



Sunday, 14 April 2024 – 11.00 am Solemn Mass (livestreamed)
The Third Sunday of Easter

Prelude *Adoro Te*, Healey Willan

The Gathering of the Community

Please stand when the bell is rung.

Vidi Aquam (The choir sings the words in italics)

Full

I be - held wá - ter which pro - céed - ed from
the tém - ple, on the ríght síde there - óf,
al - le - lú - ia: and áll théy to whóm that
wá - ter cáme were héal - èd év - ery óne,
and they sáy, al - le - lú - ia, al - le - lú - ia.
O give thánks un - to the Lórd, for hé is grá - ciús:
and his mér - cy en - dú - reth for év - er. *Gló - ry be to the Fá - ther,*

and to the Són, and to the Hó - ly Ghóst. As it wás in the be-gír-ning,
 is nów, and év - er sháll be: wórlđ with - óut énd. A-men.
Repeat Antiphon "I beheld water"

- Celebrant: O Lord, show thy mercy upon us. Alleluia!
People: And grant us thy salvation. Alleluia!
- Celebrant: O Lord hear my prayer.
People: And let my cry come un-to thee.
- Celebrant: Pardon and forgive us our sins and offen-ces.
People: Confirm and strengthen us in all good-ness.
- Celebrant: The Lord be with you.
People: And with thy Spi-rit .
- Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: Amen.

Introit


O be joyful in God, all ye lands, alleluia! Sing ye praises to the honour of his name, Alleluia! Make his praise to be exceeding glorious, alleluia, alleluia, alleluia!

Kyrie eleison *Mass for Three Voices, William Byrd*
Lord have mercy. Christ have mercy. Lord have mercy.


Gloria in Excelsis *DEUS SEMPITERNE The choir sings the text in italics.)*

Full

Glo - ry be to God on high And in earth ———— peace ————
 good will to - wards all. We praise *Thee.*




We bless ————— Thee. We wor - ship Thee.



We glo - ri - fy Thee. We give thanks to Thee



for Thy great — glo - ry. O Lord God, Hea - ven - ly — King, God



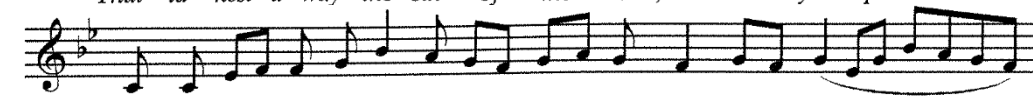
the Fa - ther Al - mighty. O Lord, the on - ly be - got - ten



Son, Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther.



That ta - kest a - way the sin of the world, have mer - cy up - on us.



Thou that ta - kest a - way the sin of the world, re - ceive —————



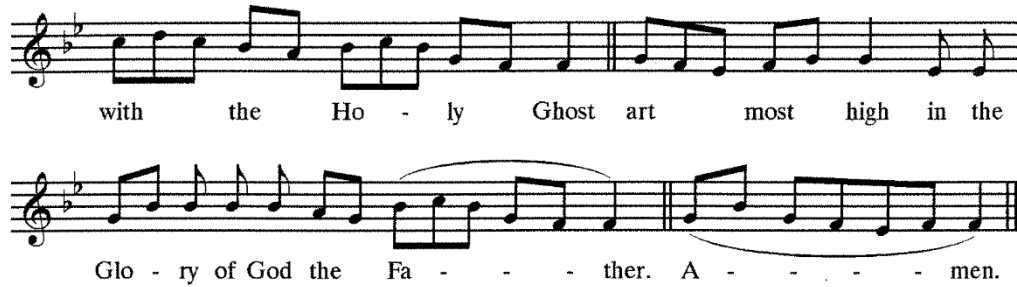
our pray - er. Thou that sit - test at the right hand of the Fa - ther



have mer - cy up - on us. For Thou. on - ly art ho ly.



Thou on - ly art the Lord. Thou on - ly O Je - su Christ,



Celebrant: Let us pray.

Please remain standing.

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, through the blood of the everlasting covenant: Make us perfect in every good work to do thy will, working in us that which is well-pleasing in thy sight; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Acts 3:12-19

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. At that hour the disciples knew the Lord Jesus in the breaking of the bread. Alleluia.

