



Sunday, 5 May 2024 – 11.00 am Solemn Mass (livestreamed)
The Sixth Sunday of Easter

Prelude *Quiet Alleluia*, David Simon

The Gathering of the Community

Please stand when the bell is rung.

Vidi Aquam *(The choir sings the words in italics)*

Full

I be - héd wá - ter which pro - céed - ed from
the tém - ple, on the ríght síde there - óf,
al - le - lú - ia: and áll théy to whóm that
wá - ter cáme were héal - èd év - ery óne,
and they sáy, al - le - lú - ia, al - le - lú - ia.
O give thánks un - to the Lórd, for hé is grá - cious:
and his mér - cy en - dú - reth for év - er. *Gló - ry be to the Fá - ther,*

and to the Són, and to the Hó - ly Ghóst. As it wás in the be-gír-ning,
 is nów, and év - er sháll be: wórlđ with - óut énd. A-men.
Repeat Antiphon "I beheld water"

- Celebrant: O Lord, show thy mercy upon us. Alleluia!
People: **And grant us thy salvation. Alleluia!**
- Celebrant: O Lord hear my prayer.
People: **And let my cry come un-to thee.**
- Celebrant: Pardon and forgive us our sins and offen-ces.
People: **Confirm and strengthen us in all good-ness.**
- Celebrant: The Lord be with you.
People: **And with thy Spi-rit .**
- Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: **Amen.**

Introit

With a voice of singing declare ye this, and let it be heard, alleluia! Utter it even unto the ends of the earth: The Lord hath delivered his people, alleluia!


Kyrie eleison *Mass of St Mary Magdalene, Jared Tomlinson*

Lord have mercy. Christ have mercy. Lord have mercy.


Gloria in Excelsis *DEUS SEMPITERNE The choir sings the text in italics.)*

Full

Glo - ry be to God on high And in earth peace
 good will to - wards all. We praise Thee.




We bless _____ Thee. We wor - ship Thee.



We glo - ri - - fy Thee. We give thanks to Thee



for Thy great _____ glo - ry. O Lord God, Hea - ven - ly _____ King, God



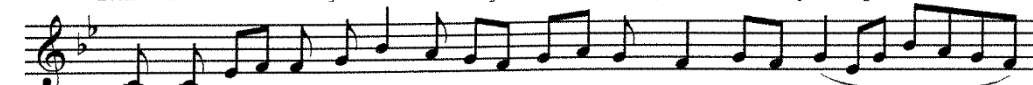
the Fa - ther Al - mighty - ty. O Lord, the on - ly be - got - ten



Son, Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther.



That ta - kest a - way the sin of the world, have mer - cy up - on us.



Thou that ta - kest a - way the sin of the world, re - ceive _____



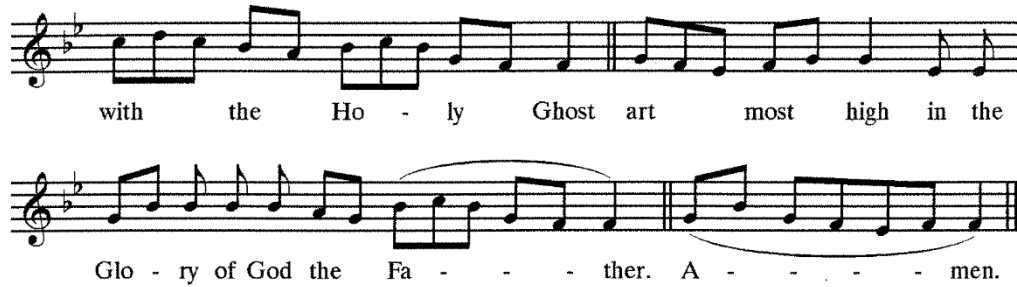
our pray - er. Thou that sit - test at the right hand of the Fa - ther



have mer - cy up - on us. For Thou. on - ly art ho ly.



Thou on - ly art the Lord. Thou on - ly O Je - su Christ,



Celebrant: Let us pray.

Please remain standing.

O God, who hast prepared for them that love thee such good things as pass our understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God.

Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. Now hath Christ arisen and hath showed us light, whom he hath redeemed with his blood. Alleluia.

Second Reading 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith.

Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector: The word of the Lord.

People: **Thanks be to God.**

Alleluia

Alleluia. I will not leave you comfortless. I go away, and come again to you, and your heart shall be joyful. Alleluia.

Please stand.

