



Sunday, 21 April 2024 – 11.00 am Solemn Mass (livestreamed)
The Fourth Sunday of Easter

Prelude *Fantaisie from Organ Sonata no. 13, Josef Rheinberger*

The Gathering of the Community

Please stand when the bell is rung.

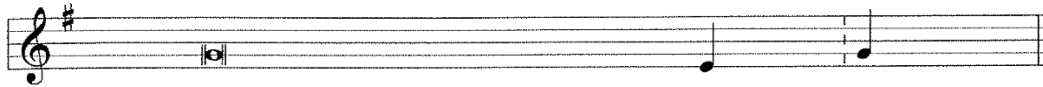
Vidi Aquam *(The choir sings the words in italics)*

Full

I be - héd wá - ter which pro - céed - ed from
the tém - ple, on the ríght síde there - óf,
al - le - lú - ia: and áll théy to whóm that
wá - ter cáme were héal - èd év - ery óne,
and they sáy, al - le - lú - ia, al - le - lú - ia.
O give thánks un - to the Lórd, for hé is grá - cious:
and his mér - cy en - dú - reth for év - er. *Gló - ry be to the Fá - ther,*



Repeat Antiphon "I beheld water"



Celebrant: O Lord, show thy mercy upon us. Alleluia!

People: And grant us thy salvation. Alleluia!

Celebrant: O Lord hear my prayer.

People: And let my cry come un-to thee.

Celebrant: Pardon and forgive us our sins and offen-ces.

People: Confirm and strengthen us in all good-ness.

Celebrant: The Lord be with you.

People: And with thy Spi-rit .

Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: Amen.

Introit

The loving kindness of the Lord filleth the whole world, alleluia. By the word of God the heavens were established, alleluia, alleluia!

Kyrie eleison *Missa brevis VIII (SS Philip & James), Healey Willan*

Lord have mercy. Christ have mercy. Lord have mercy.


Gloria in Excelsis

DEUS SEMPITERNE *The choir sings the text in italics.*

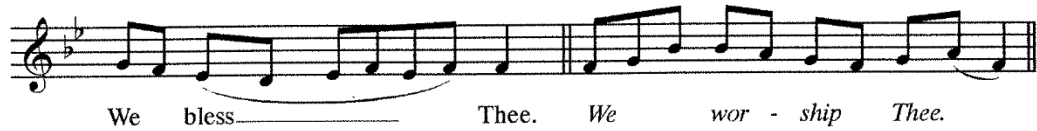
Full



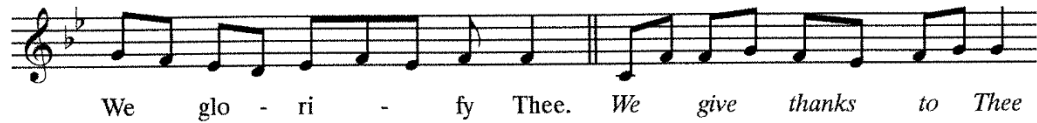
Glo - ry be to God on high And in earth peace



good will to - wards all. We praise Thee.



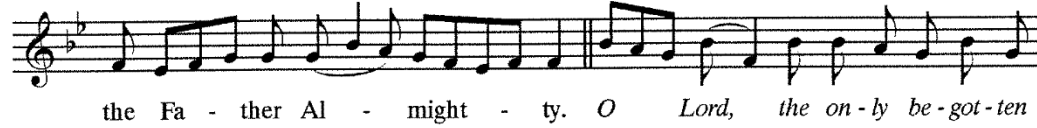
We bless Thee. We wor - ship Thee.



We glo - ri - fy Thee. We give thanks to Thee



for Thy great glo - ry. O Lord God, Hea - ven - ly King, God



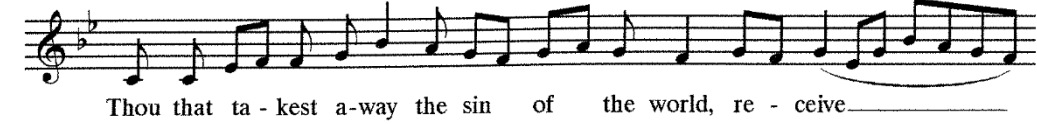
the Fa - ther Al - might - ty. O Lord, the on - ly be - got - ten



Son, Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther.



