



Sunday, 7 April 2024 – 11.00 am Solemn Mass (livestreamed)
 The Second Sunday of Easter

Prelude *Cantilène from Symphone X (Romane), Charles-Marie Widor*

The Procession

Please stand when the bell is rung.

Deacon: Let us go forth in peace. Alleluia!
 People: **In the name of Christ. Amen. Alleluia!**

Hymn 125 O FILII ET FILIAE (*Green New English Hymnal*)

O FILII ET FILIAE
 888 and Alleluyas

Melody in
Airs sur les hymnes sacrez Paris 1683
 Solesmes version harmonised by
 E. W. Goldsmith 1860–1934

ALLELUYA! Alleluya! Alleluya!
 Ye sons and daughters of the King,
 Whom heavenly hosts in glory sing,
 To-day the grave hath lost its sting.
Alleluya!

Unison

Al - le - lu - ya, al - le - lu - ya, al - le - lu - ya!

Al - le - lu - ya!

Al - le - lu - ya!

- 2 On that first morning of the week,
 Before the day began to break,
 The Marys went their Lord to seek.
- 3 An Angel bade their sorrow flee,
 For thus he spake unto the three:
 'Your Lord is gone to Galilee.'
- 4 That night the Apostles met in fear,
 Amidst them came their Lord most dear,
 And said: 'Peace be unto you here!'
- 5 When Thomas afterwards had heard
 That Jesus had fulfilled his word,
 He doubted if it were the Lord.
- 6 'Thomas, behold my side,' saith he,
 'My hands, my feet, my body see;
 'And doubt not, but believe in me.'
- 7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 'Thou art my Lord and God,' he cried.
- 8 Blessèd are they that have not seen,
 And yet whose faith hath constant been,
 In life eternal they shall reign.
- 9* On this most holy day of days,
 To God your hearts and voices raise
 In laud, and jubilee, and praise.
- 10* And we with Holy Church unite,
 As evermore is just and right,
 In glory to the King of Light.

Latin, JEAN TISSERAND d 1419
 Tr J. M. NEALE 1818–66

Station at the Great Rood

Celebrant: Christ has risen from the dead. Alleluia!

People: Blessed is the resurrection of Christ. Alleluia! .

Celebrant: Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

Introit

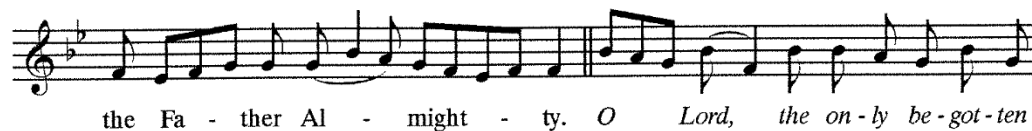
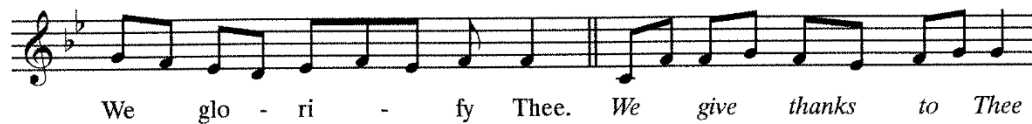
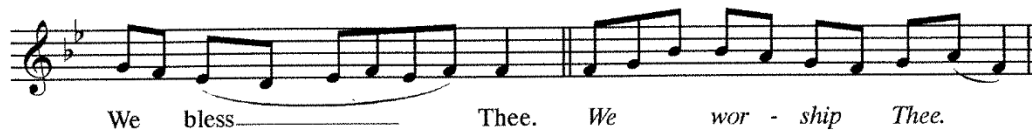
As newborn babes, alleluia, desire ye the guileless milk of the word, alleluia, alleluia, alleluia!

Kyrie eleison *Missa brevis*, Walter MacNutt

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis *DEUS SEMPITERNE* *The choir sings the text in italics.*)

Full





Son, Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther.



