

The Feast of Pentecost



The Church of St Mary Magdalene
 Celebration Mass
 27 May 2007

The Gathering

Please stand when the bell is rung. After the Sanctuary Party has entered the Assisting Priest addresses the congregation. Please join the procession, as able, after the Warden's wands.

Assistant: Let us go forth in peace, Alleluia!

People: **In the Name of Christ, Alleluia!**

Processional Hymn

Like the Murmur of the Dove's Song

Bridegroom

♩ Unison

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - our of the
 branch - es of the vine, to the church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, Ho - ly Spir - it, come.
 sign: come, Ho - ly Spir - it, come.
 pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw, Jr. (1944-)
 Music: Peter Cutts (1937-)

Station at the Font

Celebrant: Alleluia! Christ is risen!
People: **The Lord is risen indeed, Alleluia!**
Celebrant: May his grace and peace be with you!
People: **May he fill our hearts with joy!**

Station Collect

The Gloria

Glo-ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, hea - ven - ly King, Al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Text: traditional. Public Domain.

Music: David Hurd (1950-), New Plainsong. (c) 1981 GIA Publications, Inc.

The Collect of the Day

Celebrant: Let us pray. Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Proclamation of the Word of God

Please be seated.

The First Reading:

Acts 2: 1 – 21

The story of Pentecost marks the end of the period of waiting, of reflection, of doubt and despair turning to conviction and expectancy. It heralds the launching of the mission to Jerusalem. The disciples went forth with a new sense of power, exhilaration and courage. Members of the congregation will read portions of this passage, each in their own language.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104: 25 – 35, 37b

Remain seated.

Reader: Franz Weber

Refrain: Send forth your Spirit, O Lord, and renew the face of the earth.

O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea, with its living things too many to number,
creatures both small and great.

Refrain

There move the ships, and there is that Leviathan,
which you have made for the sport of it.
All of them look to you to give them their food in due season.
You give it to them; they gather it;
you open your hand, and they are filled with good things.

Refrain

You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

Refrain

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke.

Refrain

I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him;
I will rejoice in the Lord. Hallelujah!

Refrain

New Testament Reading:

Romans 8: 14 – 17

Jennifer Harvey

Reader: The Word of the Lord.

People: **Thanks be to God.**



Unison

1 From the wait - ing comes the sign— come, Ho - ly Spir - it,
2 In the burn - ing is the fire— come, Ho - ly Spir - it,

come; from the pres - ence comes the peace— come, Ho - ly Spir - it,
come; in the spend - ing is the gift— come, Ho - ly Spir - it,

come; from the si - lence comes the song— come, Ho - ly Spir - it,
come; in the break - ing is the life— come, Ho - ly Spir - it,

come and be to us, in truth, the sign, the peace, the song.
come and be to us, in faith, the fire, the gift, the life.

Text: Shirley Erena Murray (1931-)

Music: Michael Capon (1963-)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Jesus Christ.**

Gospel: John 14: 8 – 17, 25 – 27

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Homily: Fr Moss

Children are invited to come forward and sit with Father Moss on the steps in to chancel.

The Nicene Creed

Please stand.

Celebrant: Let us confess our faith, as we say,

All:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified

under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son
 he is worshipped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic
 and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray to God the Holy Spirit, singing: "Come, Holy Spirit, come."

Kim Kendrick, 2007

Come, Ho-ly Spi - r - it, come, Ho-ly Spi - rit, come.

Come, Holy Spirit, creator, and renew the face of the earth. **Come, Holy Spirit, come.**

We pray for the Church of God in the Diocese of Toronto, gathering to celebrate Pentecost, for the many ethnic congregations, and multicultural churches which make up our increasingly diverse diocesan family, that your Church may be a place of open arms and open minds, embracing all who come before you. **Come, Holy Spirit, come.**

We pray for our Bishops, especially Colin our Bishop, Philip our Suffragan Bishop, and all who lead our Church. For the baptised, for the clergy and for the leadership of our Church, that the Church will continue to discern and nurture vocations that represent the diversity of your family. **Come, Holy Spirit, come.**

For Elizabeth our Queen, Michaëlle, the Governor-General, all the leaders of our governments, and all those who administer justice and work for peace among the nations. For all people committed to dissolving the barriers of race, promoting unity in diversity, and valuing each person for their true humanity. **Come, Holy Spirit, come.**

For all your people, remembering especially those who are ill that they may be brought to health and wholeness. **Come, Holy Spirit, come.**

For all who have died, remembering Emilia Szewciw, Daphne Fraser, William McCartney, Lee Greene (p), Edward Duke of Windsor, Glenn Pritchard (p), and Howard Buchner (p), that they may enjoy eternal growth and rest, until we come to God's eternal kingdom. **Come, Holy Spirit, come.**

