



The Feast of St Mary Magdalene  
Sunday, 27 July 2008

**THE CHURCH OF ST MARY MAGDALENE**

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**ASSISTANT ORGANIST**

Andrew Adair

**PARISH ADMINISTRATIVE ASSISTANT**

Colleen O'Reilly

(Tuesday to Friday, 10.00 am – 3.00pm)

**SEXTON**

Alvaro Castañeda

**We welcome you to the celebration of this parish's feast of title and we invite you to join us as we continue the celebration with refreshments in the rectory garden right after Mass.** We would ask for a small donation to defray the costs of the lunch.

We hope that the liturgy will assist you in prayer and the worship of Almighty God. **Visitors** are invited to sign one of the guest books in the narthex.

All who are **baptised** with water in the name of the Holy Trinity are welcome to receive **Holy Communion** in the Anglican Church. **At the time of Communion** you may receive bread and wine **OR** bread only. However, **intinction** (dipping bread into the wine) is **no** longer allowed. You may kneel or stand to receive communion.

**Washrooms** are in the basement which can be reached from the door beside the font. There is a **wheelchair-accessible lift and washroom** in the office area. Please speak to one of the sidespersons.

Statues of St Mary Magdalene and the great rood in coloured ceramics, as well as key chains are available for sale today. Please ask the clergy for assistance. (Statues \$45, Rood Cross \$50, Key chains \$8)



# The Feast of St Mary Magdalene

Sunday, 27 July 2008

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## 8.00 a.m. Said Mass

Celebrant: Fr Nahabedian

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## 10.30 a.m. Mattins

(The office begins at the petition 'O Lord, open thou our lips.' on page 6 of the *Book of Common Prayer*. Please join in as you arrive)

Psalms 24, 29.....BCP pp. 357, 362

Lessons: Joseph 24: 1-15, Acts 28: 23-31

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**CHURCH SCHOOL PROGRAMME** today during the 11.00am liturgy.

Please go to the lounge. All are welcome.

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## 11.00 a.m. Procession & Solemn Festal Mass

Celebrant: Fr Nahabedian; Deacon: The Rev'd M. Maybee

Sub-deacon: Phyllis McCurdy

Music of the Mass: *Mass II*

Willan

Prelude: *Christe, redemptor omnium*

Willan

## Procession

Assistant: Let us go forth in peace. Alleluia.

People: **In the name of Christ. Alleluia.**

## Hymn

Oriel

**Sing, my tongue, the joy and sorrow  
known to Mary Magdalene.**

**As the nightingale in gladness  
joins the mournful dove's sad strain,  
so our hymn shall sing her praises,  
echoing the heart's refrain.**

**When she sought our Lord at supper  
she endured each hostile stare.**

**With her tears his feet she watered,  
oiled, and dried them with her hair.**

**Thus she earned her Saviour's cleansing  
from the sins she once did bear.**

**He the source and he the fountain**

whence the healing stream did flow,  
washed her soul, and Mary washed him,  
gave the grace she could bestow.  
Heav'n rained down a dew of blessing,  
mortal tears blessed him below.

Christ th'Anointed looked upon her,  
blessed her with a special grace,  
all her debt of sin forgiven.  
Love for him did sin replace.  
When our Lord destroyed Death's bondage,  
she first saw him face to face.

No more sighing, no more weeping,  
you possess your truest joy;  
deep within you lies your Saviour,  
he will all your grief destroy.  
Not outside our hearts but in them  
God gives joy without alloy.

*(at the Statue of St Mary Magdalene, the Station Collect)*

Celebrant: Weeping outside the tomb, Mary Magdalene saw  
Jesus standing. Alleluia.

People: **She went and announced to the disciples, "I have  
seen the Lord." Alleluia.**

Celebrant: Let us pray. O God, you called Mary Magdalene to  
support our Lord's ministry and service and then to  
be the apostle to the apostles proclaiming Christ's  
resurrection: Grant that we may be faithful in our  
own ministries and witness, and learn to live  
fearlessly the new and eternal life that you offer all  
humanity: through Jesus Christ our risen Lord, who  
lives and reigns with you and the Holy Spirit, God,  
forever and ever.