That ta - kest a - way the sin of the world, have mer - cy up - on us.



Thou that ta - kest a - way the sin of the world, re - ceive



our pray - er. Thou that sit - test at the right hand of the Fa - ther



have mer - cy up - on us. For Thou. on - ly art ho ly.



Thou on - ly art the Lord. Thou on - ly O Je - su Christ,



with the Ho - ly Ghost art most high in the



Glo - ry of God the Fa - - - ther. A - - - - men.

Celebrant: Let us pray.

Please remain standing.

Almighty and everliving God, who for the greater confirmation of the faith didst suffer the apostle Thomas to be doubtful in thy Son's resurrection: Grant us so perfectly and without all doubt to believe in our Saviour's wondrous victory over death, that we who have yet to behold his glory may continue steadfast in his love and attain to the fullness of his presence; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. In the day of my resurrection, saith the Master, I will go before you into Galilee.

Second Reading 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

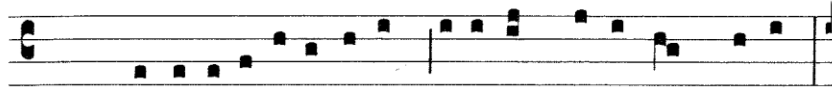
Alleluia. And after eight days, when the doors were shut, stood Jesus in the midst of his disciples, and said, "Peace be unto you". Alleluia.

Please stand.

Sequence Hymn 100 AURORA LUCIS (Green New English Hymnal)

AURORA LUCIS

Mode vii



A - men.



THE day draws on with golden light,
Glad songs go echoing through the height,
The broad earth lifts an answering cheer,
And hell makes moan with wailing fear.

2 For lo, he comes, the mighty King,
To take from death his power and sting,
To trample down his gloomy reign,
And break the weary prisoner's chain.

3 The sad Apostles mourn him slain,
Nor hope to see their Lord again,
When, to their very eyes restored,
They look upon the risen Lord.

4 Those wounds before their eyes displayed
They see in heavenly light arrayed,
And what they see they testify
In open witness fearlessly.

5 Maker of all, to thee we pray,
Fulfil in us thy joy today;
When death assails, grant, Lord, that we
May share thy Paschal victory.

6 To thee who, dead, again dost live,
All glory, Lord, thy people give,
All glory to the Father be
And Spirit blest, eternally. Amen.

Latin, probably 4th century
Tr T. A. LACEY 1853-1931†

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Gospel Reading John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen

and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed AUTHENTIC TONE



I be-lieve in one God, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and earth,



and of all things ví-si-ble, and in-ví-si-ble. And in óne Lórd



Jé-sus Chríst, the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther



be - fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód,



Be - gót-ten, not máde, Bé-ing of óne súb-stance with the Fá - ther:



Through whom all things wére made. Who for ús all, and for our sal-va-tion,



came dówn from héaven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús: un - der Pón - ti - us Pí - late



he sú - fer - ed, and was bú - ri - ed. And the thírđ dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven: And sít - teth on the



right hand of the Fá - ther. And he shall cóme a - gáin with gló - ry, to júdge both



the quáck and the déad: Whose kíng - dom shall háve no énd. And I be - líeve in the



Hó - ly Ghóst, the Lórd, the Gív - er of life: Who pro - céed - eth from the



Fá - ther and the Són. Who with the Fá - ther and the Són to - géth - er is wór - ship - ped



and gló - ri - fi - ed: Who spáke by the Prophets, And I be - líeve one Hó - ly, Cá - tho - lic



and A - pos - tó - lic Church. I ac - knów - ledge one Báp - tism for the re - mís - sion of sins.



And I lóok for the Ré - sur - réc - tion of the déad, and the Lífe of the wórld to come.



A - - - - - men.

Prayers of the People

Musical notation for the prayer "Hear us, Lord of glory!". It consists of a treble and bass clef staff with a key signature of one flat (B-flat). The lyrics are: "Hear us, Lord of glo - ry!".

