



Monday, 1 November 2021

All Saints' Day

Procession & Sung Mass (traditional language)

**Prelude** *Sursum corda*, John Ireland

***In order to comply with public health guidelines, and with Diocesan regulations, we must ask that you do not sing! We know it is hard, but please let the musicians do the singing.***

## The Procession

Celebrant: Let us go forth in peace. Alleluia.

Response: *In the name of Christ. Amen.*

**Processional Hymn** *New English Hymnal 197* SINE NOMINE

- |   |  |
|---|--|
| For all the saints who from their labours rest,<br>Who   thee by faith before the world confest,<br>Thy   name, O Jesu, be for ever blest.<br><i>Alleluya!</i>      | 5 And when the strife is fierce, the warfare long,<br>Steals on the ear the distant triumph-song,<br>And   hearts are brave again, and arms are strong.                            |
| 2 Thou wast their rock, their fortress, and their might;<br>Thou, Lord, their Captain in the well-fought fight;<br>Thou in the darkness drear their one true Light. | 6* The golden evening brightens in the west;<br>Soon, soon to faithful warriors cometh rest:<br>Sweet is the calm of Paradise the blest.   |
| 3* O may thy soldiers, faithful, true, and bold,<br>Fight as the saints who nobly fought of old,<br>And   win, with them, the victor's crown of gold.               | 7 But lo! there breaks a yet more glorious day;<br>The   saints triumphant rise in bright array:<br>The   King of glory passes on his way.   |
| 4 O blest communion! fellowship divine!<br>We feebly struggle, they in glory shine;<br>Yet   all are one in thee, for all are thine.                                | 8 From earth's wide bounds, from ocean's farthest coast,<br>Through   gates of pearl streams in the countless host,<br>Singing to Father, Son, and Holy Ghost.<br><i>Alleluya!</i> |

W. Walsham How 1823–97

## Station at the Font

Celebrant: Be glad, O ye righteous, and rejoice in the Lord. Alleluia.

Response: *And be joyful, all ye that are true of heart. Alleluia.*

Celebrant: Let us pray.

O Almighty God, who has called us to faith in thee, and has compassed us about with so great a cloud of witnesses: Grant that we, encouraged by the good examples of thy Saints, may persevere in running the race that is set before us, until at length through thy mercy we, with them, attain to thine eternal joy; through him who is the author and finisher of our faith, thy Son Jesus Christ our Lord.

Response: *Amen.*

## **Introit**

*Rejoice we all, and praise the Lord, celebrating a holy day in honour of all Hallows; in whose solemnity the angels are joyful, and glorify the Son of God.*

## **Kyrie eleison** *Gregorian chant*

*Kyrie eleison. Christe eleison. Kyrie eleison. Lord have mercy. Christ have mercy. Lord have mercy.*

## **Gloria in Excelsis** ORBIS FACTOR

*Glory be to God on high, and in earth peace, good will towards all. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ. O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy upon us. Thou that takes away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, art most high, in the glory of God the Father. Amen.*

Celebrant: Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.

**People: Amen.**

## The Proclamation of the Word

### **First Reading** Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector: The word of the Lord.

**People: Thanks be to God.**

### **Gradual**

*O fear the Lord, all ye saints of his, for they that fear him lack nothing. V. But they that seek the Lord shall want no manner of thing that is good.*

## Second Reading Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

Lector: The word of the Lord.

**People: Thanks be to God.**

## Alleluia

*Alleluia. Come unto me, all ye that labour and are heavy laden, and I will refresh you.*

