánks to thee for thý great gló-ry. O Lórd Gód, héa-ven-ly Kíng,
 Gód the Fá - ther Al - mígh - ty. O Lórd, the ón-ly be-got-ten Són,
 Jé - su Chríst. O Lórd Gód Lámb of Gód, Són of the Fá - ther.
 That tá-kest a - wáy the sín of the wórld, have mér - cy up - ón us.
 Thou that tá-kest a - wáy the sín of the wórld, re - ceíve our práyer.

Thou that sít-test at the ríght hánd of Gód the Fá - ther, have mér-cy up - ón us.
 For thou ón - ly art hó - ly. Thou ón - ly art the Lórd.
 Thou on - ly, O Je - su Chríst, with the Hó-ly Ghóst, art most hígh
 in the gló-ry of Gód the Fá - ther. A - men.

Collect of the Day

Celebrant: Let us pray. Almighty God, whose Son restored Mary Magdalene to health of mind and body, and called her to be the first witness of his resurrection: Forgive us and heal us by your grace, that we may serve you in the power of his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Proclamation of the Word of God

First Reading: Judith 9: 1, 11 - 14 (please sit) Lector: Viola Lang

Psalm 42: 1 - 7 (people sing bold type) Tone V.2

C: AS THE deer longs for the wa-ter^brooks, : so longs my soul for you, O Gód.
 P: My soul is athirst for Gód, athirst for the living God; : when shall I come to appear before the pre-sence of Gód?
 C: My tears have been my food day and night, : while all day long they say to me, "Where now is your Gód?"

P: I pour out my soul when I think on these things: : how I went with the multitude and led them into the house of Gód,
C: With the voice of praise and thanks-giv-ing, : among those who keep ho^ly dáy.
P: Why are you so full of heaviness, O my soul? : and why are you so disquiet-ed with-in mē?
C: Put your trust in God: : for I will yet give thanks to him, who is the help of my counten-ance, and my Gód.

Second Reading: II Corinthians 5: 14 - 18

(please stand)

Alleluia: Alleluia. The Lord is risen from the tomb: who for our sake did hang upon the tree. Alleluia.

Sequence Hymn

(Blue Book No. 3) Andernach

Through blessèd Mary Magdalene
 our faith in you, Lord, we confess.
 Who in this church that bears her name
 are joined in love and holiness.

She was our witness when she brought
 rich spice at daybreak to his grave.
 God's shining angel seated there
 proclaimed the truth: Christ ever lives.

In dawn's half-light we view, O Lord,
 the open tomb with bated breath.
 We mark the great stone rolled aside,
 the shattered prison-house of Death.

Now seek we not our living Lord
 among the dead. Our opened eyes
 discern throughout this sin-dark world
 the Light and Truth of Paradise.

In this, Christ's triumph, stand we firm,
 his glorious victòry profess.
 Through blessèd Mary Magdalene
 our faith in you, Lord, we confess.

Holy Gospel

Assistant: The Lord be with you.
People: **And also with you.**
 Assistant: The Holy Gospel of our Lord, Jesus Christ, according to John.
People: **Glory to you, Lord Jesus Christ.**
 Gospel: John 20: 1 - 3, 11 - 18
 Assistant: The Gospel of Christ.
People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr Friesen

Nicene Creed (please stand - bow at the Incarnatus) de Angelis

I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eárh,
 and of áll things ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Chríst,
 the ón - ly be - gót-ten Són of Gód. Be - gót-ten of the Fá - ther
 be-fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé - ry Gód.
 Be - gót-ten, not máde, Bé-ing of óne súb-stance with the Fá - ther:
 Through whóm áll things were máde. Who for ús mén, and for oúr sal-vá-tion,
 came dówn from heá - ven,
 Choir:
 And was incarnate by the Holy
 Ghost of the Virgin Mary:
 And was made man.

And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.

He súf - fer - ed, and was bú - ri - ed, And the thírđ dáy he róse a - gáin,

ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven:

And sít - teth on the ríght hánd of the Fá - ther. And hé shall cóme a - gáin

with gló - ry, to júdge both the quíck and the déad: Whose kíng - dom

shall háve no énd. And I be - líeve in the Hó - ly Ghóst, the Lórd, the Gí - ver of lífe:

Who pro - céed - eth from the Fá - ther and the Són. Who with the Fá - ther and the Són

to - gé - ther is wór - ship - ped, and gló - ri - fi - ed: Who spáke by the Pró - phets.

And I be - líeve one Hó - ly Cá - tho - lic and A - pos - tó - lic Chúrch.

I ac - knów - ledge óne Báp - tísm for the re - mís - sion of síns.

And I lóok for the Re - sur - réc - tion of the dead, and the Life of the wórld to cóme.

And I lóok for the Re - sur - réc - tion of the dead, and the Life of the wórld to cóme.