People: **Amen.**

**Do not marvel you mistook him  
while your Master sowed the seed.  
Soon the word of God was planted,  
soon his light supplied your need,**

**CALENDAR 28 July – 3 August 2008**

28 Monday	6.00pm	Mass		Feria
29 Tuesday	7.15am	Mass	William Wilberforce, Ref.	Feria
30 Wednesday	10.00am	Mass		Feria
31 Thursday	7.15am	Mass		Feria
	10.00am	La Messa		
1 Friday	6.00pm	Mass		Feria
2 Saturday	10.00am	Mass	Blessèd Virgin Mary	
3 Sunday	8.00am	Said Mass		Pentecost XII
	9.30am	Sung Mass		
	11.00am	Solemn Mass		

**Mass Readings for Pentecost XII**

Genesis 32: 22-31; Roman 9: 1-5; Matthew 14: 13-21

**Confessions** will be heard in the church on Saturday by Fr Nahabedian from 5.00 to 5.30 pm or at other times by appointment. Mattins and Evening Prayer are normally said in the church on weekdays at 9:00 am and 5:30 pm, except for Wednesday and Saturday when Mattins is said at 9:30 am. **Sacrament of Anointing for healing of the sick** - first Sunday of the month.



c. 1910

- The **Meditation Group** will meet **Monday, 11 August** (and every other Monday following) at **6.00 p.m.** for Mass and in the lounge at 6.30 p.m. We will move to Hiscocks Hall afterwards for a light supper.
- For a new way to receive news from and communicate with the **Parkdale Deanery**, visit [www.parkdaledeanery.blogspot.com](http://www.parkdaledeanery.blogspot.com) , set up by Norah Bolton.
- Tickets are now available for the **Trip to the Stratford Festival** this September. The parish will be organising a trip to see a matinee performance of **Caesar and Cleopatra** by **George Bernard Shaw**, starring Christopher Plummer, on **Saturday, 20 September**. The bus leaves promptly at 9.30am and will return by 8.00pm. Tickets are \$99.00. Please contact Eva Martin at (416) 923-9333 for more information.
- During **July and August**, St. Stephens-in-the-fields will be holding a **free** series of Mid-day Organ Concerts. **Every Wednesday at 12:15**, a 30-minute performance will be given by a Toronto Organist on the Historic Ryder Organ.
- St. Thomas's will be hosting its **Out of the Heat** sandwich meals programme on **Friday afternoons** from May to November. The programme serves about 100 people a week and is looking for volunteers, who are needed to make sandwiches at home or on Thursdays at the church, or help clean up on Fridays (4 p.m.-7.30 p.m.) Donations of water, juice, sandwich bags, travel size toiletries, work socks and men's underwear are welcomed. For more information please contact Maggie Helwig at 416-537-7290 or [maggie@web.net](mailto:maggie@web.net)

The world-wide Anglican Communion of bishops, the **Lambeth Conference**, is meeting now. The following prayer is suggested for inclusion in your personal prayers. Given our present divisions, God's help and guidance is truly needed.

**Lambeth 2008 Prayer**

**Pour down upon our bishop, O God, the gifts of your Holy Spirit, that those who participate in the Lambeth Conference may be filled with wisdom and understanding. May they know at work within them that creative energy and vision which belong to our humanity, made in your image and redeemed by your love. Through Jesus Christ our Lord.**

and "Rabboni" you responded  
when "Maria" he did plead.

**Glory give to God and honour,  
who to pharisee and priest  
still prefers the sorrowful sinner,  
welcomes their unwelcome guest,  
and through grace will call his people  
to the Lamb's high, holy feast.**

Introit: *Tibi dixit cor meum, quaesivi vultum tuum; vultum tuum Domine requiram: ne avertas faciem tuam a me.* (You speak to me in my heart and say, "Seek my face." Your face, Lord, will I seek. Hide not your face from me.)

