



Sunday, 31 March 2023

Easter Day

11.00 am Solemn Mass (livestreamed)

**Prelude** Moderato from *Symphonie X (Romane)*, Charles-Marie Widor

Please stand when the bell is rung.

**Motet** *Surrexit Christus hodie*, Samuel Scheidt

*Surrexit Christus hodie, alleluia! Humano pro solamine, alleluia! In hoc Paschali gaudio, alleluia! Benedicamus Domino, alleluia!* Christ is risen today, alleluia! For the comfort of all people, alleluia! In this Paschal joy, alleluia! Let us bless the Lord, alleluia!

### The Procession


Deacon: Let us go forth in peace. Alleluia!

People: **In the name of Christ. Amen. Alleluia!**


During the procession the congregation is sprinkled with holy water blessed at the Great Vigil.

**Refrain**   
Hail thee, fes-ti-val day! Blest day that art hallow'd for-ev-er;

  
day where-in Christ a-rose, break-ing the king—dom of death.

**Odd verses**   
1. Lo, the fair beau-ty of earth, from the death of the win-ter a-ri-sing,  
3. Mourn-ing they laid thee to rest, who art Au-thor of life and cre-a-tion;  
5. Out of the pris-on of death thou art res-cu-ing num-ber-less cap-tives;

  
ev'-ry good gift of the year now with its Mas-ter re-turns. **Refrain**  
tread-ing the path-way of death, life thou be-stow-edst on man.  
free-ly they tread in the way wi—ther their ma—ker has gone.

**Even verses**   
2. He who was nailed to the Cross is God and the Ru—ler of all things;  
4. Rise now, O Lord, from the grave and cast off the shroud that enwrapp'd thee;  
6. Je—sus has har—row—ed hell; he has led cap—ti—vi—ty cap—tive:

  
all things cre-a-ted on earth wor—ship the Ma—ker of all. **Refrain**  
thou art suf-fi-cient for us; no—thing with-out thee ex-ists.  
dark-ness and cha-os and death flee from the face of the light.

Healey Willan

## Station at the Great Rood

Celebrant: Christ has risen from the dead. Alleluia!

**People: Blessed is the resurrection of Christ. Alleluia! .**

Celebrant: Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**People: Amen.**

## Hymn 112 ST ALBINUS (*Green New English Hymnal*)



1. Jesus lives! Thy terrors now  
Can, O Death no more appal us;  
Jesus lives! By this we know  
Thou, O grave, canst not enthal us.  
Alleluya!
2. Jesus lives! Henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluya!
3. Jesus lives! For us he died;  
Then, alone to Jesus living,  
Pure in heart shall we abide,  
Glory to our Saviour giving.  
Alleluya!
4. Jesus lives! Our hearts know well  
Nought from us his love shall sever;  
Life, nor death, nor powers of hell  
Tear us from his keeping ever.  
Alleluya!
5. Jesus lives! To him the throne  
Over all the world is given;  
May we go where he is gone,  
Rest and reign with him in heaven.  
Alleluya!

## Introit

*I am risen and am still with thee, alleluia! Thou hast laid thine hand upon me, alleluia! Thy knowledge is too wonderful and excellent for me, alleluia, alleluia!*

## Kyrie eleison *Missa Papae Marcelli, Giovanni Pierluigi da Palestrina*

*Lord have mercy. Christ have mercy. Lord have mercy.*

## Gloria in Excelsis DEUS SEMPITERNE *(The choir sings the text in italics.)*

*Full*

*Glo - ry be to God on high And in earth peace*

*good will to - wards all. We praise Thee.*

*We bless Thee. We wor - ship Thee.*

*We glo - ri - fy Thee. We give thanks to Thee*

*for Thy great glo - ry. O Lord God, Hea - ven - ly King, God*

*the Fa - ther Al - mighty. O Lord, the on - ly be - got - ten*

*Son, Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther.*

*That ta - kest a - way the sin of the world, have mer - cy up - on us.*

Thou that ta - kest a-way the sin of the world, re - ceive

our pray - er. Thou that sit - test at the right hand of the Fa - ther

have mer - cy up - on us. For Thou on - ly art ho ly.

Thou on - ly art the Lord. Thou on - ly O Je - su Christ,

with the Ho - ly Ghost art most high in the

Glo - ry of God the Fa - - - ther. A - - - - men.

Celebrant: Let us pray.

*Please remain standing.*

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

**People: Amen.**

## The Proclamation of the Word

### First Reading Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that

he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Lector: The word of the Lord.