A men.

(please sit)

Awarding of Membership Pins

The Prayers of the People (please stand)

Response ...let us pray to the Lord. **Lord, have mer - cy.**

Final Response ...another to Christ our God. **To you, O Lord.**

The Peace

Celebrant:

The peace of the Lord be always with you.

People:

And also with you.

Offering of the Eucharistic Sacrifice

The Preparation of the Gifts

Offertory Hymn

Urbs Beata

Mary, weep not, weep no longer,
 Now thy heart hath gained its goal;
 Here, in truth, the Gardener standeth,
 But the Gardener of thy soul,
 Who within thy spirit's garden
 By his love hath made thee whole.

Now from grief and lamentation
 Lift thy drooping heart with cheer;
 While for love of him thou mournest,
 Lo, thy Lord regained is here!
 Fainting for him, thou hast found him;
 All unknown, behold him near!

Whence thy sorrow, whence thy weeping,
 Since with thee true bliss abides?
 In thy heart, though undiscovered,
 Balm of consolation hides:
 Holding all, thou canst no longer
 Lack the cure that Health provides.

Nay, no wonder if she knows not
 Till the Sower's seed be sown,
 Till from him, the Word eternal,
 Light within her heart is thrown.
 Now he calls her, and 'Rabboni,'
 She in turn her Lord doth own.

Faith that washed the feet of Jesus,
 Fed with dew the Fount of Grace,
 Win for us a like compassion,
 That, with all the ransomed race,
 At the glory of his rising
 We may see him face to face.

Glory be to God and honour,
 Who, preferring sacrifice,
 Far above the rich man's bounty,
 Sweetness found in Mary's sighs,
 Who for all, his love foretasting,
 Spreads the ban-quet of the skies.

(Sit when the hymn is finished.)

Offertory Sentence: O God, thou art my God, right early will I seek thee:
 and I will lift up my hands in thy name, alleluia.

Motet: *Dum transisset sabbatum*

Taverner

*Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome
 emerunt aromata: ut venientes ungerent Jesum. Alleluia. Et valde mane
 una sabbatorum veniunt ad monumentum, orto iam sole. Gloria patri ...*
 (And when the sabbath was past, Mary Magdalene, and Mary the mother
 of James, and Salome, had bought sweet spices, that they might come and
 anoint him ... And very early in the morning that first day of the week they
 came into the sepulchre at the rising of the sun. Glory be ...)

*(Stand as the thurifer approaches to cense the congregation;
 remain standing until the end of the Sanctus.)*

Intention of the Mass

Celebrant: Pray that our sacrifice may be acceptable to God, the
 Almighty Father.

People: **May the Lord accept this sacrifice at your hands for
 the praise and glory of his name, for our good, and
 the good of all his Church.**

The Prayer over the Gifts

Celebrant: God of life and health, in your Son Jesus Christ we
 find the forgiveness of all that is past. Grant that in
 this eucharist today we may find the healing of all
 our sins. This we ask in the name of Jesus Christ our
 Lord.

People: **Amen.**

The Great Thanksgiving

Sursum Corda

Celebrant: *People:*

The Lord be with you! And al - so with you! Lift up your hearts.
 We lift them to the Lord Let us give thanks
 to the Lord our God. It is right to give our thanks and praise.

Celebrant: Blessèd are you, gracious God, creator of heaven and
 earth; we give you thanks and praise through Jesus
 Christ our Lord, who after his resurrection sent forth
 apostles to preach the gospel and to teach all nations,

and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

Sanctus: *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessèd is he that cometh in the name of the Lord: Hosanna in the highest.*

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

Our Fà-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng - dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Give us this dáy our dái-ly bréad.

And for - gíve us our trés - pass - es, as we for - gíve those who trés - pass a - gáinst us.

And léad us not ín - to temp - tá - tion, but de - lí - ver us from é - vil. For thine is the Kíng - dom,

the pów - er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.
All: Now we share in your resurrection.
 Celebrant: Live in us, that we may live in you.

Agnus Dei:
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.

Celebrant: The gifts of God for the People of God.
People: Thanks be to God.

(All who are baptised with water in the name of the Holy Trinity are welcome to receive Holy Communion in the Anglican Church. If you wish to receive a blessing only, cross your arms over your chest when the priest approaches. If you do not wish to receive the chalice, you may do the same or leave the altar rail after receiving the host.)

Holy Communion

Communion Sentence: *Notas mihi fecisti vias vitae: adimplebis me laetitia cum vultu tuo, Domine.* (Lord, you will show me the path of life and fill me with joy in your presence.)

Choir: Psalm 16

Concluding Rite

(Sit. The community prays in silent thanksgiving.)

