



Sunday, 5 June 2022
10.00 am Solemn Parish Mass (livestreamed)
The Day of Pentecost

Spiritus sanctus,
vivificans vita,
movens omnia,
et radix est in omni creatura,
ac omnia de inmunditia abluit,
tergens crimina ac ungit vulnera,
et sic est fulgens ac laudabilis vita,
suscitans et resuscitans omnia.

*Holy Spirit,
enlivening life,
moving in all things,
and which is a root in all creatures,
and cleanses all things from uncleanness,
wiping away reproach and salving wounds,
so that life is shining and praiseworthy,
sustaining and reviving all.*

Hildegard of Bingen (1098–1179)
Translated by Elisabeth Beattie

Prelude *Komm, Heiliger Geist BuxWV 199, Dietrich Buxtehude*

The Procession

Please stand when the bell is rung.

Assistant: Let us go forth in peace. Alleluia!
People: In the name of Christ. Amen. Alleluia.

Processional Hymn DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of
2 O let it free - ly burn, till earth - ly pas - sions
3 Let ho - ly char - i - ty mine out - ward vest - ure
4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;
turn to dust and ash - es in its heat con - sum - ing;
be, and low - li - ness be - come mine in - ner cloth - ing;
long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
and let thy glo - rious light shine ev - er on my
true low - li - ness of heart, which takes the hum - bler
for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
sight, and clothe me round, the while my path il - lum - ing.
part, and o'er its own short - com - ings weeps with loath - ing.
place where - in the Ho - ly Spir - it finds a dwell - ing.

Station at the Font

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy!

Celebrant: There is one body and one Spirit.

People: There is one hope in God's call to us.

Celebrant: One Lord, one faith, one baptism.

People: One God and Father of all.

Celebrant: Let us pray.

Holy Spirit of God, who came upon our Lord Jesus Christ at the river Jordan, and upon the disciples at the feast of Pentecost: In your mercy, give light to our minds and purity to our hearts; through the same Jesus Christ our Lord, who lives and reigns with you and the Father, one God, now and to the ages of ages.

People: Amen.

Processional Hymn VENI CREATOR

1 Come, Ho - ly Ghost, our souls in - spire,
2 Thy bless - ed unc - tion from a - bove
3 A - noint and cheer our soil - ed face
4 Teach us to know the Fath - er, Son,
and light - en with ce - les - tial fire;
is com - fort, life, and fire of love;
with the a - bun - dance of thy grace;
and thee, of both, to be but one:

thou the a - noint - ing Spir - it art,
 en - a - ble with per - pet - ual light
 keep far our foes, give peace at home;
 that through the a - ges all a - long

St. 1-3 to beginning

who dost thy seven - fold gifts im - part.
 the dull - ness of our blind - ed sight.
 where thou art guide no ill can come.
 this may be our end - less song: *St. 4 to Coda*

St. 1-3 to beginning

Coda Last time

praise to thy e - ter - nal mer - it,

Fa - ther, Son, and Ho - ly Spir - it.

Introit

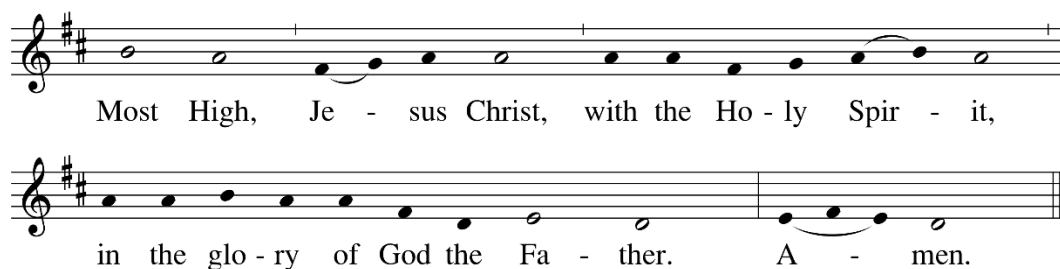
The Spirit of the Lord hath filled the whole world, alleluia, and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia!