**People: Thanks be to God.**

### **Gradual**

*This is the day which the Lord hath made; we will be joyful and glad in it! O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.*

### **Second Reading**      1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The word of the Lord.

**People: Thanks be to God.**

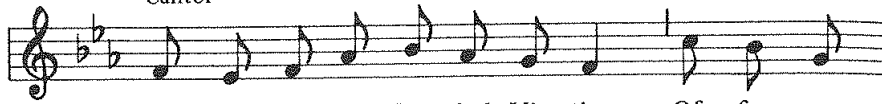
### **Alleluia**

*Alleluia. Christ our Passover is sacrificed for us. Alleluia.*

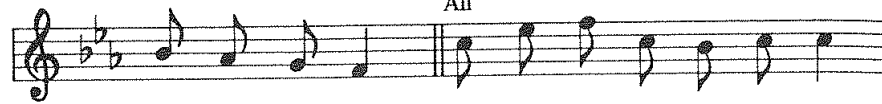
*Please stand.*

Sequence Hymn 519 VICTIMAE PASCHALI (Green New English Hymnal)

Cantor



1. Chris - tians, to the Pas - chal Vic - tim Of - fer your



thank - ful prais - es. 2. A Lamb the sheep re - deem - eth:



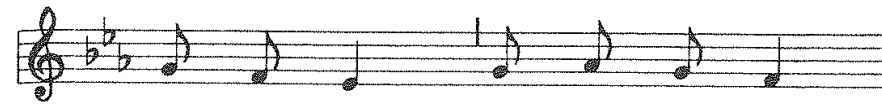
Christ, who on - ly is sin - less, Re - con - cil - eth sin -



- ners to the Fa - ther: 3. Death and life have con - tend - ed



. In that com - bat stu - pend - ous: The Prince of



Life, who died, reigns im - mor - tal.



4. Speak Ma - ry, de - clar - ing \_\_\_\_\_



What thou saw - est way - far - ing:

*Solo Soprano or Treble*



5. 'The Tomb of Christ, who is liv - ing,



The glo - ry of Je - su's Re - sur - rec - tion:



6. Bright an - gels at - test - ing, \_\_\_\_\_



The shroud and nap - kin rest - ing.

7. Yea, Christ my hope is a - ris - en:  
To Ga - li - lee he goes be - fore you.'

*Full*

8. Hap - py they who hear the wit - ness  
9. Christ in - deed from death is ris - en

Ma - ry's word be - liev - ing  
Our new life ob - tain - ing

A - bove the tales of doubt and de - ceiv - ing.  
Have mer - cy, vic - tor King, e - ver reign - ing!

A - men. Al - le - lu - ia.

Latin, c 11th century

Deacon: The Lord be with you.

**People: And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

**Gospel Reading** John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

### The Homily

*After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.*

### The Nicene Creed AUTHENTIC TONE



I be-lieve in one God, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and earth,



and of all things ví-si-ble, and in-ví-si-ble. And in óne Lórd



Jé-sus Chríst, the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther



be-fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód,



Be-gót-ten, not máde, Bé-ing of óne súb-stance with the Fá-ther:



Through whom all things wére made. Who for ús all, and for our sal-va-tion,



came dówn from héaven.

*Choir: And was incarnate by  
the Holy Ghost of the Virgin Mary:  
And was made man,*





And was crú - ci - fi - ed ál - so for ús: un - der Pón - ti - us Pí - late



he súf - fer - ed, and was bú - ri - ed. And the thírđ dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven: And sít - teth on the



right hand of the Fá - ther. And he shall cóme a - gáin with gló - ry, to júdge both



the quáck and the déad: Whose kíng - dom shall háve no énd. And I be - líeve in the



Hó - ly Ghóst, the Lórd, the Gív - er of life: Who pro - céed - eth from the



Fá - ther and the Són. Who with the Fá - ther and the Són to - géth - er is wór - ship - ped



and gló - ri - fi - ed: Who spáke by the Prophets, And I be - líeve one Hó - ly, Cá - tho - lic



and A - pos - tó - lic Church. I ac - knów - ledge one Báp - tism for the re - mís - sion of sins.



And I lóok for the Ré - sur - rée - tion of the déad, and the Lífe of the wórld to come.



A - men.

## Prayers of the People

Musical notation for the prayer "Hear us, Lord of glory!". It consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Hear us, Lord of glory!" are written below the treble staff.

## The Peace

**Celebrant:** The peace of the Lord be always with you. Alleluia, alleluia!

**People:** **And with thy spirit. Alleluia, alleluia!**

## The Celebration of the Eucharist

### Offertory Hymn 110 EASTER HYMN (*Green New English Hymnal*)

First system of musical notation for the Offertory Hymn. It features a treble clef staff and a bass clef staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat).

JESUS Christ is risen to-day, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once, upon the Cross, Alleluia!  
Suffer to redeem our loss. Alleluia!

Second system of musical notation for the Offertory Hymn. It features a treble clef staff and a bass clef staff. The melody is in the treble clef, and the accompaniment is in the bass clef.

2 Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heavenly King, Alleluia!  
Who endured the Cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!