That ta - kest a - way the sin of the world, have mer - cy up - on us.



Thou that ta - kest a - way the sin of the world, re - ceive



our pray - er. Thou that sit - test at the right hand of the Fa - ther



have mer - cy up - on us. For Thou. on - ly art ho ly.

Thou on - ly art the Lord. Thou on - ly O Je - su Christ,
 with the Ho - ly Ghost art most high in the
 Glo - ry of God the Fa - - - ther. A - - - - men.

Celebrant: Let us pray.

Please remain standing.

O God of peace, who brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant: Make us perfect in every good work to do thy will, working in us that which is well-pleasing in thy sight; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Acts 4:5-12

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. The Lord hath sent redemption unto his people. Alleluia.

Second Reading 1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or

sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector: The word of the Lord.

People: **Thanks be to God.**

Alleluia

Alleluia. I am the good shepherd, and I know mine own sheep, and am known of mine. Alleluia.

Please stand.

Sequence Hymn 457 ST COLUMBA (Green New English Hymnal)

ST COLUMBA 87 87

Irish Melody (Petrie Collection)

THE King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

H. W. BAKER 1821-77

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 10:11-18

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed AUTHENTIC TONE

I be-lieve in one God, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and earth,
and of all things ví-si-ble, and in-ví-si-ble. And in óne Lórd
Jé-sus Christ, the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther
be-fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód,
Be-gót-ten, not máde, Bé-ing of óne súb-stance with the Fá-ther:



Through whom all things wére made. Who for ús all, and for our sal-va-tion,



came dówn from héaven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús: un - der Pón - ti - us Pí - late



he súf - fer - ed, and was bú - ri - ed. And the thírd dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven: And sít - teth on the



right hand of the Fá - ther. And he shall cóme a - gáin with gló - ry, to júdge both



the quíck and the déad: Whose kíng - dom shall háve no énd. And I be - líeve in the



Hó - ly Ghóst, the Lórd, the Gív - er of life: Who pro - céed - eth from the



Fá - ther and the Són. Who with the Fá - ther and the Són to - géth - er is wór - ship - ped



and gló - ri - fi - ed: Who spáke by the Prophets, And I be - líeve one Hó - ly, Cá - tho - lic



and A - pos - tó - lic Church. I ac - knów - ledge one Báp - tism for the re - mís - sion of sins.



And I look for the Ré-sur-réc-tion of the déad, and the Life of the wórd to come.



A - - - men.

Prayers of the People



Hear us, Lord of glo - ry!

The Peace

Celebrant: The peace of the Lord be always with you. Alleluia!

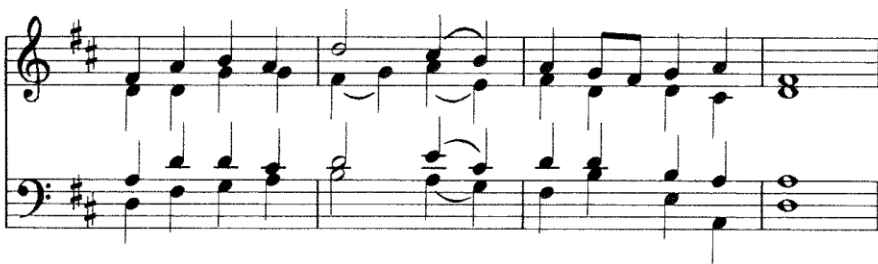
People: **And with thy spirit. Alleluia!**

The Celebration of the Eucharist

Offertory Hymn 282 PASTOR PASTORUM (*Green New English Hymnal*)

PASTOR PASTORUM 65 65

F. Silcher 1789-1860



FAITHFUL Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

2 Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

3 Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

4 Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

5 Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

T. B. POLLOCK 1836-96

Please be seated.

Offertory Sentence

O God, thou art my God; right early will I seek thee, and I will lift up my hands in thy name, alleluia!

Motet *Angelus Domini*, Josef Rheinberger

Angelus Domini descendit de coelo, et dixit mulieribus: Quem quaeritis? Surrexit sicut dixit. Alleluia! The angel of the Lord descended from heaven, and said to the women: Who are you looking for? He is risen, as he said. Alleluia!