Post Communion Prayer *(stand)*


Celebrant: Let us pray.
 Compassionate God, in this eucharist you have set aside our sins and given us your healing. Grant that all who have shared in holy things may bring your healing to this broken world, in the name of Jesus Christ our Lord.

People: Amen.
 Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

Assistant:: Go in peace to love and serve the Lord.

People: Schubert



Hymn (Blue Book No. 51) Alleluia No. 1

(Refrain:) **Alleluia, alleluia, give thanks to the risen Lord, alleluia, alleluia, give praise to his name.**

1. **Jesus is Lord of all the earth, He is the King of creation.** (Refrain)
2. **Spread the Good News o'er all the earth, Jesus has died and has risen.** (Refrain)
3. **We have been crucified with Christ, Now we shall live for ever.** (Refrain)
4. **God has proclaimed the just reward, Life for us all, alleluia.** (Refrain)
5. **Come let us praise the living God, Joyfully sing to our Saviour.** (Refrain)

The Angelus *(see inside front cover of hymn book)*

Postlude *Pæan* Howells
(Please refrain from loud conversation. The service is being recorded.)

Those who wish to say **the Rosary** together are invited to meet at the Shrine of Our Lady after Mass.

Evening Prayer (after the reception)

Psalm 103 BCP p. 460
 Lessons: Zechariah 12: 9 – 11, 13: 1, 7 – 9; Matthew 21: 12 – 17

ANNOUNCEMENTS

- We welcome back the **Rev'd Paul Friesen** and his family to S. Mary Magdalene's. Fr Friesen is rector of St Paul's Church, Halifax, built in 1750, and the oldest Anglican church building in Canada. Fr Friesen is also lecturer in Anglican Studies at the Atlantic School of Theology. We thank him for being our preacher. Fr Friesen's association with the parish began in 1989 as a student and then he was a priest here for two years in the 1990s. The Friesens were the donors of the icon of Christ on the north wall of the church.

- A warm **welcome** to all **former parishioners, friends and visitors**. Please **join us** for the annual **garden party**. A small donation is being asked to help offset the cost of the lunch.

- **We would like to thank** all those who have helped with the worship and the garden party. A particular word of thanks to Prof. Stephanie Martin, our Director of Music; Andrew Adair, our Assistant Organist; the members of the Gallery Choir and, of course, to Rob Castle and the members of the Ritual Choir. We thank Eva Martin and all who helped with the lunch.

- This summer at the **Solemn Mass** our Director of Music, Prof. Martin, has decided to **continue the participation of the Gallery Choir**, on a voluntary basis, throughout the summer. Please let interested parties know. The **Sanctus**, however, will be set to plainsong which the congregation can join in singing.

- **Pink parking cards** are available at the back of the church to place on the dashboard of your car when you are at Mass. These cards remind officers to give consideration to people at worship. However, illegal parking is not allowed and there are no guarantees. If you receive a ticket while at Mass, please show it to a Warden.

- Our parish administrative assistant (Brin) is currently in the office from 10am to 3pm on **Thursdays and Fridays only**. The clergy will continue to keep the office open and answer phone calls as they are able.

- The **Meditation Group** will meet on Monday, **23 July** immediately following the 6.00pm Mass. Reflection and meditation are followed by a light supper. All are welcome.

- This **Thursday, 26 July**, at **7.30pm**, the **SMM's Women's Schola**, under the leadership of Prof. Martin, will sing an informal concert of about forty minutes in preparation for their performance at the Gregorian Institute's symposium in Ottawa next weekend. The programme includes Gregorian chant, as well as music by Hildegard of Bingen, Saint Birgitta of Sweden, and Guillaume Dufay. All are welcome.

- On Wednesday, **15 August**, to mark the **Assumption of the Blessed Virgin Mary**, there will be a **Procession and Solemn Mass at 6.00pm** as well as the regular 10.00 Mass. The Solemn Mass will be followed by a potluck supper, to which everyone is welcome.

- **STRATFORD TRIP**: Tickets and transportation have been booked for Saturday, **8 September**, leaving SMM at 9.15am and returning by 8.00pm. The play is *The Merchant of Venice* starring Graham Greene as Shylock. Tickets may be purchased for \$99.00 (in advance). Forms are available at the back of the church.

- A tentative date for the church's **Yard Sale** has been set for **22 September**. A coordinator of the sale is needed. If you are interested, please speak to one of the Wardens or Fr Harold.

- Please be sure to pick up your copy of the **summer issue of the Angelus** from the back of the church. We thank Jamie Parker and Norah Bolton for their work in producing this issue.

- **Interim statements** of your financial contribution for the support of this parish's life and work (up until 31 May of this year) are available for those with assigned envelope numbers. If you have not already picked up your statement, please make sure to do so at the entrance of the church.