Kyrie eleison:  
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

**Gloria in Excelsis** de Angelis

*Gló-ry be to Gód on high, And in éarth péace, good-will to - wárd's mén.*

*We práise thee. We bléss thee. We wór - ship thee. We gló-ri-fy thee.*

*We give thánks to thée for thý great gló-ry. O Lórd Gód, héa-ven-ly King.*

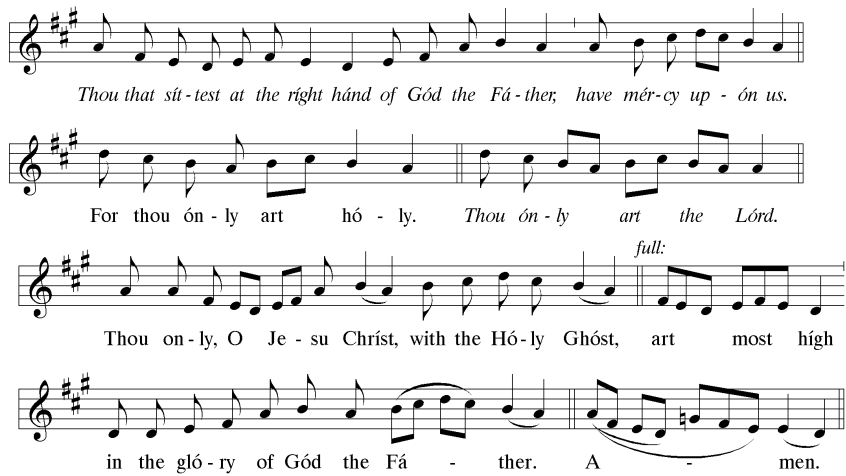
*Gód the Fá - ther Al - migh - ty. O Lórd, the ón-ly be-got-ten Són,*

*Jé - su Christ. O Lórd Gód Lámb of Gód, Són of the Fá - ther.*

*That tá - kest a - wáy the sín of the wórl'd, have mér - cy up - ón us.*

*Thou that tá - kest a - wáy the sín of the wórl'd, re - ceíve our práyer.*

Cont'd...


  
 Thou that sít-test at the right hánd of Gód the Fá-ther, have mér-cy up - ón us.
   
 For thou ón - ly art hó - ly. Thou ón - ly art the Lórd.
   
 Thou on - ly, O Je - su Chríst, with the Hó-ly Ghóst, art most hígħ
   
 in the gló - ry of Gód the Fá - ther. A - men.

### Collect of the Day

**Celebrant:** Let us pray. Almighty God, whose Son restored Mary Magdalene to health of mind and body, and called her to be the first witness of his resurrection: Forgive us and heal us by your grace, that we may serve you in the power of his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** Amen.



### ANNOUNCEMENTS

- A warm **welcome** to all **former parishioners, friends and visitors**. Please **join us** for the annual **garden party**. A small donation is being asked to help offset the cost of the lunch.
- We welcome back the **Rev'd Mother Marguerite Mae, C.S.C.** Superior of the Convent of the Community of the Sisters of the Church in Burlington, Ontario. We thank her for being our preacher today. The **Sisters of the Church** had their convent next to the church in what is today Healey Willan Park until the early 1960s. You can see the convent to the right of the church in the photo on at the back of the leaflet. Undoubtedly, the Sisters would welcome any inquiries from women interested in the possibilities of a vocation to the religious life. Men and women can become associates of the Order on inquiry.
- Please be sure to pick up your copy of the **summer issue of the Angelus** from the back of the church. We thank Viola Lang, Norah Bolton, and Andy Park for their work in producing this issue.
- During the construction, Sunday Masses will be held in the church until further notice, and weekday masses in **Hiscocks Hall**.