Sequence Hymn 431 HEREFORD (Green New English Hymnal)

HEREFORD LM Samuel Sebastian Wesley 1810-76

In moderate time



O THOU who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

CHARLES WESLEY 1707-88

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Gospel Reading John 15:9-17

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit

that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

Deacon: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed AUTHENTIC TONE



I be-lieve in one God, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and earth,



and of all things ví-si-ble, and in-ví-si-ble. And in óne Lórd



Jé-sus Chríst, the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther



be - fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód,



Be - gót-ten, not máde, Bé - ing of óne súb-stance with the Fá - ther:



Through whom all things wére made. Who for ús all, and for our sal-va-tion,



came dówn from héaven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús: un - der Pón - ti - us Pí - late



he súf - fer - ed, and was bú - ri - ed. And the thír - dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven: And sí - teth on the



ríght hand of the Fá - ther. And he shall cóme a - gáin with gló - ry, to júdge both



the quíck and the déad: Whose kíng - dom shall háve no énd. And I be - líeve in the



Hó - ly Ghóst, the Lórd, the Gív - er of life: Who pro - céed - eth from the



Fá - ther and the Són. Who with the Fá - ther and the Són to - géth - er is wór - ship - ped



and gló - ri - fi - ed: Who spáke by the Prophets, And I be - líeve one Hó - ly, Cá - tho - lic



and A - pos - tó - lic Church. I ac - knów - ledge one Báp - tism for the re - mís - sion of sins.



And I lóok for the Ré - sur - réc - tion of the déad, and the Lífe of the wórld to come.



A - men.

Prayers of the People



The Peace

Celebrant: The peace of the Lord be always with you. Alleluia!

People: **And with thy spirit. Alleluia!**

The Celebration of the Eucharist

Offertory Hymn 105 ORIENTIS PARTIBUS (*Green New English Hymnal*)

ORIENTIS PARTIBUS

Medieval French Melody

77 77 and Alleluia



CHRIST the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high,
Alleluia!

2 He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say
Alleluia!

3 He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry.
Alleluia!

4 Thou, our Paschal Lamb indeed,
Christ, to-day thy people feed;
Take our sins and guilt away,
That we all may sing for ay,
Alleluia!

German, MICHAEL WEISSE c 1480-1534
Tr CATHERINE WINKWORTH 1827-78

Please be seated.

Offertory Sentence

O praise the Lord our God, all ye his people, and make the voice of his praise to be heard, who holdeth our soul in life and suffereth not our feet to slip; praised be the Lord, who hath not cast out my supplication nor turned his mercy from me, alleluia!

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáí-ly bréad.



And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáínt us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,
 the pów-er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Mass of St Mary Magdalene, Jared Tomlinson*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

Ego vos elegi de mundo, ut eatis et fructum afferatis, et fructus vester maneat. I have chosen you out of the world, that you may go and bear fruit, and your fruit shall be lasting. (The Ritual Choir repeats the Communion sentence, interspersed with verses from Psalm 89.)

The Sending Forth of the Community

Celebrant: Let us pray.

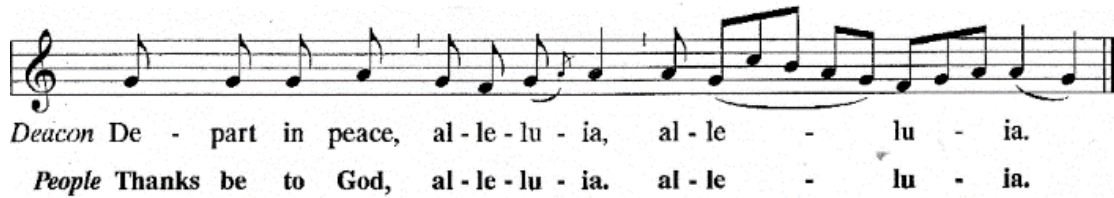
Please stand.

Almighty and everlasting God, who didst restore us to life by raising thy dearly beloved Son from death: Make the fruit of this paschal mystery so to abound in our hearts that we, being conformed to his image in our earthly pilgrimage, may come at the last to partake of his substance in glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The celebrant blesses the people, after which follow any notices or announcements.

Dismissal



Deacon De - part in peace, al - le - lu - ia, al - le - lu - ia.
People Thanks be to God, al - le - lu - ia. al - le - lu - ia.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Regina Caeli, then the sanctuary party will disperse.

Final Hymn 408 BLAENWERN (Green New English Hymnal)

BLAENWERN 87 87 D

William Rowlands 1860-1937



LOVE Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3 Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

CHARLES WESLEY 1707-88

Regina Caeli

Celebrant: Joy to thee, O Queen of Heaven. Alleluia!

People: **He whom thou wast meet to bear. Alleluia!**

Celebrant: As he promised, hath arisen. Alleluia!

People: **Pour for us to God thy prayer. Alleluia!**

Celebrant: Rejoice and be glad, O Virgin Mary. Alleluia!

People: For the Lord is risen indeed! Alleluia!

Celebrant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

People: Amen.

Postlude *Petite Suite*, Gerald Bales

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Celebrant Father Theo Ipema
Deacon Father Eric Beresford
Homilist Father Jake Cunliffe
Subdeacon Phyllis McCurdy
Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)