Third system of musical notation for the Offertory Hymn. It features a treble clef staff and a bass clef staff. The melody is in the treble clef, and the accompaniment is in the bass clef.

3 But the pains that he endured Alleluia!  
Our salvation have procured; Alleluia!  
Now within our hearts he's King, Alleluia!  
As we with the angels sing: Alleluia!

Fourth system of musical notation for the Offertory Hymn. It features a treble clef staff and a bass clef staff. The melody is in the treble clef, and the accompaniment is in the bass clef.

Sing we to the God above, Alleluia!  
Praise eternal as his love, Alleluia!  
Praise him all ye heavenly host Alleluia!  
Father, Son, and Holy Ghost Alleluia!

*Please be seated.*

### Offertory Sentence

*The earth trembled, yea, and was still, when the Lord our God arose to judgement. Alleluia!*

### Motet *Maria Magdalene et altera Maria, Andrea Gabrieli*

*Maria Magdalene et altera Maria ibant diluculo ad monumentum. "Jesum quem quaeritis non est hic. Surrexit sicut locutus est. Praecedet vos in Galileam. Ibi eum videbitis." Alleluia! Mary Magdalene and the other Mary went when it was barely light to the tomb. "Jesus, whom you seek, is not here. His is risen, as he said. He goes before you into Galilee. You will see him there." Alleluia!*

*Please stand when the thurifer turns to cense the congregation.*

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

**People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

O God our strength and salvation, receive the oblations of thy people, and grant that we who have confessed thy name and received new life in baptism, may live in the joy of his resurrection, who is Lord now and for ever; through Jesus Christ our Lord.

**People: Amen.**

*Celebrant:* *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*At the sound of the bells, please kneel or remain standing.*

**Sanctus**

*Missa Papae Marcelli, Giovanni Pierluigi da Palestrina*

*Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

**Celebrant:** Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

**Celebrant:** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**People: Amen.**

**The Lord's Prayer**



*Celebrant* And now, as our Sav-iour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.



And for-gíve us our trés-pass-es, as we for-gíve those who trés-pass a-gáinst us.



And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,



the pów-er, and the gló - ry, for év - er and év - er. A - men.

### The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia!**

Celebrant: The gifts of God for the people of God.

**People: Thanks be to God.**

### Agnus Dei *Missa Papae Marcelli, Giovanni Pierluigi da Palestrina*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

### The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

### Communion Sentence

*Christ our Passover is sacrificed for us, alleluia! Therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia! (Following the Communion Sentence, the Ritual Choir sings Psalm 118.)*

## The Sending Forth of the Community

Celebrant: Let us pray.

*Please stand.*

Regard thy church, O God, with thy loving favour, that we, being renewed by these paschal mysteries, may attain to the glory of the resurrection; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**People: Amen.**

### Easter Blessing


May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### Dismissal



*Deacon* De - part in peace, al - le - lu - ia, al - le - lu - ia.

*People* Thanks be to God, al - le - lu - ia. al - le - lu - ia.

*During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Regina Caeli, then the sanctuary party will disperse.*

**Final Hymn 120 MACCABAEUS** (*Green New English Hymnal*)

MACCABAEUS IO II II II and refrain

G. F. Handel 1685-1759

*Harmony*

*Unison*

Thine be the glo - ry, ri - sen, conquer - ing Son,

End - less - is the vic - t'ry thou o'er death hast won.

THINE be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body  
lay.

*Thine be the glory, risen, conquering Son,  
Endless is the vict'ry thou o'er death hast won.*

2 Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph  
sing,  
For her Lord now liveth, death hath lost its  
sting:

3 No more we doubt thee, glorious Prince of  
Life;  
Life is nought without thee: aid us in our  
strife,  
Make us more than conquerors through thy  
deathless love;  
Bring us safe through Jordan to thy home  
above:

French, EDMOND BUDRY 1854-1932  
Tr RICHARD HOYLE 1875-1939

## **Regina Caeli**

Celebrant: Joy to thee, O Queen of Heaven. Alleluia!

**People: He whom thou wast meet to bear. Alleluia!**

Celebrant: As he promised, hath arisen. Alleluia!

**People: Pour for us to God thy prayer. Alleluia!**

Celebrant: Rejoice and be glad, O Virgin Mary. Alleluia!

**People: For the Lord is risen indeed! Alleluia!**

Celebrant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

**People: Amen.**

**Postlude**     *Fantasia in D "Hallelujah", Franz Schmidt*

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*Celebrant & Homilist* Father Eric Beresford

*Deacon* Father Jake Cunliffe

*Subdeacon* Phyllis McCurdy

*Director of Music* David Simon

## **Land acknowledgement for the Church of St Mary Magdalene**

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. *(Compiled by Jo-Ann Dawson and Richard Woolrich)*