The **renovations continue** and that means the bills are coming in. Would you please **fulfil your pledge** for this year as best you can so that our bank loan will be as small as possible. **If you have not made a pledge yet**, please consider doing so. The wardens are willing to help with any necessary arrangements.

- Fr Harold begins his **annual holiday** this week and returns the last week of August.
- **Colleen** will be in the office this week on Monday, Tuesday and Thursday.
- **We would like to thank** all those who have helped with the worship and the garden party today. A particular word of thanks to Prof. Stephanie Martin, our Director of Music; Andrew Adair, our Assistant Organist; the members of the Gallery Choir; and to Rob Castle and the members of the Ritual Choir. We thank Eva Martin and all who helped with the lunch.
- Have a lot of **loose change** at home? If you bring it to the church and in put in the bucket, we will roll it for you and put it towards the **Second Century Fund**. Every little bit counts!
- On Friday, **15 August**, to mark the **Assumption of the Blessed Virgin Mary**, there will be a **Procession and Solemn Mass at 6.00pm**. The Solemn Mass will be followed by a potluck supper, to which everyone is welcome.

Church, You follow Christ's own way. Alleluia!  
Alleluia!

4. Go to the world! Go as the ones I send, for I am with you 'til the age shall end, when all the hosts of glory cry "Amen!" Alleluia! Alleluia!

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;  
**People: and she conceived by the Holy Ghost.**  
 Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
**People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**  
 Celebrant: Behold the handmaid of the Lord.  
**People: Be it unto me according to thy word.**  
 Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
**People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**  
 Celebrant: And the Word was made flesh;  
**People: And dwelt among us.**  
 Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
**People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**  
 Celebrant: Pray for us, O Holy Mother of God:  
**People: That we may be made worthy of the promises of Christ.**  
 Celebrant: Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

**People: Amen.**  
 Postlude *Aeterna Christi Munera* Willan

Evening Prayer (after the reception)

Psalms 8, 84 .....BCP p. 337, 437  
 Lessons: II Samuel 1: 17-27, Mark 2: 23-28

Proclamation of the Word of God

First Reading: Judith 9:1, 11-14 (*please sit*)

Psalm 105: 1-11 (*people sing bold type*)

Tone VII.4



- C: GIVE THANKS to the Lord and call upon his Name; \* make known his deeds a-mong the peo-ples.  
 P: **Sing to him, sing prais-es to him; \* and speak of all his mar-vel-lous wörks.**  
 C: Glory in his holy Name; \* let the hearts of those who seek the Lord re-jöice.  
 P: **Search for the Lord and his strength; \* con-ti-nually seek his face.**  
 C: Remember the mar-vels he has done; \* his wonders and the judg-ments of his möuth.  
 P: **O offspring of A-bra-ham his servant; \* O children of Ja-cob his cho-sën.**  
 C: He is the Lord our God; \* his judgements pre-vail in all the wörld.  
 P: **He has always been mindful of his covenant; \* the promise he made for a thousand ge-ne-ra-tiöns.**  
 C: The covenant he made with Abraham; \* the oath that he swore to Is-aäc.  
 P: **Which he established as a sta-tute for Jacob; \* an everlasting co-ve-nant for Is-ra-ël.**  
 C: Saying, "To you will I give the land of Canaan; \*  
 P: **to be your al-lot-ted in her-it-änce.**

Second Reading: II Corinthians 5: 14-18

(*please stand*)

Alleluia: Alleluia. The Lord is risen from the tomb: who for our sake did hang upon the tree. Alleluia.

## Sequence Hymn

### In Magdalene Nomine

Tune: ULSTER

Stephanie Martin

Through bles-sed Ma - ry Mag - da-lene our faith in— you Lord we con-fess, We  
 5 in this church that bears her name are— joined in love and ho - li-ness.

