

- On **Saturday, 8 December**, we celebrate the Feast of the **Conception of the Blessed Virgin Mary** with Procession and Solemn Mass starting at 10am.
- On Sunday, **9 December**, **Cantores Fabulorum** will hold its **Fourth Annual Christmas Carol Concert and Sing-Along** here at SMM, from **7.00 to 8.15pm**. Tickets are \$10, \$7 for students and seniors, \$5 for young people (free admission for children under 3) and all proceeds will be donated to YWCA Toronto's 1st Stop Woodlawn Shelter.
- On Sunday, **16 December**, **Solemn Evensong and Benediction** will include a selection of **Advent Carols**. Friends and family are invited to join in worship and celebration.
- **Interim statements** for envelope subscribers are now available, providing a summary of 2007 donations up to the end of October. Please pick up your statement from the back of the church.
- If you would like to donate money for **Christmas flowers** as a memorial, please fill out the form included in the leaflet, **printing** the names of those to be commemorated, and put it and your contribution in a pew envelope; put the envelope in the offering plate or give it to one of the Wardens by **Sunday, 16 December**.

**CALENDAR 3 – 9 December 2007**

3 Monday	6.00pm	Mass	Francis Xavier, Mis.
4 Tuesday	7.15am	Mass	Nicholas Ferrar, Dn.
5 Wednesday	10.00am	Mass	Clement of Alexandria, P.
	11.15am	<i>Study of S. Luke's Gospel</i>	
6 Thursday	7.15am	Mass	Nicholas of Myra, Bp.
	10.00am	La Messa	
	7.30pm	<i>Church Growth Meeting</i>	
7 Friday	6.00pm	Mass	Ambrose, Bp.
8 Saturday	10.00am	<b>Procession &amp; Solemn Mass</b>	<b>Conception of the Blessed Virgin Mary</b>
9 Sunday	8.00am	<b>Said Mass</b>	<b>Advent II</b>
	9.30am	<b>Sung Mass</b>	
	11.00am	<b>Solemn Mass</b>	

**Mass Readings for Advent II**

Isaiah 11: 1 – 10; Romans 15: 4 – 13; Matthew 3: 1 – 12

**Confessions** will be heard in the church on Saturday by Fr Nahabedian from 5.00 to 5.30 pm or at other times by appointment. Mattins and Evening Prayer are normally said in the church on weekdays at 9:00 am and 5:30 pm, except for Wednesday and Saturday when Mattins is said at 9:30 am. **Sacrament of Anointing for healing of the sick** - first Sunday of the month.

# The First Sunday of Advent

## Folk Mass

### 2 December 2007

**THE CHURCH OF ST MARY MAGDALENE**

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**DIRECTOR OF MUSIC & ORGANIST**

Prof. Stephanie Martin, B.Mus., M.A., ARCCO, 416-736-2100 (ext.70193)

Prelude

An Orff Soundscape

After the Sanctuary Party has entered at the back of the church, the Celebrant addresses the congregation.

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Kyrie

Libre Vermell

Sung in canon.

Ky-ri-e e - le-i-son Ky-ri-e e - le-i-son Ky-ri-e e - le-i-son Chris - te e -  
 le-i-son Chris - te e - le-i-son Chris - te e - le-i-son Ky - ri - e e  
 le-i-son Ky-ri-e e - le-i-son Ky - ri e e - le-i-son

Lighting of the Advent Wreath

Celebrant: We use this advent wreath to remind us of the approaching festival to celebrate the birth of our Lord, and so we bless this wreath that its use may remind us of the coming of the light of God into the world, and our own mission to be lights in our society.

Let us pray. O God, by whose word all things are created and sanctified: Pour your blessing upon this wreath and grant that we who use it may prepare ourselves for the coming of Christ, and may receive abundant grace; through the same Jesus Christ our Lord.

As the candle is lit:

People: Our King and Saviour draws nigh. O come, let us worship him.

Sung Response:

Come now, O God of hope, we are your peo - ple.  
 Pour out your Spi - rit that we be your bo - dy.

The Sending Forth

Celebrant: Let us pray. God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord, who lives and reigns now and forever.

People: Amen.

Blessing and Dismissal

Celebrant: Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Assistant: Go forth into the world, rejoicing in the power of the spirit.

People: Thanks be to God.

Welcome!

A warm welcome to all visitors. Please join us for refreshments downstairs after the service. Use the stairs at the west end of the church (near the baptismal font) or through the door besides St. Joseph's statue.

Many thanks to all the planners, musicians and participants who made this celebration possible.

ANNOUNCEMENTS

- After the mass, those wishing to receive the **laying on of hands and anointing of the sick** are invited to the altar rail in the St. Joseph Chapel.

Today, after both Masses, you are invited to visit the **Advent Bake Sale** downstairs in Hiscocks Hall. Baked goods and Christmas decorations may be purchased in preparation for the season.