Second Reading 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness.

You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector: The word of the Lord.

People: **Thanks be to God.**

Alleluia

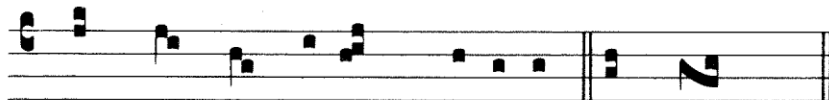
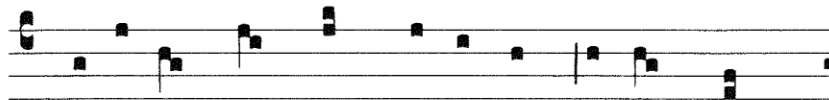
Alleluia. It behoved Christ to suffer, and to rise again from the dead, and so to enter into his glory. Alleluia.

Please stand.

Sequence Hymn 101 AD CENAM AGNI (*Green New English Hymnal*)

AD CENAM AGNI

Mode viii



THE Lamb's high banquet we await
In snow-white robes of royal state,
And now, the Red Sea's channel past,
To Christ our Prince we sing at last.

2 Upon the altar of the Cross
His Body has redeemed our loss,
And tasting of his precious Blood,
Our life is hid with Christ in God.

3 Maker of all, to thee we pray,
Fulfil in us thy joy today;
When death assails, grant, Lord, that we
May share thy Paschal victory.

4 To thee who, dead, again dost live,
All glory, Lord, thy people give,
All glory to the Father be
And Spirit blest, eternally. Amen.

Latin, probably 7th century
Tr J. M. NEALE 1818-1866†

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Gospel Reading Luke 24:36b-48

While they were talking about this, Jesus himself stood among the disciples and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed AUTHENTIC TONE

I be-lieve in one God, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and earth,
and of all things ví-si-ble, and in - ví-si - ble. And in óne Lórd
Jé - sus Chríst, the ón - ly be - gót - ten Són of Gód. Be - gót - ten of the Fá-ther
be - fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód,



Be - gót-ten, not máde, Bé - ing of óne súb-stance with the Fá - ther:



Through whom all things wére made. Who for ús all, and for our sal-va-tion,



came dówn from héaven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús: un - der Pón - ti - us Pí - late



he súf - fer-ed, and was bú - ri - ed. And the thírđ dáy he róse a - gáin,



ac - córd-ing to the Scríp-tures. And as-cénd-ed in-to héa-ven: And sít-teth on the



right hand of the Fá-ther. And he shall cóme a-gáin with gló - ry, to júdge both



the quáick and the déad: Whose kíng-dom shall háve no énd. And I be-líeve in the



Hó - ly Ghóst, the Lórd, the Gív-er of life: Who pro-céed-eth from the



Fá-ther and the Són. Who with the Fá-ther and the Són to-géth-er is wór-ship-ped



and gló - ri - fi - ed: Who spáke by the Prophets, And I be-líeve one Hó - ly, Cá - tho - lic



and A-pos-tó-lic Church. I ac-know-ledge one Báp-tism for the re-mís-sion of sins.



And I lóok for the Ré-sur-réc-tion of the déad, and the Lífe of the wórd to come.



A - - - men.

Prayers of the People



Hear us, Lord of glo - ry!

The Peace

Celebrant: The peace of the Lord be always with you. Alleluia!

People: **And with thy spirit. Alleluia!**

The Celebration of the Eucharist

Offertory Hymn 115 NOEL NOUVELET (*Green New English Hymnal*)

NOEL NOUVELET 11 10 10 11

Old French Melody
Harmony by Martin Shaw 1875-1958

The musical score consists of five systems, each with a treble and bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The music is in a minor mode and features a mix of eighth and sixteenth notes, with some rests.

NOW the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
*Love is come again,
Like wheat that springeth green.*

- 2 In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
- 3 Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
- 4 When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:

J. M. C. CRUM 1872-1958

Please be seated.

Offertory Sentence

Praise thou the Lord, O my soul; yea, as long as I have any being, I will sing praises unto my God. Alleluia!

