



Sunday, 19 June 2022 – 11.00 am Solemn Mass (livestreamed)  
The Solemnity of Corpus Christi

**Prelude** *Adoro te Devote*, Victor Togni

## The Gathering of the Community

*Please stand when the bell is rung.*

### Introit

*He fed them also with the finest wheat flour, alleluia, and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.*

**Kyrie eleison** *Missa Lauda Sion*, Giovanni Pierluigi da Palestrina  
*Lord have mercy. Christ have mercy. Lord have mercy.*

**Gloria in Excelsis** MISSA DE ANGELIS (*The choir sings the text in italics.*)

**Full**



*Gló-ry be to Gód on high, And in éarth péace, good-will to-wáreds all.*



*We práise thee. We bléss thee. We wór-ship thee. We gló-ri-fy thee.*



*We give thánks to thee for thý great gló-ry. O Lórd Gód, héa-ven-ly Kíng,*



*Gód the Fá-ther Al-mígh-ty. O Lórd, the ón-ly be-got-ten Són,*



*Jé-su Chríst. O Lórd Gód Lámb of Gód, Són of the Fá-ther.*



That tá - kest a - wáy the sín of the wórlđ, have mér - cy up - ón us.



Thou that tá - kest a - wáy the sín of the wórlđ, re - ceíve our práyer.



Thou that sí - test at the ríght hánd of Gód the Fá - ther, have mér - cy up - ón us.



For thou ón - ly art hó - ly. Thou ón - ly art the Lórd.



Thou on - ly, O Je - su Chríst, with the Hó - ly Ghóst, art most hígh



in the gló - ry of Gód the Fá - ther. A - men.

Celebrant: Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy death and resurrection: Grant us so to venerate the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

## The Proclamation of the Word

**First Reading** Genesis 14:18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

Lector: The word of the Lord.

People: Thanks be to God.

## Gradual

*The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. V. Thou openest thine hand, and fillest all things living with plenteousness.*

## Second Reading 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The word of the Lord.

People: **Thanks be to God.**

## Alleluia

*Alleluia. My flesh is meat indeed, and my blood is drink indeed; he that eateth my flesh and drinketh my blood dwelleth in me and I in him.*

*Please stand.*

## Sequence Hymn

*(The congregation is invited to sing the even-numbered verses.)*

LAUDA, SION, SALVATOREM

Modes vii and viii



Part 1

1. { Laud, O Si - on, thy sal - va - tion,  
Spend thy - self, his hon - our rais - ing,



Laud with hymns of ex - ul - ta - tion  
Who sur - pass - eth all thy prais - ing;



Christ, thy King and Shep - herd true:  
Ne - ver canst thou reach his due.



2. { Sing to - day, the mys - tery show - - ing  
E'en the same of old pro - vid - - ed,



Of the liv - ing, life be - stow - ing  
Where the Twelve, di - vine - ly guid - ed,



Bread from heaven be - fore thee set;  
At the ho - ly Ta - ble met.



3. Full and clear ring out thy \_\_\_\_\_ chant - ing,



Joy nor sweet - est grace be want - ing



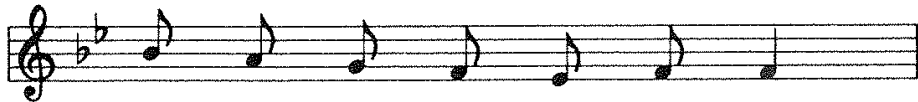
To thy heart and soul to - day;



When we gath - er up the \_\_\_\_\_ mea - sure



Of that Sup - per and its \_\_\_\_\_ trea - sure,



Keep - ing feast in glad ar - ray.



4. Lo the new King's Ta - ble \_\_\_\_\_ gra - cing,



This new Pass - o - ver of bless - ing



Hath ful - filled the eld - er rite:



Now the new \_\_\_\_\_ the old \_\_\_\_\_ ef - fa - ceth,



Truth re - vealed \_\_\_\_\_ the sha - dow chas - eth,



Day is break - ing on the night.



5. What he did at \_\_\_\_\_ Sup - per seat - ed,



Christ or - dained \_\_\_\_\_ to be re - peat - ed,



His me - mo - rial ne'er to cease:



And, his word for \_\_\_\_\_ guid - ance tak - ing,



Bread and wine— we hal - low, mak - ing



Thus our Sac - ri - fice of peace.



