



Tuesday, 1 November 2022 – 7.00 pm Solemn Mass (livestreamed)  
**All Saints' Day**

**Prelude** Variations sur "Sine Nomine", Denis Bedard

**The Procession**

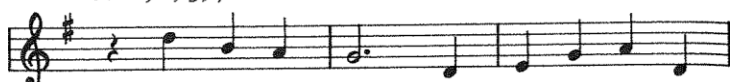
Please stand when the bell is rung.

Deacon: Let us go forth in peace. Alleluia!  
 People: **In the name of Christ. Amen. Alleluia!**

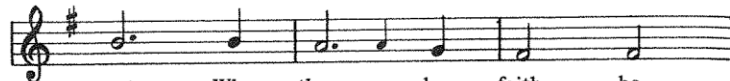
**Processional Hymn 197 SINE NOMINE (Green New English Hymnal)**

SINE NOMINE 10 10 10 4 R. Vaughan Williams 1872–1958

*vv. 1, 2, 3, 7 + 8*



1. For all the Saints who from their la-bours  
 2. Thou wast their Rock, their Fort-ress, and their  
 3. O may thy sol-diers, faith-ful, true, and  
 7. But lo! there breaks a yet more glo-rious  
 8. From earth's wide bounds, from o-cean's far-thest



1. rest, Who thee by faith be -  
 2. Might; Thou, Lord, their Cap - tain  
 3. bold, Fight as the Saints who  
 7. day; The Saints tri - um - phant  
 8. coast, Through gates of pearl streams



1. -fore the world con - fest, Thy name, O  
 2. in the well fought fight; Thou in the  
 3. no - bly fought of old, And win, with  
 7. rise in bright ar - ray: The King of  
 8. in the count-less host, Sing - ing to



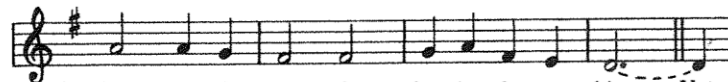
1. Je - su, be for ev - er blest. )  
 2. dark - ness drear their one true Light. ) Al -  
 3. them, the vic - tor's crown of gold. )  
 7. glo - ry pas - ses on his way. )  
 8. Fa - ther, Son, and Ho - ly Ghost. )



- le - lu - ya! Al - le - lu - ya!



4. O blest com - mu - nion! fel - low ship di - vine!  
 5. And when the strife is fierce, the war-fare long,  
 6. The gol - den even - ing bright-ens in the west;



4. We fee - bly strug - gle, they in glo - ry shine; Yet  
 5. Steals on the ear the dis - tant tri - umph - song, And  
 6. Soon, soon to faith - ful war - riors com - eth rest: \_\_\_\_\_



(small notes v. 6)  
 4. all are one in thee, for all are thine. )  
 5. hearts are brave a - gain, and arms are strong. ) Al -  
 6. Sweet is the calm of Pa - ra - dise the blest. )



- le - lu - ya! Al - le - lu - ya!

W. WALSHAM HOW 1823–97

## Station at the Font

Celebrant: Be glad, O ye righteous, and rejoice in the Lord. Alleluia.

**People: And be joyful, all ye that are true of heart. Alleluia.**

Celebrant: Let us pray.

O Almighty God, who has called us to faith in thee, and has compassed us about with so great a cloud of witnesses: Grant that we, encouraged by the good examples of thy Saints, may persevere in running the race that is set before us, until at length through thy mercy we, with them, attain to thine eternal joy; through him who is the author and finisher of our faith, thy Son Jesus Christ our Lord.

**People: Amen.**

## Introit

*Rejoice we all, and praise the Lord, celebrating a holy day in honour of all Hallows; in whose solemnity the angels are joyful, and glorify the Son of God.*

**Kyrie eleison** *Missa brevis VIII (SS Philip & James), Healey Willan*

*Lord have mercy. Christ have mercy. Lord have mercy.*

**Gloria in Excelsis** ORBIS FACTOR *(The choir sings the text in italics.)*

**Full**

ORBIS FACTOR

Gló - ry be to Gód on high, and in éarth péace,  
good - will to - wáreds all. *We práise thee, we bléss thee,*  
*we wór-ship thee, we gló-ri-fy thée. We give thánks to thée*  
for thy great gló-ry. O Lórd Gód, héa - ven - ly Kíng,  
Gód the Fá-ther Al - mígh - ty. O Lórd, the ón - ly be - gót - ten Són,  
Jé - su Chríst. O Lórd Gód, Lámb of Gód, Són of the Fá-ther,

that tá - kest a - wáy the sín of the wórlđ, have mér - cy up - ón us.