For those who are treated as less than persons because of race, heritage, language, financial status, sexual orientation or gender, and for all victims of oppression. For those who are slow to open their hearts to others and to respect the gifts that come of difference. For ourselves, that our hearts may be cleansed of prejudice, and renewed to praise you in our diverse tongues. **Come, Holy Spirit, come.**

For our congregation. Empower us to speak boldly and to act courageously on the journey to ministry that lies before us, affirming our heritage and proclaiming our hope. Breathe your Spirit in us as we strive to bring the gospel alive in this new day and age. **Come, Holy Spirit, come.**

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free. **Come, Holy Spirit, come.**

Come, Holy Spirit, wisdom and truth. Strengthen us in the risk of faith. **Come, Holy Spirit, come.**

Celebrant: God of the nations, you call us to share in the life and ministry of our Church. Enable us, though different in colour, customs and heritage, to celebrate our oneness in you and the shared inheritance of your Kingdom. Prosper our work as we endeavour to build bridges of love, understanding and cooperation, that, transformed and renewed by your Holy Spirit, we will be no longer strangers to one another, but together, as members of your household, always give you glory, through your Son, Jesus Christ. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also with you.** (*Everyone greets one another with a sign of God's peace.*)

The Celebration of Holy Eucharist

Offertory Hymn

Gracious Spirit, Holy Ghost

Capetown

5 Faith and hope and love we see
joining hand in hand agree;
but the greatest of the three,
and the best, is love.

6 From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

Text: Christopher Wordsworth (1807-1885)
Music: Friedrich Filitz (1804-1876), adapt. Peter Maurice (1803-1878)

Motet

Spirit of the Living God

Spirit of the living God, move among us all;
make us one in heart and mind, make us one in love:
humble, caring, selfless, sharing -- Spirit of the living God, fill our lives with love!
Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
break me, melt me, mould me, fill me -- Spirit of the living God, fall afresh on me!

Text: Michael Baughen (1930-)
Music and alt. text: Daniel Iverson (1890-1977)

The Invitation

Celebrant: Let us come, drawn together by the life-giving Spirit. Let us gather round the table that Christ's love makes ready for us, where our Lord pours out his Holy Spirit to make all things new.

Procession to the Sanctuary

During the music, all are invited to come forward to join the circle around the Altar or to come closer to the communion rail at the front.

Prayer over the Gifts

Celebrant: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

People: Amen.

The Great Thanksgiving



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Text and Music: John Merbecke (1510? – 1585?) c. 1550. Public Domain.

Celebrant: Blessed are you, gracious God, creator of heaven and earth. We give you thanks and praise through Jesus Christ our Lord. In fulfillment of your promise, you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heav-en and earth are full of your glo - ry. - Ho - san-na in the



high - - - est. Bless - ed is he who comes in the name of the



Lord. Ho - san-na in the high - - - est.

Music: Byzantine; arr. George Black (1931-).

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



All Glo - ry to you for ev - er and ev - er.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

All Glo-ry to you for ev - er and ev - er.

Celebrant: In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Glo-ry to you for ev - er and ev - er. A - men.

Music: Byzantine; arr. George Black (1931-).

Our Father

As our Sav - iour taught us let us pray. Our Fath - er in hea - ven,
hal - lowed be your name, your king - dom come, your will be done,
on earth as in hea - ven, Give us to - day our dai - ly bread,
For - give us our sins, as we for - give those who sin a - gainst us.

Save us from the time of trial. And de - liv - er us from e - vil.
For the king - dom, the pow - er and the glo - ry are yours,
now and for ev - er. A - men.

Text: Scripture. Public Domain.
Music: MacNeil Robinson (1943 -). (c) 1979, Theodore Presser Co. Used by permission.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.
People: Now we are raised to new life.
 Celebrant: We were buried in your tomb.
People: Now we share in your resurrection.
 Celebrant: Live in us that we may live in you.
 Celebrant: The gifts of God for the people of God.
People: Thanks be to God!

Fraction Anthem

Eat this Bread

Refrain
Eat this bread, drink this cup, come to me and nev - er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6:35-51; para. Robert J. Batastini (1942-) and the Taizé Community; Music: Jacques Berthier (1923-1994).

Communion

All baptised Christians are invited to share in the bread and wine of Holy Communion, or the bread only. If you would rather receive a blessing instead of the Sacrament, signify your intention by crossing your arms in front of your chest. If you do not wish to receive the chalice you may do the same. Please remain in the circle around the altar until the conclusion of the Mass.

Song After Communion

Argentinian Folk Melody

May the God of hope go with us eve-ry day, fill-ing all our lives with love and joy and peace. May the God of jus-tice speed us on our way, bring - ing light and hope to eve - ry land and race.