**She was our witness when she brought  
 rich spice at daybreak to his grave.  
 God's shining angel seated there  
 proclaimed the truth: Christ ever lives.**

**In dawn's half-light we view, O Lord,  
 the open tomb with bated breath.  
 We mark the great stone rolled aside,  
 the shattered prison-house of Death.**

**Now seek we not our living Lord  
 among the dead. Our opened eyes  
 discern throughout this sin-dark world  
 the Light and Truth of Paradise.**

**In this, Christ's triumph, stand we firm,  
 his glorious victory profess.  
 Through blessed Mary Magdalene  
 our faith in you, Lord, we confess.**

## Holy Gospel

Assistant: The Lord be with you.

**People: And also with you.**

Assistant: The Holy Gospel of our Lord, Jesus Christ,  
according to John.

**People: Glory to you, Lord Jesus Christ.**

Gospel: John 20: 1-3, 11-18

Assistant: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Sermon: The Rev'd Mother Marguerite Mae, C.S.C.

## Holy Communion

Communion Sentence: *Notas mihi fecisti vias vitae: adimplebis me laetitia cum vultu tuo, Domine.* (Lord, you will show me the path of life and fill me with joy in your presence.)

Choir: Psalm 16

## Concluding Rite

*(Sit. The community prays in silent thanksgiving.)*

Post Communion Prayer (*stand*)

**Celebrant:** Let us pray.  
 Compassionate God, in this eucharist you have set  
 aside our sins and given us your healing. Grant  
 that all who have shared in holy things may bring  
 your healing to this broken world, in the name of  
 Jesus Christ our Lord.

**People: Amen.**

**Celebrant:** Glory to God,  
**All:** whose power, working in us, can do infinitely  
 more than we can ask or imagine. Glory to God  
 from generation to generation, in the Church and  
 in Christ Jesus, for ever and ever. Amen.

## Blessing and Dismissal

### De Angelis

Deacon De - part \_\_\_\_\_ in peace. —  
 People Thanks \_\_\_\_\_ be \_\_\_\_\_ to God —

## Hymn

### Go to the World

1. Go to the world! Go into all the earth. Go preach the cross where Christ renews life's worth, baptizing as the sign of our rebirth. Alleluia! Alleluia!
2. Go to the world! Go into every place. Go live the Word of God's redeeming grace. Go seek God's presence in each time and space. Alleluia! Alleluia!
3. Go to the world! Go struggle, bless and pray, the nights of tears give way to joyous day. As servant

## The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng - dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái - ly bréad.



And for - gíve us our trés - pass - es, as we for - gíve those who trés - pass a - gáinst us.



And léad us not ín - to temp - tá - tion, but de - lí - ver us from é - vil. For thine is the Kíng - dom,



the pów - er, and the gló - ry, for év - er and év - er. A - men.

## The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.

All: **Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

Agnus Dei:

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

*(All who are baptised with water in the name of the Holy Trinity are welcome to receive Holy Communion in the Anglican Church. If you wish to receive a blessing only, cross your arms over your chest when the priest approaches. If you do not wish to receive the chalice, you may do the same or leave the altar rail after receiving the host. Intinction is not allowed)*

## Nicene Creed (*please stand – bow at the Incarnatus*) de Angelis



I be - lieve in óne Gód, the Fá - ther Al - migh - ty, Má - ker of héa - ven and éarth,



and of áll things ví - si - ble, and in - ví - si - ble. And in óne Lórd Jé - sus Chríst,



the ón - ly be - gót - ten Són of Gód. Be - gót - ten of the Fá - ther



be - fóre all wólds. Gód of Gód, Líght of Líght, Vé - ry Gód of vé - ry Gód.



Be - gót - ten, not máde, Bé - ing of óne súb - stance with the Fá - ther:



Through whóm áll things were máde. Who for ús mén, and for oúr sal - vá - tion,



came dówn from héa - ven,

Choir:

*And was incarnate by the Holy*

*Ghost of the Virgin Mary:*

*And was made man.*

And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.