Thou that tá - kest a - wáy the sín of the wórlđ, re - céive our práyer.

Thou that sí - test at the ríght hánd of Gód the Fá - ther,

have mér - cy up - ón us. For thou ón - ly art hó - ly, thóu ón - ly art the Lórd.

Thou on - ly, O Jé - su Chríst, with the Hó - ly Ghóst, árt most hígh

in the gló - ry of Gód the Fá - ther. A - men.

Celebrant: Let us pray.

*Please remain standing.*

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.

**People: Amen.**

*Please be seated.*

## The Proclamation of the Word

### **First Reading** Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise

out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Lector: The word of the Lord.

**People: Thanks be to God.**

### **Gradual**

*O fear the Lord, all ye saints of his, for they that fear him lack nothing. V. But they that seek the Lord shall want no manner of thing that is good.*

### **Second Reading** Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: The word of the Lord.

**People: Thanks be to God.**

### **Alleluia**

*Alleluia. Come unto me, all ye that labour and are heavy laden, and I will refresh you.*

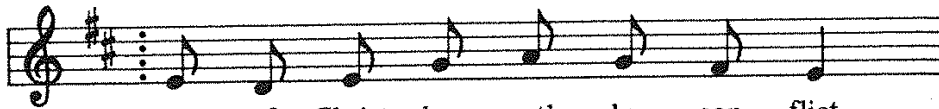
*Please stand.*

Hymn 523 SPONSA CHRISTI (Green New English Hymnal)

*The congregation is invited to sing the even-numbered verses and verse 13.*

SPONSA CHRISTI

Modes i and ii



1. Spouse of Christ, whose earth - ly con - flict  
2. Joy - ful be this day of glad - ness,



Here be - low doth nev - er cease  
Feast of all the saints on high;



Lift thy voice and tell the tri - umphs  
Let our songs, 'mid heav'n's re - joic - ing,



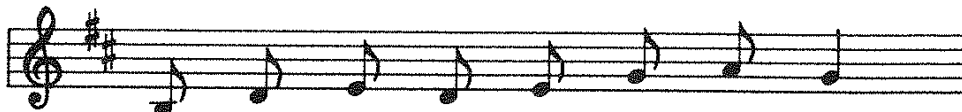
Of the bless - ed ones at peace  
Sound in sweet - est har - mon - y.



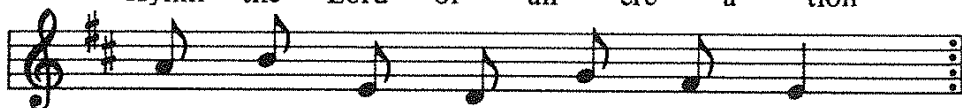
3. There, the e - ver Vir - gin mo - ther,  
4. There, the an - gels and arch - an - gels,



Re - u - ni - ted with her Son.  
Circ - ling round the throne on high

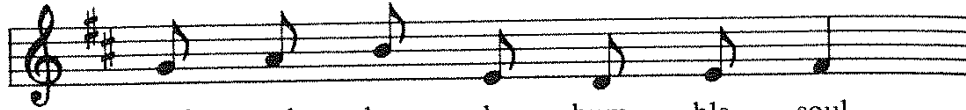


Leads the praise of all the ran - somed  
Hymn the Lord of all cre - a - tion



Who that heav'n - ly realm have won.  
In di - vi - nest min - strel - sy.





And each ho - ly hum - ble soul,  
God's sur - pass - ing ma - jes - ty,



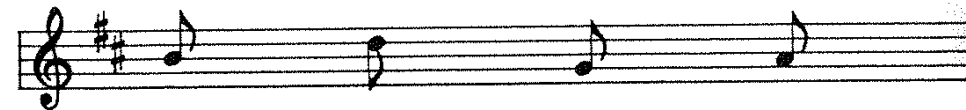
Who on earth left no me - mor - ial,  
Three - fold an - thems e - ver rais - ing



Now make up the saint - ly whole.  
To the all Ho - ly Tri - ni - ty.