- On Tuesday, **4 December**, **Andrew Adair will be playing an organ recital** at St James Cathedral at 1.00pm. The programme will include Hindemith, Widor, Bach and Carter.
- There will be a **Church Growth meeting** on Thursday, **6 December** at 7.30pm in the lounge.
- **Pax Christi Chorale** presents *Handel's Messiah* from **7-9 December** at Grace Church On-the-Hill (300 Lonsdale Road). Prof. Stephanie Martin conducts, Andrew Adair is in the orchestra, and several of our choir members are choristers and soloists. Performances are Friday and Saturday at 7.30pm and Sunday at 3pm; call (416) 491-8542 for tickets.

*People, Look East*

1 Peo - ple, look east! The time is near of the  
 2 Fur - rows, be glad! Though earth is bare, one more  
 3 Birds, though you long have ceased to build, guard the  
 4 Stars, keep the watch: when night is dim one more  
 5 An - gels, an - nounce with shouts of mirth Christ who

crown - ing of the year. Make your house fair as you are  
 seed is plant - ed there: give up your strength the seed to  
 nest that must be filled; e - ven the hour when wings are  
 light the bowl shall brim, shin - ing be - yond the frost - y  
 brings new life to earth. Set ev - ery peak and val - ley

a - ble, trim the hearth and set the ta - ble. Peo - ple, look  
 nour - ish, that in course the flower may flour - ish. Peo - ple, look  
 fro - zen God for fledg - ing time has cho - sen. Peo - ple, look  
 weath - er, bright as sun and moon to - geth - er. Peo - ple, look  
 humm - ing with the word, the Lord is com - ing. Peo - ple, look

east and sing to - day: Love, the guest, is on the way.  
 east and sing to - day: Love, the rose, is on the way.  
 east and sing to - day: Love, the bird, is on the way.  
 east and sing to - day: Love, the star, is on the way.  
 east and sing to - day: Love, the Lord, is on the way.

Text: Eleanor Farjeon (1881–1965). © David Higham Associates Ltd.  
 Music: Melody French trad.; harm. Martin Shaw (1875–1958), alt. Harm. © Oxford University Press. 87 98 87  
 BESANÇON

The Collect of the Day

**Celebrant:** Let us pray. Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility: That on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** Amen.

The Proclamation of the Word of God

*Please be seated.*

First Reading: Romans 13: 11 – 14

*Franz Weber*

**All:** Thanks be to God.

*Psalm 122*

*Remain seated.*

- 1 *I wās—glád when they sáid to me, \**  
 “Let us go to the / house of thĕ LÖRD.”
- 2 Now our féet are stánding \*  
 within your gates, / O Jérusalĕm.
- 3 Jerusalem is búilt as a cíty \*  
 that is at u/nity wíth itsĕlf;
- 4 To which the tribes go up,  
 the trĭbes of thĕ LORD, \*  
 the assembly of Israel,  
 to praise the / Name of thĕ LÖRD.
- 5 For there are the thrónes of júdgment, \*  
 the thrones of the / house of Dávid.

- 6 Pray for the péace of Jerúsalem: \*  
“May they pros/per who löve yöu.
- 7 —Péace be withín your walls \*  
and quietness with/in your föwërs.
- 8 For my brethren ánd compánions’ sake, \*  
I pray for / your prospëritÿ.
- 9 Because of the hóuse of the LÓRD our God, \*  
I will / seek to dö you göod.”

Second Reading: Isaiah 2: 1 – 5

Connor Byrne

All: Thanks be to God.

Hymn

Open Your Ears

Hassidic Folk Tune

Choir:

1. O - pen your ears, O Faith - ful peo - ple, o - pen your ears and hear God's word.  
2. All who have ears, to hear the mes - sage, all who have ears now let them hear.

O - pen your hearts, O faith - ful peo - ple, God now speaks to you!  
All who would learn the way of wis - dom, come and hear God's word

People:

Am E

God is speak - ing to his peo - ple, Al - le - lu - ia.

Communion

All baptised Christians are invited to share in the bread and wine of Holy Communion, or the bread only. If you would rather receive a blessing instead of the Sacrament, signify your intention to the priest by crossing your arms in front of your chest when he approaches. Please remain in the circle around the altar until the conclusion of the Mass.

Communion Anthem

Within our Darkest Night

Taizé

$\text{♩} = 63$

B Em D

With - in our dark - est night, you kin - dle the fire that nev - er dies a -  
Dans nos ob - scu - ri - tés al - lu - me le feu qui ne s'é - teint ja -

G C G D G Em C Am

way, nev - er dies a - way. With - in our dark - est night, you kin - dle the  
mais, ne - s'é - teint ja - mais. Dans nos ob - scu - ri - tés, al - lu - me le

B Em Am B Em Am B

fire that nev - er dies a - way, nev - er dies a - way. With - in our dark - est  
feu qui ne s'é - teint ja - mais, ne s'é - teint ja - mais. Dans nos ob - scu - ri -

## Our Father



As our Sav - iour taught us let us pray. Our Fath - er in hea - ven,



hal - lowed be your name, your king - dom come, your will be done,



on earth as in hea - ven, Give us to - day our dai - ly bread,



For - give us our sins, as we for - give those who sin a - gainst us.