Refrain:
Pray - ing, let us work for peace, sing - ing, share our joy with all, work - ing for a world that's new, faith - ful, when we hear Christ's call.

Prayer after Communion

Celebrant: Let us pray. Father, may we who have received this Eucharist live in the unity of your Holy Spirit, that we may show forth God's gifts to all the world. We ask this in the name of Jesus Christ our Lord.

People: Amen.

Celebrant: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

Celebrant: May the God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Assistant: Go in peace to love and serve the Lord, Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!

Thanks be to God, al-le - lu - ia! Thanks be to God, al-le - lu - ia!

1st time
Thanks be to God, al - le - lu - ia, Thanks be to God!

2nd time
Thanks be to God, A - men.

Music: G. Ward

Welcome!

A warm welcome to all visitors. Please join us for refreshments downstairs after the liturgy. Use the stairs at the west end of the church (near the baptismal font) or through the door beside St. Joseph's statue.

Many thanks to all the musicians and participants who made this Celebration Mass possible.

Participants

Celebrant: Fr W. Tay Moss

Assisting Priest: Fr H. Nahabedian

Bread Baker: Julie Byrne

Musicians:

Stephanie Martin

Kim Kendrick

The Orff Ensemble

Hiro Kogure

Avery MacLean

Announcements

- Today at the Solemn Mass we welcome into the Body of Christ by the Sacrament of Baptism **Tiffany Sharon Leung** and **Quentin Russell Barrow-Sutherland**.
- At 3.00pm on **Trinity Sunday, 3 June**, Prof. Stephanie Martin and the Choirs of SMM are presenting a concert to include Gregorian Chant, music of Willan and Renaissance Masters, and Haydn's *Te Deum* with chamber orchestra, as well as hymns, organ music, and the children's Orff Ensemble. Admission is free. Donations will be gratefully accepted for the Healey Willan Music Fund.
- Thank you to everyone who helped make **this year's plant sale** a success. Over \$500 was raised for Sanctuary Ministries, a drop-in/ community-building ministry off Yonge Street near Bloor. If you have any empty plastic pots, please bring them down to the church for David Greig – they will be very handy next year!
- The parishes of **Parkdale Deanery** are each creating a set of identical **storyboards** to describe their parish to each other parish in the Deanery. We are looking for creative people interested in creating the SMM storyboard. Please see Fr Tay for details.
- West Toronto Support Services is looking for **volunteer drivers** with their own vehicles to help with **Meals on Wheels**. For more information, please call Lindsey Patterson at (416) 653-3535 ext. 247.
- Fr Tay and Riva Liefländer are looking to plan the next **youth group event**. One possibility is to join the U of T Fencing Team some Wednesday evening to learn about this exciting sport. If this is something that interests you, please contact Fr Tay or Riva.
- **Fair Trade coffee** is still available at a cost of \$12 per pound, either ground or as whole beans. Please contact Eva Martin at (416) 923-9333.
- **STRATFORD TRIP:** Tickets and transportation have been booked for Saturday, **8 September**, leaving SMM at 9.15am and returning by 8.00pm. The play is *The Merchant of Venice* starring Graham Greene as Shylock. Tickets may be purchased for \$99.00 (in advance). Forms are available at the back of the church.

Additional Events of Interest

- Today St Philip the Apostle Anglican Church (201 Caribou Rd) unveils a video installation by photographer Clare Samuel entitled *Gathering*, which explores the exchange of spiritual beliefs in the symbolic context of a meal. To arrange to see the installation, phone Anne Manno at (416) 783-5606.

CALENDAR 28 May – 3 June 2007

28 Monday	6.00pm	Mass	John C. Roper, Abp.
29 Tuesday	7.15am	Mass	Feria
30 Wednesday	10.00am	Mass	Roberta Tilton
	11.15am	<i>Study of St Paul's Letter to the Romans</i>	
31 Thursday	7.15am	Mass	Feria
	10.00am	La Messa	
1 Friday	6.00pm	Mass	Justin Martyr, T.
2 Saturday	10.00am	Mass	Martyrs of Lyons
3 Sunday	8.00am	Said Mass	Trinity Sunday
	9.30am	Sung Mass	
	11.00am	Procession & Solemn Mass	
	3.00pm	<i>Concert of the Choirs of SMM</i>	

Mass Readings for Trinity Sunday

Proverbs 8: 1 – 4, 22 – 31; Romans 5: 1 – 5; John 16: 12 – 15

Confessions will be heard in the church on Saturday by Fr Nahabedian from 5.00 to 5.30 pm or at other times by appointment. Mattins and Evening Prayer are normally said in the church on weekdays at 9:00 am and 5:30 pm, except for Wednesday and Saturday when Mattins is said at 9:30 am. **Sacrament of Anointing for healing of the sick** - first Sunday of the month.



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