11. In your heav'n - ly ha - bit - a - tion,  
12. By your heav'n - ly in - ter - cess - ion



That e - ter - nal  
Help your fel - low



home on high Hear, ye  
Christ - ians here, That in



saints — our prayer — and plead - ing  
love — of Christ — our Sa - viour



As to God we lift our cry.  
We through grace may per - se - vere.



13. So may God our Fa - ther

grant us Here to serve in ho - li - ness,  
 And at length by his good mer - cy  
 Share that heav'n which ye poss - ess.

EDITORS and others, based on the  
 Latin of Jean Baptiste de Contes  
 1601-79

Assistant: The Lord be with you.

**People: And with thy spirit.**

Assistant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory be to thee, O Lord.**

**Gospel Reading** Luke 6:20-31

Then Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.'

Assistant: The Gospel of Christ.

**People: Praise be to thee, O Christ.**

**The Homily**



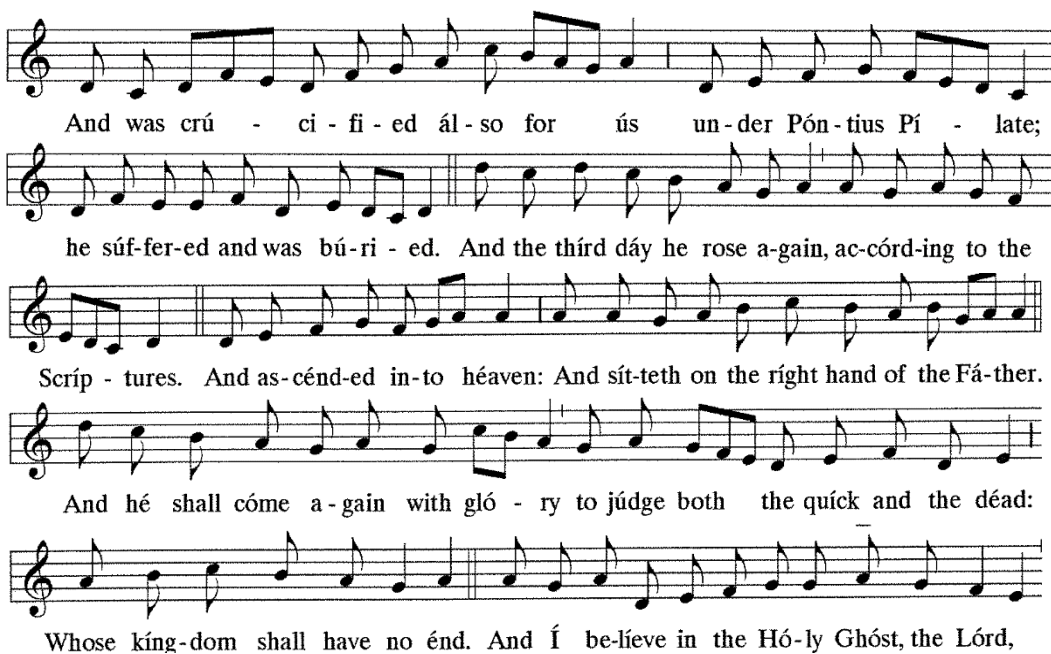
## The Nicene Creed CARDINALIS

CARDINALIS



I be-líeve in óne Gód, the Fá-ther Al-mígh - ty, Má-ker of héa-ven and éarth,  
and of áll thínghs ví-sí-ble and in-ví-sí - ble. And in óne Lórd Jé-sus Chríst,  
the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther be-fóre all wórlds.  
Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód. Be-gót-ten, not máde,  
bé-ing of óne súb-stance with the Fá - ther, through whóm all thínghs wére máde.  
Who for ús áll, and for óur sal-vá - tion, came dówn from héa - ven.