He súf - fer - ed, and was bú - ri - ed, And the thír dáy he róse a - gáin,

ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven:

And sít - teth on the ríght hánd of the Fá - ther. And hé shall cóme a - gáin

with gló - ry, to júdge both the quíck and the déad: Whose kíng - dom

shall háve no énd. And I be - líeve in the Hó - ly Ghóst, the Lórd, the Gí - ver of lífe:

Who pro - céed - eth from the Fá - ther and the Són. Who with the Fá - ther and the Són

his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All:**

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Celebrant:**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People:**

**Amen.**

# The Great Thanksgiving

## Sursum Corda

*Celebrant:* *People:*

The Lord be with you! And al - so with you! Lift up your hearts.

We lift them to the Lord Let us give thanks

to the Lord our God. It is right to give our thanks and praise.

**Celebrant:** Blessèd are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

**Sanctus:** *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessèd is he that cometh in the name of the Lord: Hosanna in the highest.*

**Celebrant:** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

to - gé - ther is wór - ship - ped, and gló - ri - fi - ed: Who spáke by the Pró - phets.

And I be - líeve one Hó - ly Cá - tho - lic and A - pos - tó - lic Chùrch.

I ac - knów - ledge óne Báp - tism for the re - mís - sion of síns.

And I lóok for the Re - sur - réc - tion of the dead, and the Life of the wórld to cóme.

A - - - - - men.

*(please sit)*

## Awarding of Membership Pins

### The Prayers of the People *(please stand)*

*Response*

...let us pray to the Lord. **Lord, have mer - cy.**

*Final Response*

...another to Christ our God. **To you, O Lord.**

## The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

Offering of the Eucharistic Sacrifice  
The Preparation of the Gifts

Offertory Hymn

Urbs Beata



Mary, weep not, weep no longer,  
Now thy heart hath gained its goal;  
Here, in truth, the Gard'ner standeth,  
But the Gardener of thy soul,  
Who within thy spirit's garden  
By his love hath made thee whole.

Now from grief and lamentation  
Lift thy drooping heart with cheer;  
While for love of him thou mournest,  
Lo, thy Lord regained is here!  
Fainting for him, thou hast found him;  
All unknown, behold him near!

Whence thy sorrow, whence thy weeping,  
Since with thee true bliss abides?  
In thy heart, though undiscovered,  
Balm of consolation hides:  
Holding all, thou canst no longer  
Lack the cure that Health provides.

Nay, no wonder if she knows not  
Till the Sower's seed be sown,  
Till from him, the Word eternal,  
Light within her heart is thrown.  
Now he calls her, and 'Rabboni,'  
She in turn her Lord doth own.

Faith that washed the feet of Jesus,  
Fed with dew the Fount of Grace,  
Win for us a like compassion,  
That, with all the ransomed race,  
At the glory of his rising  
We may see him face to face.

Glory be to God and honour,  
Who, preferring sacrifice,  
Far above the rich man's bounty,  
Sweetness found in Mary's sighs,  
Who for all, his love foretasting,  
Spreads the ban-quet of the skies.

*(Sit when the hymn is finished.)*

Offertory Sentence: *O God, thou art my God, right early will I seek thee:  
and I will lift up my hands in thy name, alleluia.*

Motet: *Dum transisset sabbatum*

Taverner

*Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome  
emerunt aromata: ut venientes ungerent Jesum. Alleluia.*

*(When the sabbath was past, Mary Magdalene, and Mary the mother of  
James, and Salome, had bought sweet spices, that they might come and  
anoint Jesus. Alleluia.)*

*(Stand as the thurifer approaches to cense the congregation;  
remain standing until the end of the Sanctus.)*

**Intention of the Mass**

**Celebrant:** Pray that our sacrifice may be acceptable to God, the Almighty Father.

**People:** **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

**The Prayer over the Gifts**

**Celebrant:** God of life and health, in your Son Jesus Christ we find the forgiveness of all that is past. Grant that in this eucharist today we may find the healing of all our sins. This we ask in the name of Jesus Christ our Lord.

**People:** **Amen.**