The Peace

Celebrant: The peace of the Risen Lord be always with you. Alleluia, alleluia!

People: **And with thy spirit. Alleluia, alleluia!**

The Celebration of the Eucharist

Offertory Hymn 106 AVE VIRGO VIRGINUM (Green New English Hymnal)

AVE VIRGO VIRGINUM
76 76 D

Traditional melody as set in Leisentritt's
Catholicum Hymnologium Germanicum
Cologne 1584

Musical notation for the hymn "AVE VIRGO VIRGINUM". It consists of four systems of treble and bass clef staves with a key signature of one sharp (F#). The music is in 4/4 time and includes repeat signs and first/second endings.

COME, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls to-day;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

3 Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's Resurrection.

4 Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But today amidst thine own
Thou didst stand, bestowing
That thy peace which evermore
Passeth human knowing.

Greek, ST JOHN OF DAMASCUS c 750
Tr J. M. NEALE 1816-66†

Please be seated.

Offertory Sentence

The angel of the Lord descended from heaven and said unto the women, "He whom you seek is risen, as he said." Alleluia!

Motet *Love is Come Again, Jana Skarecky*

Now the green blade riseth, from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again like wheat that springeth green. In the grave they laid Him, Love whom men had slain, Thinking that never He would awake again, Laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green. Forth He came at Easter, like the risen grain, He that for three days in the grave had lain; Quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green. When our hearts are wintry, grieving, or in pain, Thy touch can call us back to life again, Fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.

Celebrant: Let us pray.

O Lord our God, accept, we pray, the oblations of thy people, that all who have confessed thy name in the waters of baptism may attain to everlasting bliss; through Jesus Christ our Lord.

People: Amen.

The musical score consists of three staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The first staff is labeled "Celebrant:" and the second and third are labeled "People:". The lyrics are written below the notes.

Celebrant: The Lórd be with you. *People:* And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus

Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa brevis, Walter MacNutt*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

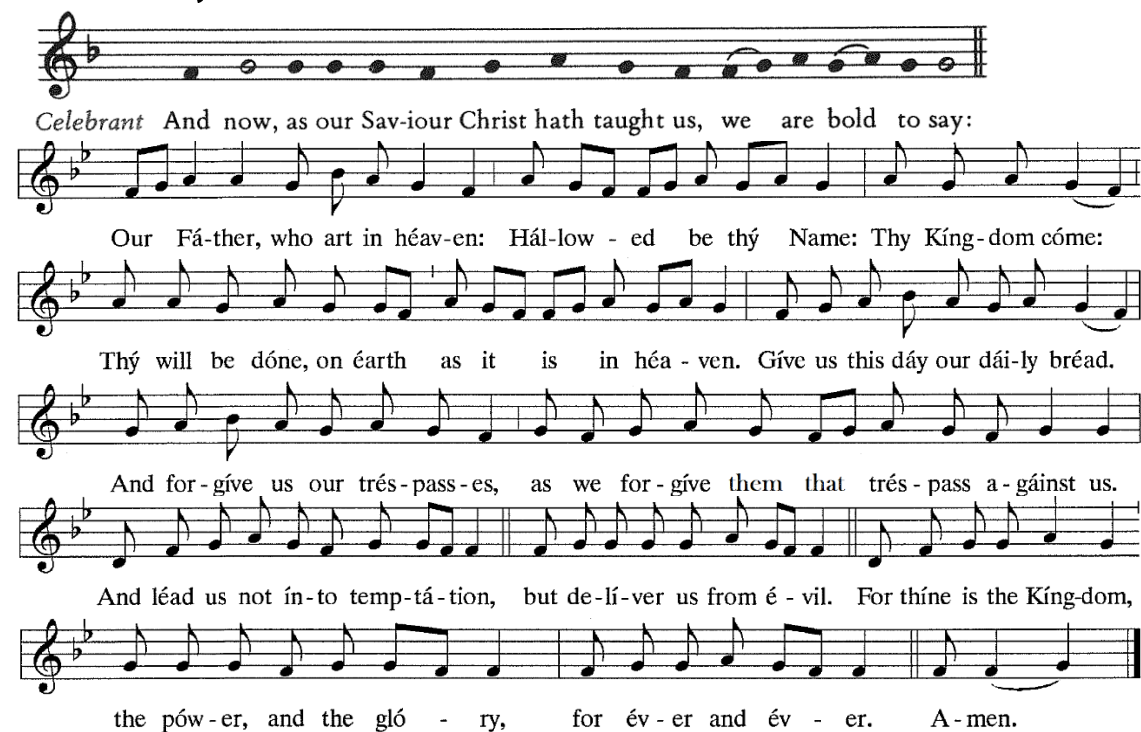
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.