*Choir: And was incarnate by  
the Holy Ghost of the Virgin Mary:  
And was made man,*



And was crú - ci - fi - ed ál - so for ús un - der Pón - tius Pí - late;  
he súf-fer-ed and was bú-ri - ed. And the thír-d dáy he rose a - gain, ac-córd-ing to the  
Scríp - tures. And as-cénd-ed in-to héa-ven: And sít-teth on the ríght hand of the Fá-ther.  
And hé shall cóme a - gain with gló - ry to júdge both the quíck and the déad:  
Whose kíng-dom shall have no énd. And Í be-líeve in the Hó-ly Ghóst, the Lórd,

the Gí-ver of Lífe: Who pro-céed-eth from the Fá-ther and the Són.  
 Who with the Fá-ther and the Són to-géth-er is wór-ship-ped, and glór-i-fi-ed.  
 Who spáke by the Pró-phets. And I be-líeve one Hó-ly Cá-tho-lic and Ap-os-tó-lic Church.  
 I ac-knów-ledge óne Báp-tism for the re-mís-sion of síns. And I lóok for  
 the Re-sur-réc-tion of the déad, and the Lífe of the wórl-d to cóme.  
 A - - - - - men.

**Prayers of the People**

Lord, have mer-cy.

**The Peace**

Celebrant: The peace of the Lord be al-ways with you.

**People: And with thy spir-it.**

# The Celebration of the Eucharist

## Offertory Hymn 231 ALL SAINTS (Green New English Hymnal)

ALL SAINTS 87 87 77

Melody from *Geistreiches Gesangbuch*  
Darmstadt 1698 adapted by W. H. Monk 1823–89

*Dignified*

German, H. T. SCHENCK 1656–1727  
*Tr* FRANCES COX 1812–97

WHO are these, like stars appearing,  
These before God's throne who stand?  
Each a golden crown is wearing;  
Who are all this glorious band?  
Alleluia, hark! they sing,  
Praising loud their heavenly King.

2 Who are these of dazzling brightness,  
These in God's own truth arrayed,  
Clad in robes of purest whiteness,  
Robes whose lustre ne'er shall fade,  
Ne'er be touched by time's rude hand—  
Whence comes all this glorious band?

3 These are they who have contended  
For their Saviour's honour long,  
Wrestling on till life was ended,  
Following not the sinful throng;  
These, who well the fight sustained,  
Triumph through the Lamb have gained.

4 These are they whose hearts were riven,  
Sore with woe and anguish tried,  
Who in prayer full oft have striven  
With the God they glorified;  
Now, their painful conflict o'er,  
God has bid them weep no more.

5 These like priests have watched and waited,  
Offering up to Christ their will,  
Soul and body consecrated,  
Day and night to serve him still:  
Now, in God's most holy place  
Blest they stand before his face.

*Please be seated.*

## Offertory Sentence

*The souls of the righteous are in the hand of God, and there shall no torment touch them; in the sight of the unwise they seemed to die, but they are in peace. Alleluia.*

## Motet *Faire is the Heaven*, Sir William Harris

*Faire is the heaven, where happy soules have place in full enjoyment of felicitie, whence they doe still behold the glorious face of the Divine Eternall Majestie; yet farre more faire be those bright Cherubins, which all with golden wings are overdight, and those eternall burning Seraphins, which from their faces dart out fiery light; yet fairer than they both, and much more bright, be th' Angels and Archangels, which attend on God's owne Person, without rest or end. These then in faire each other farre excelling, as to the Highest they approach more neare, yet is the Highest farre beyond all telling, fairer than all the rest which there appear, though all their beauties joynd together were; how then can mortall tongue hope to express the image of such endlesse perfectnesse?*

*Please stand when the thurifer turns to cense the congregation.*

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours may be acceptable to God the almighty Father.

**People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

We give thanks unto thee, O holy and mighty God, for the triumph of Christ in the lives of all his saints. Receive, we pray thee, all our gifts and oblations this day, and help us so to run our course with faith, that we may join the whole company of the blessed, and attain unto thy glorious and eternal kingdom; through Jesus Christ our Lord.

**People: Amen.**

*Celebrant:* *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*At the sound of the bells, please kneel or remain standing.*

**Sanctus** *Missa brevis VIII (SS Philip & James), Healey Willan*  
*Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

**Celebrant:** Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

**Celebrant:** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**People: Amen.**

### The Lord's Prayer



*Celebrant* And now, as our Sav-iour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáí-ly bréad.



And for-gíve us our trés-pass-es, as we for-gíve those who trés-pass a-gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,  
the pów-er, and the gló - ry, for év - er and év - er. A - men.

### The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast.**

Celebrant: The gifts of God for the people of God.