Motet *Regina Coeli*, Antoine Brumel

Regina coeli laetare, Alleluia. Quia quem meruisti portare, Alleluia. Resurrexit sicut dixit, Alleluia. Ora pro nobis Deum. Alleluia. Queen of Heaven, rejoice, alleluia. For He whom you were worthy to bear, Alleluia. Has risen, as He said, alleluia. Pray for us to God, alleluia.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

O God, who dost spread before us the table of life, and dost give us to drink of the cup of salvation: Keep us, we pray thee, alway in the fold of thy Son Jesus Christ, our Saviour and our shepherd, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Mass for Three Voices, William Byrd*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



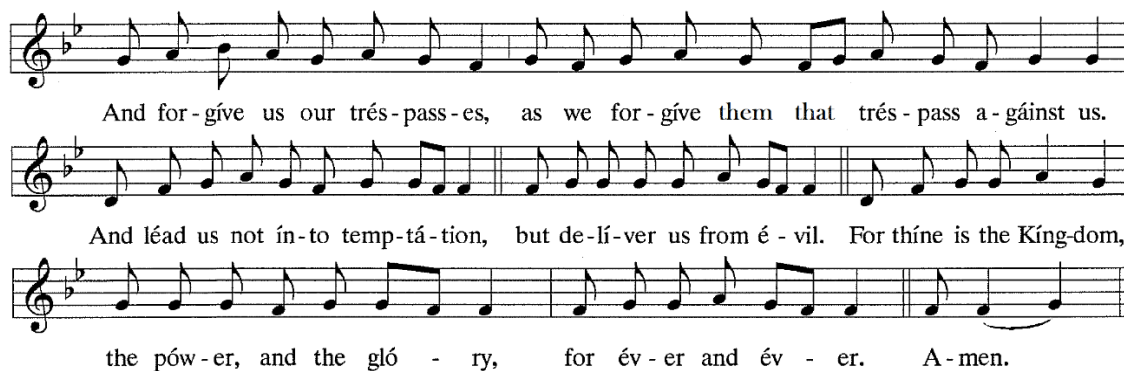
Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáil-y bréad.



And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.

And lead us not in-to temp-ta-tion, but de-liver us from e-vil. For thine is the King-dom,

the pow-er, and the glo-ry, for ev-er and ev-er. A-men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Mass for Three Voices, William Byrd*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

O sing unto the Lord, alleluia! O sing unto the Lord, and bless his holy name; tell forth his salvation even from one day unto another, alleluia! (The Ritual Choir repeats the Communion sentence, interspersed with verses from Psalm 96.)

The Sending Forth of the Community

Celebrant: Let us pray.


Please stand.

Keep watch, we beseech thee, Almighty God, over the Church redeemed by the blood of thy Son; and grant that we who share in these holy mysteries, may come safely to thy heavenly kingdom, where there is one flock and one shepherd, even Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The celebrant blesses the people, after which follow any notices or announcements.

Dismissal



Deacon De - part in peace, al - le - lu - ia, al - le - lu - ia.
People Thanks be to God, al - le - lu - ia. al - le - lu - ia.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Regina Caeli, then the sanctuary party will disperse.

Final Hymn 124 ST FULBERT (Green New English Hymnal)

ST FULBERT CM

H. J. Gauntlett 1805-76



Al - le - lu - ya! A - men.

YE choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

2 How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.

3 From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

4 Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.

5 While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluya! Amen.

ST FULBERT OF CHARTRES d 1028
Tr ROBERT CAMPBELL 1814-68

Regina Caeli

Celebrant: Joy to thee, O Queen of Heaven. Alleluia!

People: He whom thou wast meet to bear. Alleluia!

Celebrant: As he promised, hath arisen. Alleluia!

People: Pour for us to God thy prayer. Alleluia!

Celebrant: Rejoice and be glad, O Virgin Mary. Alleluia!

People: For the Lord is risen indeed! Alleluia!

Celebrant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

People: Amen.

Postlude *Gelobt sei Gott*, Healey Willan

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Celebrant Father Theo Ipema
Deacon & Homilist Father Eric Beresford
Subdeacon Mark Stenabaugh
Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)