And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáinst us.

And léad us not ín - to temp - tá - tion, but de - lí - ver us from é - vil. For thine is the Kíng - dom,

the pów - er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Agnus Dei *Missa brevis*, Walter MacNutt

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

Reach hither thy hand, and behold the print of the nails, alleluia, and be not faithless but believing, alleluia, alleluia! (The Ritual Choir repeats the Communion sentence, interspersed with verses from Psalm 118.)

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

Almighty God, who dost strengthen us, as yet unseeing, to trust in the resurrection of thy Son: Grant, we pray, that the fruit of this paschal sacrament which we have here received, may ever abide in our hearts and minds; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

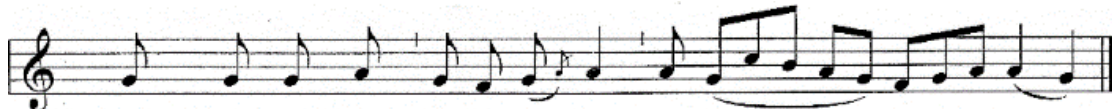
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Here follow any notices or announcements.

Dismissal



Deacon De - part in peace, al - le - lu - ia, al - le - lu - ia.

People Thanks be to God, al - le - lu - ia. al - le - lu - ia.

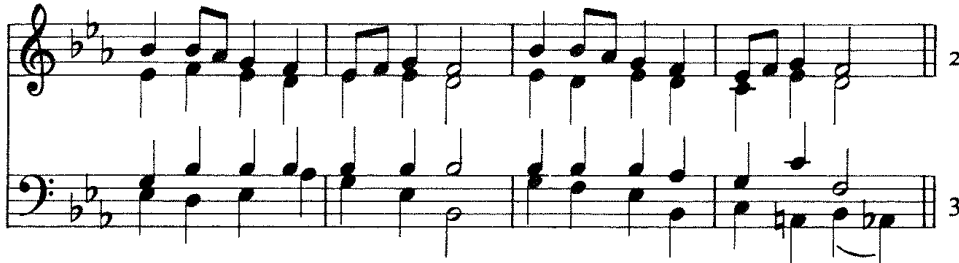
During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Regina Caeli, then the sanctuary party will disperse.

Final Hymn 113 SAVANNAH (Green New English Hymnal)

SAVANNAH (HERRNHUT)
77 77

Melody from MS. *Choralbuch*
Herrnhut c 1740 as given in
J. Wesley's *Foundery Collection* 1742

LOVE'S redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!



2 Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.



3 Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

4 Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

5 Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

CHARLES WESLEY 1707-88

Regina Caeli

Celebrant: Joy to thee, O Queen of Heaven. Alleluia!

People: He whom thou wast meet to bear. Alleluia!

Celebrant: As he promised, hath arisen. Alleluia!

People: Pour for us to God thy prayer. Alleluia!

Celebrant: Rejoice and be glad, O Virgin Mary. Alleluia!

People: For the Lord is risen indeed! Alleluia!

Celebrant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

People: Amen.

Postlude *O Filii*, Jeanne Demessieux

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Celebrant Father Theo Ipema
Deacon Father Eric Beresford
Homilist Father Jake Cunliffe
Subdeacon David Widemaier
Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)