6. This the truth to Chris - tians giv - en—



Bread be - comes his Flesh from hea - ven,



Wine be - comes— his— ho - ly Blood.




Doth it pass thy com - pre - hend - ing?




Yet by faith, thy sight trans - cen - ding,



Won - drous things— are— un - der - stood



7. { Yea, be - neath— these— signs are hid - den  
Wine is poured— and— Bread is bro - ken,



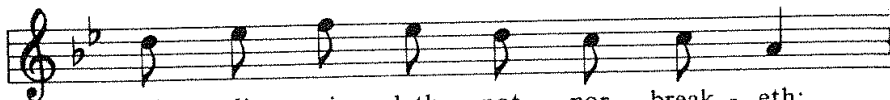
Glo - rious things to sight for - bid - den:  
But in ei - ther sa - cred to - ken



Look not on the out - ward — sign.  
Christ is here by power di - vine.



8. { Who - so — of this Food par - tak - eth,  
Whe - ther — one this bread re - ceiv - eth,



Christ di - vi - deth not nor break - eth:  
Or a thou - sand, still he gi - veth,



He is whole — to — all that taste.  
One same Food — that — can - not waste.



9. { Good and e - vil men are shar - ing  
Life or death shall be a - ward - ed,



One re - past, an end pre - par - ing  
As their days have been re - cord - ed



Va - ried as the heart of man; 10. { When the  
Which from their be - gin - ning ran { Nought the



Sac - ra - ment is bro - ken,  
pre - cious Gift di - vi - deth,



Doubt not in each sev - ered to - ken,  
Break - ing but the sign be - ti - deth,

Hal - lored by the word once spo - ken,  
 He him - self the same a - bi - deth,  
 Rest - eth all the true con - tent:  
 Noth - ing of his full - ness spent.

Part 2

11. { Lo! the An - gels' Food is  
 Truth the an - cient types ful -

giv - en To the pil - grim  
 - fill - ing I - saac bound, a

who hath stri - ven; See the chil -  
 vic - tim will - ing, Pas - chal lamb,

- dren's Bread from hea - ven,  
 its life - blood spill - ing.

Which to dogs may not be cast;  
 Man - na sent in a - ges past.

Part 3

12. { O true Bread, good Shep - herd tend us,  
 Thou who all things canst and know - est,

Je - su, of thy love be - friend us,  
 Who on earth such Food be - stow - est,

Thou re - fresh us, thou de - fend us,  
 Grant us with thy Saints, tho' low - est,



Thine e - ter - nal good - ness send us  
Where the heaven - ly Feast thou show - est,

In the land of life to see;  
Fel - low heirs and guests to be.

A - men. — Al - le - lu - ia.

ST THOMAS AQUINAS 1227-74

Assistant: The Lord be with you.

**People: And with thy spirit.**

Assistant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

**Gospel Reading** John 6:51-58

Jesus said, 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

Assistant: The Gospel of Christ.

**People: Praise be to thee, O Christ.**

**The Homily**

*After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.*

The Nicene Creed MISSA DE ANGELIS



I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eá-rth,



and of áll things ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Chríst,



the ón - ly be - gót - ten Són of Gód. Be - gót - ten of the Fá - ther



be - fóre all wórlds. Gód of Gód, Líght of Líght, Vé - ry Gód of vé - ry Gód.



Be - gót - ten, not máde, Bé - ing of óne súb - stance with the Fá - ther:



Through whóm áll things were máde. Who for ús all, and for oúr sal - vá - tion,



came dówn from heá - ven,

*Choir:*

*And was incarnate by the Holy*

*Ghost of the Vúrgin Mary:*

*And was made man.*



And was crú - ci - fied ál - so for ús: un - der Pón - tíus Pí - late.



He súf - fer - ed, and was bú - ri - ed, And the thírđ dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven:



And sit-teth on the right hánd of the Fá - ther. And hé shall cóme a-gáin



with gló-ry, to júdge both the quáick and the déad: Whose kóng-dom



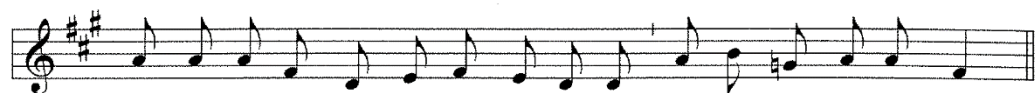
shall háve no énd. And I be-liéve in the Hó-ly Ghóst, the Lórd, the Gí-ver of life:



Who pro-céed-eth from the Fá-ther and the Són. Who with the Fá-ther and the Són



to-gé-ther is wór-ship-ped, and gló-ri-fi-ed: Who spáke by the Pró-phets.