- The **Second Century Renewal Fund** continues in its efforts to raise approximately \$460,000. for improvements to the church building and grounds: removing the plywood from the windows outside at the east and west ends of the building and replacing it with glass; installing a hardwood floor over the existing softwood sub-floor; replacing the two central sets of doors with doors with glass in them; installing a proper fence outside; and improving the existing sound system. We hope that we can finish this project in 2008 when we celebrate the centenary of the completion of this building.

It is hoped that every parishioner will make a three-year pledge for a substantial amount, in accordance with your means, to support this necessary work. We also hope that friends of the parish will consider supporting this renewal programme. If we all do our share then we can reach our goal with ease. Enclosed in the leaflet is a card for recording your gift to this fund. If you can think of other people who might have an interest in supporting this project and could be approached, would you please let us know.

- **St Andrew's Settlement, Kingston, Jamaica**, has sent thanks for the recent donation from the Rector's Discretionary Fund to pay for a water pump to provide an adequate water supply to the medical clinic. Thanks are extended for the donation that made this possible. HJN+

- Our parish of St Mary Magdalene plans to **continue its ministry** here for years to come. To do that we must have, among other things, sufficient financial means. One of the main ways the church through the ages has been enabled to do its work has been through the thoughtfulness of parishioners and friends who have had the foresight to bequeath property, securities, or money to the church.

Your planning now can help ensure the future of the parish's work and worship. People of even modest financial means find it possible through their wills to give significant aid to the church. Please give this serious consideration when making your will.

- **The parish needs help!** Can you help the ministry of this parish by volunteering for some of the work that needs to be done as part of our ongoing life? We need help with coffee hours after the 9.30 and 11.00 masses; the altar guild; parish visiting; maintaining archives. We are also looking for a volunteer to take over running the Thrift Shop. If you are able to help, please speak to one of the wardens or the clergy.

- The latest edition of the devotional booklet called **“Forward Day by Day”** is now available on the tract rack at \$2.00 a copy. It gives a Bible passage, a short meditation and a prayer for each day. If you have not tried it, please do.

- Parishioners are reminded that the Wardens and Treasurer would appreciate your **keeping your pledges up-to-date**, as the bills keep coming in during the summer holidays. It is less worrisome for them when there is enough money in the bank to pay the bills.

- **Fair Trade coffee** is still available at a cost of \$12 per pound, either ground or as whole beans. Please contact Eva Martin at (416) 923-9333.



*On the whole, religious people fall into two basic categories. First, there are those who want to **resolve** the mystery of God, to teach and preach it clearly, to spell out the facts as they are believed, to be like a reporting journalist ('our God correspondent') and relay information in black and white language to those not in 'the know'. On the other hand, there are those who, instead of wanting to resolve the mystery, seek to **deepen** it. Such people are uneasy with such words as 'simply' or 'easily', they are willing to get tongue-tied, to say 'I don't know', to embrace the evocative multi-layered languages of poetry and music in their search for God. They have come to believe that truth is not the same thing as the elimination of ambiguity.*

(continued on reverse)

I suppose that people today generally view the Church as more of a group of resolvers than deepeners. Certainly those in the media professions prefer a resolver. The Church is expected to have a message, to know what it stands for, and to be able to check its delivery of production too. How this latter exercise is achieved is debatable, but it is usually phrased in terms of 'success' (financial, doctrinal, moral, social etc.) and thought to make itself known by the large number of people attending church services.

The Church, of course, does have a gospel to proclaim and embody ... and part of belief in the gospel involves a humility on the part of those who hold it in their hearts. For Christians throughout the ages have acknowledged that God is both omninomabile and, at the same time, innominabile. That is, all true words speak of the Holy One who is, but no word or name can ever contain, capture, control or reveal him in his fullness - least of all, we learn in prayer's stillness, one uttered by me.

- Mark Oakley, The Collage of God

CALENDAR 23 - 29 July 2007

23 Monday	6.00pm	Mass	Feria (Proper 16)
24 Tuesday	7.15am	Mass	Feria
25 Wednesday	10.00am	Mass	S. James, Apostle
26 Thursday	7.15am	Mass	Anne, Mother of BVM
	10.00am	La Messa	
27 Friday	6.00pm	Mass	Feria
28 Saturday	10.00am	Mass	Blessèd Virgin Mary
29 Sunday	8.00am	Said Mass	Pentecost VIII
	9.30am	Sung Mass	
	11.00am	Solemn Mass	

Mass Readings for Pentecost VIII

Hosea 1: 2 - 10; Colossians 2: 6 - 19; Luke 11: 1 - 13

Confessions will be heard in the church on Saturday by Fr Nahabedian from 5.00 to 5.30 pm or at other times by appointment. Mattins and Evening Prayer are normally said in the church on weekdays at 9:00 am and 5:30 pm, except for Wednesday and Saturday when Mattins is said at 9:30 am. **Sacrament of Anointing for healing of the sick** - first Sunday of the month.