Kyrie eleison *Missa brevis VII (O Westron Wynde), Healey Willan*

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis NEW PLAINSONG

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heav - en - ly, King, Al - might - y,
God and Fa - ther, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the



Music: *New Plainsong*, David Hurd, © 1981, GIA Publications, Inc.

Celebrant: Let us pray.

Please remain standing.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Acts 2:1-21

Today's first reading tells the story of the first Day of Pentecost, including the Holy Spirit coming upon the apostles and giving them the gift of tongues. Today we proclaim this reading in different languages in memory of that miracle.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven

above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Lector: The word of the Lord.

People: Thanks be to God.

Psalm 104

TONE III.4



Cantor: O LORD how ma-nifold_ are your works : in wisdom you have made them all; the earth is full of your crea-tures.

People: Yonder is the great and wide sea with its living things too ma-ny_ to num-ber : creatures both small and great.

Cantor: There move the ships and there is that Lev_i-a-than : which you have made for the sport of it.

People: All of them look to you : to give them their food in due sea-son.

Cantor: You give it to them; they ga-ther it : you open your hand and they are filled with good things.

People: You hide your face and they are ter-ri-fied : you take away their breath, and they die and return to their dust.

Cantor: You send forth your Spirit and they are cre-a-ted : and so you renew the face of the earth.

People: May the glory of the Lord en-dure for ev-er : may the Lord rejoice in all his works.

Cantor: He looks at the earth and it trem-bles : he touches the mountains and they smoke.

People: I will sing to the Lord as long as I live : I will praise my God while I have my be-ing.

Cantor: May these words of_ mine please him : I will rejoice in the Lord.

People: Bless the Lord O my soul : Hal-le-lu-jah!

Second Reading Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Cantor



Al - le - lu - ia.

People



Al - le - lu - ia.

Cantor: O send forth thy spirit, and they shall be made : and thou shalt renew the face of the earth.


People




Al - le - lu - ia.

Please stand.


Sequence Hymn VENI SANCTE SPIRITUS (*Please sing the even-numbered verses.*)



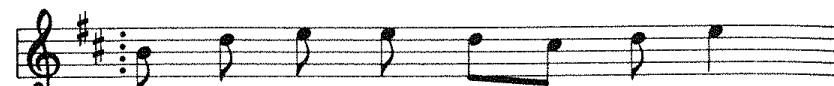
1. Come, thou Ho - ly Spi - rit, come
2. Fa - ther of the poor, draw near;




And from thy ce - les - tial home
Gi - ver of all gifts, be here;



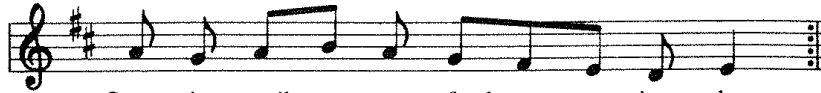
Shed thy light and bril - lian - cy:
Come, the soul's true ra - dian - cy:



3. Come, of com - for - ters the best,
4. Thou in la - bour rest most sweet,



Of the soul the sweet - est guest,
Thou art sha - dow from the heat,



Come in toil re - fresh - ing - ly:
Com - fort in ad - ver - si - ty.



5. O thou Light, most pure and blest,
6. Where thou art not, man has nought;



Shine with - in the in - most breast Of thy
Ev - 'ry ho - ly deed and thought Comes from



faith - ful com - pa - ny.
thy Di - vi - ni - ty.



7. Sin - ful hearts do thou make whole,
8. Make the stub - born heart un - bend,



Bring to life the a - rid soul,
To the faint, new hope ex - tend,



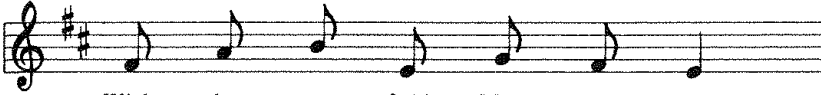
Guide the feet that go a - stray
Wound - ed souls, their hurt al - lay.



9. Fill the faith - ful, who con - fide
10. Here thy grace and vir - tue send:



In thy power to guard and guide,
Grant sal - va - tion in the end,



With thy seven - fold Mys - te - ry.
And in heaven fe - li - ci - ty.



