



Saturday, 23 October 2021

# The Twenty-Second Sunday of Pentecost (Anticipated)

Online Mass (modern language)

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## The Gathering of the Community

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

### Glory to God

**Celebrant:** Glory to God in the highest,

**People:** **And peace to his people on earth.**

**Lord God, heavenly king,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**Celebrant:** Let us pray.

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** **Amen.**

# The Proclamation of the Word

## First Reading Job 42:1-6, 10-17

Then Job answered the Lord: 'I know that you can do all things, and that no purpose of yours can be thwarted. "Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. "Hear, and I will speak; I will question you, and you declare to me." I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.'

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring.

The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers.

After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector: The word of the Lord.

**People: Thanks be to God.**

## Psalm 34 vv 1-8

Celebrant: I will bless the Lord at all times : his praise shall ever be in my mouth.

**People: I will glory in the Lord : let the humble hear and rejoice.**

Celebrant: Proclaim with me the greatness of the Lord : let us exalt his name together.

**People: I sought the Lord, and he answered me : and delivered me out of all my terror.**

Celebrant: Look upon him and be radiant : and let not your faces be ashamed.

**People: I called in my affliction and the Lord heard me : and saved me from all my troubles.**

Celebrant: The angel of the Lord encompasses those who fear him : and he will deliver them.

**People: Taste and see that the Lord is good : happy are they who trust in him!**

## Second Reading Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all

when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Lector: The word of the Lord.

**People: Thanks be to God.**

### **Alleluia**

**Alleluia, alleluia. Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the Gospel. Alleluia.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Jesus Christ.**

### **Gospel Reading** Mark 10:46-52

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

### **The Homily**

#### **The Nicene Creed**

Celebrant: Let us confess our faith, as we say,

**People: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

**People: Lord, have mercy.**

### **Confession and Absolution**

**Celebrant: Most merciful God,**

**People: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*The celebrant pronounces absolution.*

### **The Peace**

**Celebrant: The peace of the Lord be always with you.**

**People: And also with you.**

## The Celebration of the Eucharist

Celebrant: Let us pray.

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

**People: Amen.**

### The Great Thanksgiving

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name:

### Sanctus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**People:**       **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant:       and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People:**       **Amen.**

### **The Lord's Prayer**

Celebrant:       As our Saviour taught us, let us pray.

**People:**       **Our Father in heaven,  
Hallowed be your name.  
Your kingdom come,  
Your will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil,  
For the kingdom, the power, and the glory are yours,  
For ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant:       "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**People:**       **Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant:       The gifts of God for the people of God.

**People:**       **Thanks be to God.**

### **Agnus Dei**

**O Lamb of God, who takes away the sin of the world, have mercy on us.**

**O Lamb of God, who takes away the sin of the world, have mercy on us.**

**O Lamb of God, who takes away the sin of the world, grant us your peace.**

## The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:*

***My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

## The Sending Forth of the Community

Celebrant: Let us pray.

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

**People: Amen.**

Celebrant: Glory to God,

**People: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*The celebrant blesses the congregation, after which follow any announcements.*

## Dismissal

*The celebrant dismisses the congregation.*

**People: Thanks be to God.**

## Calendar & Lections for this week

**Mon 25 October**

**Feria**

Romans 8:12-17; Psalm 68:1-6, 19-20; Luke 13:10-17

**Tues 26 October**

**Alfred the Great, king**

Wisdom of Solomon 6:1-3, 9-12, 24-25; Psalm 21:1-7; Luke 6:43-49

**Wed 27 October**

**Feria**

Romans 8:26-30; Psalm 13; Luke 13:22-30

**Thurs 28 October**

**SS Simon & Jude**

Deuteronomy 32:1-4; Psalm 119:89-96; John 15:17-27

**Fri 29 October**

**James Hannington, bishop, & his Companions, martyrs**

Romans 9:1-5; Psalm 147:13-21; Luke 14:1-6

**Sat 30 October**

**Jan Hus & John Wyclif, reformers**

Hosea 11:1-9; Psalm 50:7-15, 22-24; Mark 13:3-13

**Sun 31 October**

**Pentecost XXIII**

Ruth 1:1-18; Psalm 146; Hebrews 9:11-14; Mark 12:28-34

## Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land.

*(Compiled by Jo-Ann Dawson and Richard Woolrich)*