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.

Celebrant: Let us pray.

O God, who dost spread before us the table of life, and dost give us to drink of the cup of salvation: Keep us, we pray thee, alway in the fold of thy Son Jesus Christ, our Saviour, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us gíve thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa brevis VIII (SS Philip & James), Healey Willan*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory.

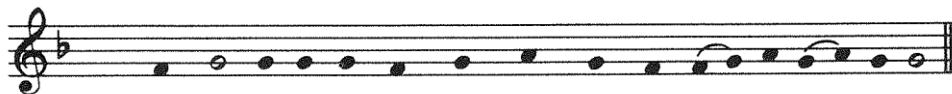
And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáil-ly bréad.

And for-gíve us our trés-pass-es, as we for-gíve them that trés-pass a-gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é-vil. For thíne is the Kíng-dom,

the pów-er, and the gló-ry, for év-er and év-er. A-men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa brevis VIII (SS Philip & James), Healey Willan*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

I am the good shepherd, alleluia, and I know my sheep, and am known of mine, alleluia, alleluia! (The Ritual Choir repeats the Communion sentence, interspersed with verses from Psalm 33.)

The Sending Forth of the Community

Celebrant: Let us pray.


Please stand.

Keep watch, we beseech thee, Almighty God, over the Church redeemed by the blood of thy Son; and grant that we who share in these thy holy mysteries may come safely to thy heavenly kingdom, where there is one flock and one shepherd, even Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The celebrant blesses the people, after which follow any notices or announcements.

Dismissal



Deacon De - part in peace, al - le - lu - ia, al - le - lu - ia.
 People Thanks be to God, al - le - lu - ia. al - le - lu - ia.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Regina Caeli, then the sanctuary party will disperse.

Final Hymn 117 ELLACOMBE (Green New English Hymnal)

ELLACOMBE 76 76 D

Mainz Gesangbuch 1833



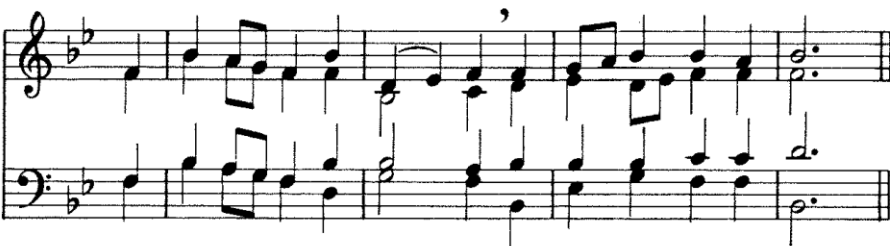
THE Day of Resurrection!
 Earth, tell it out abroad;
 The Passover of gladness,
 The Passover of God!
 From death to life eternal,
 From earth unto the sky,
 Our Christ hath brought us over
 With hymns of victory.



2 Our hearts be pure from evil,
 That we may see aright
 The Lord in rays eternal
 Of resurrection-light;
 And, listening to his accents,
 May hear so calm and plain
 His own 'All hail,' and, hearing,
 May raise the victor strain.



3 Now let the heavens be joyful,
 And earth her song begin,
 The round world keep high triumph,
 And all that is therein;
 Let all things seen and unseen
 Their notes of gladness blend,
 For Christ the Lord hath risen,
 Our joy that hath no end.



Greek, ST JOHN OF DAMASCUS c 750
 Tr J. M. NEALE 1816-66‡

Regina Caeli

Celebrant: Joy to thee, O Queen of Heaven. Alleluia!

People: He whom thou wast meet to bear. Alleluia!

Celebrant: As he promised, hath arisen. Alleluia!

People: Pour for us to God thy prayer. Alleluia!

Celebrant: Rejoice and be glad, O Virgin Mary. Alleluia!

People: For the Lord is risen indeed! Alleluia!

Celebrant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

People: Amen.

Postlude *Fuge from Organ Sonata no 13, Josef Rheinberger*

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Celebrant Father Theo Ipema
Deacon & Homilist Father Jake Cunliffe
Subdeacon James Burbidge
Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)