A men. Al - le - lu - ia.

Assistant: The Lord be with you.

People: And with thy spirit.

Assistant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 14:8-17, 25-27

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

Assistant: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Hear us, Lord of glo - ry!

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat. The melody is simple and homophonic, with lyrics written below the notes.

The Peace

The musical notation is a single treble clef staff with a key signature of one flat. It contains a simple melodic line for the celebrant's part.

Celebrant: The peace of the Lord be al-ways with you.

The musical notation is a single treble clef staff with a key signature of one flat. It contains a simple melodic line for the people's response.

People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn YORKSHIRE

1 O glo - rious day when God's love o - ver - flowed
2 More glo - rious still that day of storm and flame
3 Most won - der - ful of all that ho - ly dawn
4 Christ rose from death, vic - to - rious o - ver sin;

and all its beau - ty on the earth be - stowed;
when God on Si - nai's mount to Mo - ses came;
in which the Sav - iour of the world was born!
the as - cend - ed Lord now reigns, the world to win;

The musical notation is for a hymn in G major, 4/4 time. It features a treble and bass clef staff. The melody is simple and homophonic, with lyrics written below the notes. There are four verses of lyrics provided.

the Spir - it gave all crea - tures life and health
 when Is - rael, from the wa - ters brought a - shore,
 The Spir - it rest - ed on a He - brew maid
 and on the church that it may wit - ness give,

and on them breathed the life of God's own self.
 re - ceived its call - ing and God's ho - ly law.
 and God in hu - man form came to our aid.
 God's love was poured, that through it all might live.

In all cre - a - tion, in each tin - y flower,
 For on that day of God, the great I AM,
 Then, Ho - ly Spir - it, your great love ex - celled
 On this fresh Pen - te - cost, life - giv - ing Lord,

in ev - ery life we see God's liv - ing power.
 the Spir - it on the chos - en peo - ple came.
 when we our God in flesh and blood be - held.
 come, spread through us your sav - ing love a - broad.

Text: J. R. Peacey (1896–1971). © 1991 Hope Publishing Co.
 Music: John Wainwright (1723–1768).

10 10 10 10 10 10
 YORKSHIRE

Please be seated.

Offertory Sentence

Establish, O God, the thing that thou hast wrought within us; for thy temple's sake, which is at Jerusalem, shall kings bring presents unto thee, alleluia

Motet *The Spirit of the Lord, Healey Willan*

The Spirit of the Lord filleth the world; Oh, come, let us worship him. Alleluia. Come, Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love; thou, who through divers tongues gather together the nations in the unity of the faith. Alleluia.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Let us pray.

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ our Lord.

People: Amen.

Celebrant *People* *Celebrant*

The Lord be with you. And also with you. Lift up your hearts.

People *Celebrant*

We lift them to the Lord. Let us give thanks to the Lord our God.

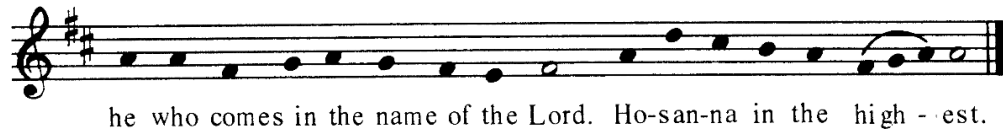
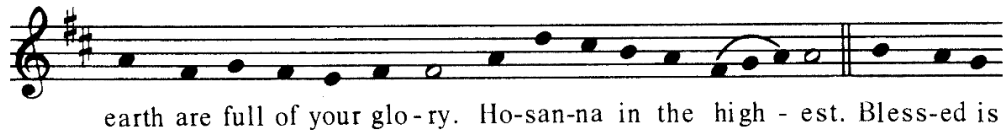
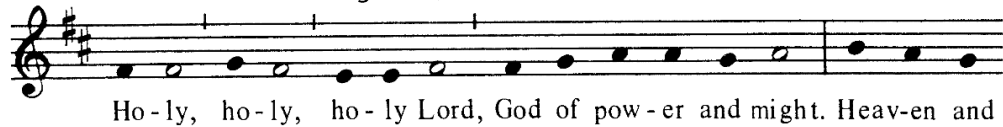
People

It is right to give our thanks and praise.