Save us from the time of trial. And de - liv - er us from e - vil.



For the king - dom, the pow - er and the glo - ry are yours,



now and for ev - er. A - men.

**Celebrant:** God of Promise, you prepare a banquet for us in your kingdom.

**People:** **Happy are those who are called to the supper of the Lamb.**

E E7 Am

And his words are words of wis - dom, al - le - lu - ia!

Am E

God is speak - ing to his peo - ple, al - le - lu - ia!

E E7 Am

And his words are words of wis - dom, al - le - lu - ia!

## Gospel Alleluia

$\text{♩} = 116$

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia! (hum)

## Gospel

**Reader:** The Lord be with you.

**People:** **And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People:** **Glory to you, Lord Jesus Christ.**

Gospel: Matthew 24: 36 – 44

**People:** **Praise to you, Lord Jesus Christ.**

Homily: Fr Paul MacLean

The Apostle's Creed

Celebrant: Let us confess the faith of our baptism as we say,

**All:** **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of  
the holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of the People

*Lynda Katsuno*

Intercessor: In joyful expectation let us pray to our Saviour and Redeemer, singing, "Lord Jesus, come soon!"  
O Wisdom, from the mouth of the Most High, you reign over all things to the ends of the earth: come and teach us how to live.

**People:** **Lord Jesus, come soon!**

Therefore, Father, according to his command,

**All:** **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People:** **Amen.**



Sanctus:

Marty Haugen

Ho - ly, ho - ly, Ho - ly Lord, God of pow - er and might;  
Hea - ven and earth are full of your glo - ry, Ho - san - na in the  
high - est! Blest is he who comes in the Name of the Lord, Ho -  
san - na in the high - est, Ho - san - na in the high - est!

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Intercessor: O Lord, and head of the house of Israel, you appeared to Moses in the fire of the burning bush and you gave the law on Sinai: come with outstretched arm and ransom us.

**People: Lord Jesus, come soon!**

Intercessor: O Branch of Jesse, standing as a sign among the nations, all kings will keep silence before you and all peoples will summon you to their aid: come, set us free and delay no more.

**People: Lord Jesus, come soon!**

Intercessor: O Key of David and sceptre of the house of Israel, you open and none can shut; you shut and none can open: come and free the captives from prison.

**People: Lord Jesus, come soon!**

Intercessor: O Morning Star, splendour of the light eternal and bright Sun of righteousness: come and enlighten all who dwell in darkness and in the shadow of death.

**People: Lord Jesus, come soon!**

Intercessor: O King of the nations, you alone can fulfil their desires: Cornerstone, you make opposing nations one: come and save the creature you fashioned from clay.

**People: Lord Jesus, come soon!**

Intercessor: O Emmanuel, hope of the nations and their Saviour: come and save us, Lord our God.

**People: Lord Jesus, come soon!**

The Peace

*All stand.*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Everyone greets each other with a sign of God's peace.*



# The Celebration of Holy Eucharist

## Offertory Hymn

### Let There be Light

1 Let there be light, let there be un - der - stand - ing,  
 2 o - pen our lips, o - pen our minds to pon - der,  
 3 per - ish the sword, per - ish the an - gry judge - ment,  
 4 hal - low our love, hal - low the deaths of mar - tyrs,

let all the na - tions gath - er, let them be face to face;  
 o - pen the door of con - cord o - pening in - to grace;  
 per - ish the bombs and hun - ger, per - ish the fight for gain;  
 hal - low their ho - ly free - dom, hal - lowed be thy name;

5 thy kingdom come,  
 thy spirit turn to language,  
 thy people speak together,  
 thy spirit never fade;

6 let there be light,  
 open our hearts to wonder,  
 perish the way of terror,  
 hallow the world God made.

Text: Frances Wheeler Davis (1936- ) ©.  
 Music: Robert J. B. Fleming (1921-1976). © 1976 Margaret Fleming.

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 CONCORD

## The Invitation

**Celebrant:** Today we begin a new year in the Church's life to celebrate and ponder the mystery of our salvation which God has wrought through the life of our Lord Jesus Christ. Come and circle this altar from which our Lord Christ will offer himself to us as we prepare ourselves to celebrate his birth at Christmas.

## Procession to the Sanctuary

Orff

*During the music, all are invited to come forward to join the circle around the Table or to come closer to the communion rail at the front.*

## Prayer over the Gifts

**Celebrant:** God of love and power, your word stirs within us the expectation of the coming of our Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord.

**People:** Amen.

## The Great Thanksgiving

*Celebrant:* *People:*  
 The Lord be with you! And al - so with you! Lift up your hearts.  
 We lift them to the Lord Let us give thanks  
 to the Lord our God. It is right to give our thanks and praise.

**Celebrant:** Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.