And I be-liéve one Hó-ly Cá-tho-lic and A-pos-tó-lic Chúr-ch.



I ac-knów-ledge óne Báp-tísm for the re-mís-sion of síns.

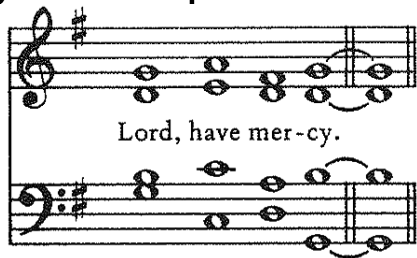


And I lóok for the Re-sur-réc-tion of the dead, and the Life of the wórld to cóme.



A - - - - - men.

### Prayers of the People



Lord, have mer-cy.

## The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

## The Celebration of the Eucharist

### Offertory Hymn 307 DIVINE MYSTERIES (*Green New English Hymnal*)

DIVINE MYSTERIES 66 66 886

F. Stanfield 1835-1914



SWEET Sacrament divine,  
Hid in thine earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt praise:  
Sweet Sacrament divine.



2 Sweet Sacrament of peace,  
Dear home for every heart,  
Where restless yearnings cease  
And sorrows all depart;  
There in thine ear all trustfully  
We tell our tale of misery:  
Sweet Sacrament of peace.



3 Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest.



4 Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
The Godhead's majesty;  
Sweet light, so shine on us, we pray  
That earthly joys may fade away:  
Sweet Sacrament divine.

FRANCIS STANFIELD 1835-1914

Please be seated.



Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who, partaking in the Last Supper with his Apostles established for all ages the salvation-bearing memorial of the Cross, and offered himself up unto thee, a Lamb without blemish, an acceptable gift of perfect praise. By this venerable and nourishing mystery thou dost sanctify thy faithful so that human kind, whom one world contains, may be enlightened with one faith and bound together with love. Thou dost welcome us to the table of this wondrous sacrament, so that, being bathed in the sweetness of thy grace, we may pass over to the celestial things here shown forth. Therefore both heavenly and earthly things combine to adore thee with a new song, and we with the whole army of angels proclaim without end:

*At the sound of the bells, please kneel or remain standing.*

**Sanctus** *Missae Laudate Sion, Giovanni Pierluigi da Palestrina*  
*Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

**People: Amen.**

## The Lord's Prayer

Celebrant: And now as our Saviour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáily bréad.



And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáinst us.



And léad us not ín - to temp - tá - tion, but de - lí - ver us from é - vil. For thíne is the Kíng - dom,



the pów - er, and the gló - ry, for év - er and év - er. A - men.

## The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

Celebrant: The gifts of God for the people of God.

**People: Thanks be to God.**

## Agnus Dei *Missa Lauda Sion, Giovanni Pierluigi da Palestrina*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

## The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:*

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

## Communion Sentence

*This is my Body, which is given for you; this cup is the new testament in my Blood, saith the Lord; this do ye, as oft as ye drink it, in remembrance of me. (Following the Communion Sentence, the Ritual Choir sings Psalm 116.)*

Celebrant: Let us pray.

*Please stand.*

Almighty God, who givest us Bread from heaven to eat, and fruit of the true Vine to gladden our hearts: Perfect in us the gifts which we have here received, that our delight in the life of thy Son may bear fruit in the deeds of justice and the works of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**People: Amen.**

## Hymn 308 ADORO TE (*Green New English Hymnal*)



1. Thee we adore, O hidden Saviour, thee,  
Who in thy sacrament art pleased to be;  
Both flesh and spirit in thy presence fail,  
Yet here thy presence we devoutly hail.
2. O blest memorial of our dying Lord,  
Who living bread to men doth here afford!  
O may our souls forever feed on thee,  
And thou, O Christ, for ever precious be.
3. Fountain of goodness, Jesu, Lord and God,  
Cleanse us, unclean, with thy most cleansing  
blood;  
Increase our faith and love, that we may know  
The hope and peace which from thy presence flow.
4. O Christ, whom now beneath a veil we see,  
May what we thirst for soon our portion be,  
To gaze on thee unveiled and see thy face,  
The vision of thy glory and thy grace.