## Sequence Hymn *New English Hymnal* 523 SPONSA CHRISTI

- |   |  |
|---|--|
| 1 Spouse of Christ, whose earthly conflict<br>Here below doth never cease,<br>Lift thy voice and tell the triumphs<br>Of the blessed ones at peace. | 8 Virgins, to the Lamb devoted,<br>Following in steadfast love,<br>Bring the bridal garlands with them<br>To the marriage-feast above.         |
| 2 Joyful be this day of gladness,<br>Feast of all the saints on high;<br>Let our songs, 'mid heaven's rejoicing,<br>Sound in sweetest harmony.      | 9 There, confessors are rewarded,<br>And each holy, humble soul,<br>Who on earth left no memorial,<br>Now make up the saintly whole.           |
| 3 There, the ever-Virgin Mother,<br>Reunited with her Son,<br>Leads the praise of all the ransomed<br>Who that heavenly realm have won.             | 10 All the blest adore for ever<br>God's surpassing majesty,<br>Threefold anthems ever raising<br>To the all-holy Trinity.                     |
| 4 There, the angels and archangels,<br>Circling round the throne on high,<br>Hymn the Lord of all creation<br>In divinest minstrelsy.               | 11 In your heavenly habitation,<br>That eternal home on high,<br>Hear, ye saints, our prayer and pleading,<br>As to God we lift our cry.       |
| 5 John, the herald and forerunner,<br>Heads the great prophetic throng,<br>While the patriarchs in chorus<br>Join to swell the angels' song.        | 12 By your heavenly intercession<br>Help your fellow-Christians here,<br>That in love of Christ our Saviour<br>We through grace may persevere. |
| 6 Near to Christ, the Twelve apostles,<br>Chosen as foundation stones,<br>Now behold the City's splendour,<br>Seated on celestial thrones.          | 13 So may God our Father grant us<br>Here to serve in holiness,<br>And at length by his good mercy<br>Share that heaven which ye possess.      |
| 7 There the martyrs, robed in crimson,<br>Sign of life-blood freely spent,<br>Now enjoy the life eternal.<br>In the Saviour's love content.         |  |

Editors and others, based on the  
Latin of Jean Baptiste de Contes 1601-79

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

**Gospel Reading** John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Celebrant: The Gospel of Christ.

**People: Praise be to thee, O Christ.**

**The Homily**

**The Nicene Creed** CARDINALIS

*I believe in one God, the Father almighty, maker of heaven and earth, and of all things, visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God; begotten not made; being of one substance with the Father; through whom all things were made; who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People**

**Response: Lord, have mercy.**

## The Peace

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

## The Celebration of the Eucharist

### Offertory Hymn *New English Hymnal* 231 ALL SAINTS

- Who are these, like stars appearing,  
These before God's throne who stand?  
Each a golden crown is wearing;  
Who are all this glorious band?  
Alleluya, hark! they sing,  
Praising loud their heavenly King.
- 2 Who are these of dazzling brightness,  
These in God's own truth arrayed,  
Clad in robes of purest whiteness,  
Robes whose lustre ne'er shall fade,  
Ne'er be touched by time's rude hand—  
Whence comes all this glorious band?
- 3 These are they who have contended  
For their Saviour's honour long,  
Wrestling on till life was ended,  
Following not the sinful throng;  
These, who well the fight sustained,  
Triumph through the Lamb have gained.
- 4 These are they whose hearts were riven,  
Sore with woe and anguish tried,  
Who in prayer full oft have striven  
With the God they glorified;  
Now, their painful conflict o'er,  
God has bid them weep no more.
- 5 These like priests have watched and waited,  
Offering up to Christ their will,  
Soul and body consecrated,  
Day and night to serve him still:  
Now, in God's most holy place  
Blest they stand before his face.

German, H. T. Schenck 1656–1727  
*Tr* Frances Cox 1812–97

### Offertory Sentence

*The souls of the righteous are in the hand of God, and there shall no torment touch them; in the sight of the unwise they seemed to die, but they are in peace. Alleluia.*

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours may be acceptable to God the almighty Father.

**People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

We give thanks unto thee, O holy and mighty God, for the triumph of Christ in the lives of all his saints. Receive, we pray thee, all our gifts and oblations this day, and help us so to run our course with faith, that we may join the whole company of the blessed, and attain unto thy glorious and eternal kingdom; through Jesus Christ our Lord.

**People:** Amen.

### **The Great Thanksgiving**

Celebrant: The Lord be with you,

*Response: And with thy spirit.*

Celebrant: Lift up your hearts,

*Response: We lift them up to the Lord.*

Celebrant: Let us give thanks unto our Lord God.