**People: Thanks be to God.**

### Agnus Dei *Missa brevis VIII (SS Philip & James), Healey Willan*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

### The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:*

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

### Communion Sentence

*Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called children of God; blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven. (Following the Communion Sentence, the Ritual Choir sings Psalm 126.)*

## The Sending Forth of the Community

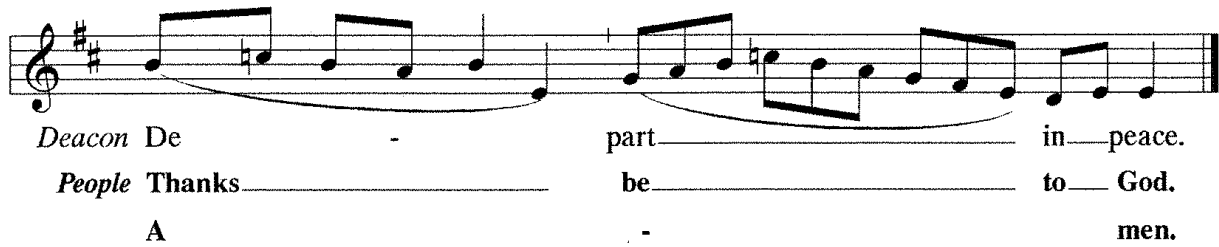
Celebrant: Let us pray.

*Please stand.*

O God most high, who hast manifested thy glory in the company of all thy saints: We humbly beseech thee to send down the continual dew of thy grace, that we, fulfilling all righteousness in this present time of our pilgrimage, may pass over into the heavenly land of promise, to feast with thy saints at the table of thine eternal life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**People: Amen.**

The celebrant blesses the people, after which follow any notices and announcements.



Deacon De - part in peace.  
 People Thanks be to God.  
 A - men.

**Hymn 432** REGNATOR ORBIS (*Green New English Hymnal*)

REGNATOR ORBIS 10 10 10 10

Melody adapted by

Thomas Helmore 1811-90 from

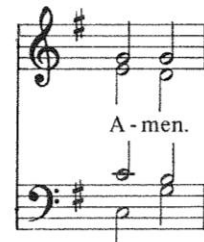
La Feillée's *Méthode du plain-chant* 1808

May be sung in Unison



O WHAT their joy and their glory must be,  
 Those endless sabbaths the blessed ones see!  
 Crown for the valiant; to weary ones rest;  
 God shall be all, and in all ever blest.

- 2\* What are the Monarch, his court, and his throne?  
 What are the peace and the joy that they own?  
 Tell us, ye blest ones, that in it have share,  
 If what ye feel ye can fully declare.
- 3 Truly Jerusalem name we that shore,  
 'Vision of peace,' that brings joy evermore!  
 Wish and fulfilment can severed be ne'er,  
 Nor the thing prayed for come short of the prayer.
- 4 We, where no trouble distraction can bring,  
 Safely the anthems of Sion shall sing;  
 While for thy grace, Lord, their voices of praise  
 Thy blessed people shall evermore raise.
- 5 Low before him with our praises we fall,  
 Of whom, and in whom, and through whom  
 are all;  
 Of whom, the Father; and through whom, the  
 Son;  
 In whom, the Spirit, with these ever One.



A - men.

PETER ABELARD 1079-1142  
 Tr J. M. NEALE 1818-66

**Postlude** *Placare, Christe, servulis*, Marcel Dupré

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**Please join us downstairs for a light reception after the service.**



*Celebrant & Homilist* Father Eric Beresford  
*Deacon* Reverend Jake Cunliffe  
*Subdeacon* Scott Perrins

## A Prayer Meditation for All Saints Day by Safiyah Fosua

*We give you thanks, O God, for all the saints who ever worshipped you  
Whether in brush arbors or cathedrals,  
Weathered wooden churches or crumbling cement meeting houses  
Where your name was lifted and adored.*

*We give you thanks, O God, for hands lifted in praise:  
Manicured hands and hands stained with grease or soil,  
Strong hands and those gnarled with age  
Holy hands  
Used as wave offerings across the land.*

*We thank you, God, for hardworking saints;  
Whether hard-hatted or steel-booted,  
Head ragged or aproned,  
Blue-collared or three-piece-suited  
They left their mark on the earth for you, for us, for our children to come.*

*Thank you, God, for the tremendous sacrifices made by those who have gone before us.  
Bless the memories of your saints, God.  
May we learn how to walk wisely from their examples of faith, dedication, worship, and love.*