## The Procession of the Blessed Sacrament

*Please kneel when the Sanctus bells ring, and remain kneeling until joining the procession.  
During the procession we sing hymns from the music booklet provided.*



# Benediction

Please kneel when the bell rings and remain kneeling, if able.

## Hymn VERBUM SUPERNUM



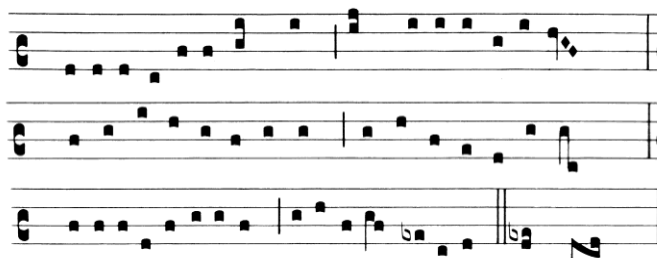
Cantor: O sǎving Victim, öpening wide  
People: **the gate of häav'n to man below;  
our foes press hard on ëvery side,  
thine äid supplÿ, thy strëngth bestow.**

2. **All präise and thǎnks to thëe ascend  
for evermöre, blest One in Three;  
O grant us life that shäll not end,  
in öur true nätive länd with thee. Ämën.**

## Motet Ave Verum Corpus, William Byrd

*Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.* Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

## Hymn PANGE LINGUA



A - men.

Cantor: Therefore we, before him bënding,  
People: **this great sacrament revëre:  
types and shadows have their ending,  
for the newer rite is hëre;  
faith, our outward sense befriending,  
makes the inwärd vision clear.**

2. **Glory let us give and blessing  
tö the Fäther and the Sön,  
honour, might and praise addressing,  
while eternal ages rün;  
ever too his love confessing,  
who, from both, with both is one.  
Ämën.**

Officiant: Thou gavest them bread from heaven.  
People: **Containing in itself all sweetness.**

Officiant: Let us pray. O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who livest and reignest world without end.

**People: Amen**

## Benediction of the Blessed Sacrament

### The Divine Praises John Kitchen

*The congregation repeats each of the praises after the celebrant.*

**Blessed be God.**

**Blessed be his holy Name.**

**Blessed be Jesus Christ, true God and true Man.**

**Blessed be the Name of Jesus.**

**Blessed be his most Sacred Heart.**

**Blessed be his most precious blood.**

**Blessed be Jesus Christ in the most Holy Sacrament of the Altar.**

**Blessed be the Holy Spirit, the Paraclete.**

**Blessed be the great Mother of God, Mary most holy.**

**Blessed be her Holy and Immaculate Conception.**

**Blessed be her glorious Assumption.**

**Blessed be the name of Mary, Virgin and Mother.**

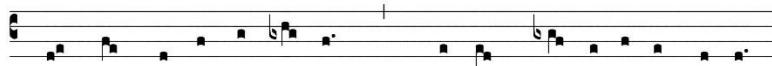
**Blessed be Saint Joseph, her most chaste spouse.**

**Blessed be Saint Mary Magdalene, our Patron Saint.**

**Blessed be God in his angels and in his saints.**

**Blessed be God.**

### Psalm 117 TONE VI



*Cantor:* Lët üs a-dore for-ëv-er *People:* **the möst hö--ly sa-cra-ment.**

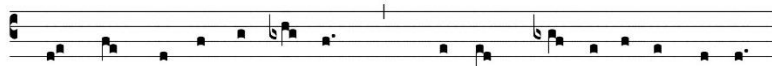


*Cantor:* O PRAISE the Lord all ye na-tions : laud him all yë peo-ples.

**People:** **For his merciful kindness is ever more and more to-wards us : and the truth of the Lord endureth for ev-ër. Praise the Lord.**

*Cantor:* Glory be to the Father and to the Son : and to thë Ho-ly\_Ghost;

**People:** **As it was in the beginning, is now and ever shall be : world with-out ënd. A-men.**



*People:* Lët üs a-dore for-ëv-er : **the möst hö--ly sa-cra-ment.**

*(The Angelus is not said publicly today.)*

**Postlude**      *Alleluia*, Victor Togni

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*Celebrant & Homilist* Father Eric Beresford  
*Deacon* The Reverend Jake Cunliffe  
*Sub-Deacon* Mark Stenabaugh

*The flowers are given by Veronica Allen in memory of her departed family members.*

**Land acknowledgement for the Church of St Mary Magdalene**

*We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)*