*Response: It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### **Sanctus** *Gregorian chant*

*Sanctus, sanctus, sanctus, Dominus Deus sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**People: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**People: Our Father, who art in heaven  
Hallowed be thy name,  
Thy Kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
Forever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

Celebrant: The gifts of God for the people of God.

**People: Thanks be to God.**

### **Agnus Dei** *Gregorian chant*

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.* Lamb of God, that takest away the sin of the world: have mercy upon us. Lamb of God, that takest away the sin of the world: grant us thy peace.

## **The Communion**

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:*

***My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

## **Communion Sentence**

*Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called children of God; blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven. (Following the Communion Sentence, the Ritual Choir sings Psalm 126.)*

## The Sending Forth of the Community

Celebrant: Let us pray.

O God most high, who hast manifested thy glory in the company of all thy saints: We humbly beseech thee to send down the continual dew of thy grace, that we, fulfilling all righteousness in this present time of our pilgrimage, may pass over into the heavenly land of promise, to feast with thy saints at the table of thine eternal life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**People: Amen.**

*The celebrant blesses the people, after which follow any notices and announcements.*

## **Dismissal**

Celebrant: Depart in peace.

Response: *Thanks be to God.*



**Final Hymn** *New English Hymnal* 225 SAN ROCCO

- Give me the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
How bright their glories be.
- 2 Once they were mourning here below,  
And wet their couch with tears;  
They wrestled hard, as we do now,  
With sins and doubts and fears.
- 3 I ask them whence their victory came;  
They, with united breath,  
Ascribe their conquest to the Lamb,  
Their triumph to his death.
- 4 They marked the footsteps that he trod,  
His zeal inspired their breast,  
And, following their incarnate God,  
Possess the promised rest.
- 5 Our glorious Leader claims our praise  
For his own pattern given;  
While the long cloud of witnesses  
Show the same path to heaven.

Isaac Watts 1674–1748

**Postlude** *Alla marcia*, John Ireland

## Take Time for Meditation

**A Prayer Meditation for All Saints Day**, Safiyah Fosua

*We give you thanks, O God, for all the saints who ever worshipped you  
Whether in brush arbors or cathedrals,  
Weathered wooden churches or crumbling cement meeting houses  
Where your name was lifted and adored.*

*We give you thanks, O God, for hands lifted in praise:  
Manicured hands and hands stained with grease or soil,  
Strong hands and those gnarled with age  
Holy hands  
Used as wave offerings across the land.*

*We thank you, God, for hardworking saints;  
Whether hard-hatted or steel-booted,  
Head ragged or aproned,  
Blue-collared or three-piece-suited  
They left their mark on the earth for you, for us, for our children to come.*

*Thank you, God, for the tremendous sacrifices made by those who have gone before us.  
Bless the memories of your saints, God.  
May we learn how to walk wisely from their examples of faith, dedication, worship, and love.*

## Calendar & Lections for this week

**Mon 1 November**                      **All Saints' Day**

Isaiah 25:6-9; Psalm 24; Revelation 21:1-6a; John 11:32-44

**Tues 2 November**                      **All Souls' Day**

Wisdom of Solomon 3:1-9; Psalm 116:1-8; 1 Peter 1:3-9; John 11:21-27

**Wed 3 November**                      **Richard Hooker, priest & teacher**

1 Corinthians 2:6-10, 13-16; Psalm 37:3-6, 32-33; John 17:18-23

**Thurs 4 November**                      **Saints of the Old Testament**

Hebrews 11:1-3, 8-12, 23-28, 32—12:2; Psalm 37:28-36; Matthew 22:23-32

**Fri 5 November**                      **Feria**

Romans 15:14-21; Psalm 98; Luke 16:1-8

**Sat 6 November**                      **Feria**

Romans 16:3-9, 16, 22-27; Psalm 145:1-7; Luke 16:9-15

**Sun 7 November**                      **Pentecost XXIV**

Ruth 3:1-5, 4:13-17; Psalm 127; Hebrews 9:24-28; Mark 12:38-44

## Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land.

*(Compiled by Jo-Ann Dawson and Richard Woolrich)*