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

At the sound of the bells, please kneel or remain standing.

Sanctus *New Plainsong Mass, David Hurd*



Celebrant: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

People: Come, Holy Spirit.

Reveal yourself to us in the breaking of bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

People: Come, Holy Spirit.

With Blessed Mary, Blessed Joseph, Blessed Mary Magdalene, and all your holy ones of all times and places, with the earth and all its creatures, with sun, moon, and stars, we praise you, O God, blessed and holy Trinity, now and for ever.

People: Amen.

The Lord's Prayer



As our Sav-iour taught us let us pray. Our Fath-er in hea-ven,



hal-lowed be your name, your king-dom come, your will be done,



on earth as in hea-ven, Give us to-day our dai-ly bread,



For-give us our sins, as we for-give those who sin a-gainst us.



Save us from the time of trial. And de-liv-er us from e-vil.



For the king-dom, the pow-er and the glo-ry are yours,



now and for ev-er. A-men.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

People: Now we are raised to new life.

Celebrant: We were buried in your tomb.

People: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa brevis VII (O Westron Wynde), Healey Willan*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Sentence

Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia, and they were filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia! (Following the Communion Sentence, the Ritual Choir sings Psalm 68.)

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ the Lord.

People: Amen.

Celebrant: Glory to God,

**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Celebrant: May the Spirit, who hovered over the waters when the world was created, breathe into you the life she gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God Almighty, Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

Here follow any notices or announcements.

Regina Caeli

Assistant: Joy to thee, O Queen of Heaven. Alleluia!

People: He whom thou wast meet to bear. Alleluia!

Assistant: As he promised, hath arisen. Alleluia!

People: Pour for us to God thy prayer. Alleluia!

Assistant: Rejoice and be glad, O Virgin Mary. Alleluia!

People: For the Lord is risen indeed! Alleluia!

Assistant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

People: Amen.

Dismissal

The celebrant dismisses the congregation.

People: Thanks be to God. Alleluia! Alleluia!

Final Hymn SHELDONIAN

During the last hymn, we invite you to process out of the church behind the sanctuary party, to join us on the front lawn for the blessing of the Jubilee Bench.



1 Filled with the Spir - it's power, with one ac - cord the in - fant
2 Now with the mind of Christ set us on fire, that un - i -
3 Wi - den our love, good Spir - it, to em - brace in your strong

church con - fessed its ris - en Lord. O Ho - ly Spir - it, in the church to -
ty may be our great de - sire. Give joy and peace; give faith to hear your
care peo - ple of ev - ery race. Like wind and fire with life a - mong us

day no less your power of fel - low - ship dis - play.
call, and read - i - ness in each to work for all.
move, till we are known as Christ's, and Chris - tians prove.

Text: J. R. Peacey (1896–1971), alt. © 1978 Hope Publishing Co.
Music: Cyril Vincent Taylor (1907–1991). © 1985 Hope Publishing Co.

10 10 10 10
SHELDONIAN

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Blessing the Jubilee Bench

Let the peoples praise you, O God:

God be gracious to us and bless us.

Judge the peoples righteously and govern the nations upon earth.

God be gracious to us and bless us.

Let the earth bring forth her increase:

God be gracious to us and bless us.

Gracious God, we give you thanks
for the reign of your servant Elizabeth our Queen,
and for the example of loving and faithful service
which she has shown among us.
Help us to follow her example of dedication
and to commit our lives to you and to one another,
through Jesus Christ our Lord.

Amen.

Blessed are you, Lord God, king of the universe. You have made all things to your praise and glory.
Bless this bench † which we dedicate in your name, and in thanksgiving for the seventy years of
faithful service of your servant Elizabeth our Queen; may it be a place of meeting, and a place of rest
and refreshment for all in our community.

Amen.

Celebrant Father Eric Beresford
Assistant & Homilist Father Theo Ipema
Sub-Deacon Mark Stenabaugh

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)