



Sunday, 29 May 2022 – 11.00 am Solemn Mass (livestreamed)
The Seventh Sunday of Easter

Prelude *Heut triumphieret Gottes Sohn BWV 630, Johann Sebastian Bach*

The Gathering of the Community

Please stand when the bell is rung.

Vidi Aquam

I be - héd wá - ter which pro - céed - ed from
the tém - ple, on the ríght síde there - óf,
al - le - lú - ia: and áll théy to whóm that
wá - ter cáme were héal - èd év - ery óne,
and they sáy, al - le - lú - ia, al - le - lú - ia.
O give thánks un - to the Lórd, for hé is grá - cious:
and his mér - cy en - dú - reth for év - er. Gló - ry be to the Fá - ther,
and to the Són, and to the Hó - ly Ghóst. As it wás in the be - gín - ning,

is nów, and év - er sháll be: wórlđ with - óut énd. A-men.

Celebrant: O Lórd, shew thy mércy upon us, allelu - ia.
People: **And gránt us thy salvátion, allelú** - ia.
Celebrant: O Lórd, héar my práyer.
People: **And lét my crý come ún** - **to thée.**
Celebrant: The Lórd be with you.
People: **And with thy spí** - **rit.**

Celebrant: Let us pray.

Please remain standing.

Graciously hear us, O Lord, holy Father, almighty, everlasting God; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation; through Christ our Lord.

People: **Amen.**

Introit

Consider, O Lord, and hear me when I cry unto thee, alleluia! Unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek; O hide not thou thy face from thy servant, alleluia, alleluia!

Kyrie eleison *Missa secunda, Hans Leo Hassler*
Lord have mercy. Christ have mercy. Lord have mercy.


Gloria in Excelsis DEUS SEMPI TERNE *(The choir sings the text in italics.)*

Full

Glo - ry be to God on high And in earth ———— peace ————

good will to - wards all. *We praise Thee.*

We bless ———— Thee. *We wor - ship Thee.*



We glo - ri - fy Thee. We give thanks to Thee



for Thy great — glo - ry. O Lord God, Hea - ven - ly — King, God



the Fa - ther Al - mighty - ty. O Lord, the on - ly be - got - ten



Son, Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther.



That ta - kest a - way the sin of the world, have mer - cy up - on us.




Thou that ta - kest a - way the sin of the world, re - ceive —




our pray - er. Thou that sit - test at the right hand of the Fa - ther



have mer - cy up - on us. For Thou. on - ly art ho ly.



Thou on - ly art the Lord. Thou on - ly O Je - su Christ,



with the Ho - ly Ghost art most high in the



Glo - ry of God the Fa - - - ther. A - - - - men.

Celebrant: Let us pray.

Please remain standing.

O God, the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph into thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thy Holy Spirit to comfort us, and exalt us unto the same place whither our Saviour Jesus Christ is gone before, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. The Lord reigneth over the nations; God sitteth upon his holy seat for ever. Alleluia.

Second Reading Revelation 22:12-14, 16-17, 20-21

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. I will not leave you comfortless; I go away and come again to you, and your heart shall be joyful. Alleluia.

Please stand.

Sequence Hymn

CRUCIS VICTORIA CM

Myles B. Foster 1851-1922



THE eternal gates lift up their heads,
The doors are opened wide,
The King of glory is gone up
Unto his Father's side.

2 And ever on our earthly path
A gleam of glory lies,
A light still breaks behind the cloud
That veils thee from our eyes.

3 Lift up our hearts, lift up our minds,
And let thy grace be given,
That, while we live on earth below,
Our treasure be in heaven;

4 That, where thou art at God's right hand,
Our hope, our love may be:
Dwell in us now, that we may dwell
For evermore in thee.

MRS C. F. ALEXANDER 1818-95

Assistant: The Lord be with you.

People: And with thy spirit.

Assistant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 17:20-26

Jesus said 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they

also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Assistant: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed AUTHENTIC TONE



I be-lieve in one God, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and earth,



and of all things ví-si-ble, and in-ví-si-ble. And in óne Lórd



Jé-sus Chríst, the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther



be-fóre all wórlds. Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód,



Be-gót-ten, not máde, Bé-ing of óne súb-stance with the Fá-ther:



Through whom all things wére made. Who for ús all, and for our sal-va-tion,



came dówn from héaven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús: un - der Pón - ti - us Pí - late



he súf - fer - ed, and was bú - ri - ed. And the thír dáy he róse a - gáin,



ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven: And sít - teth on the



right hand of the Fá - ther. And he shall cóme a - gáin with gló - ry, to júdge both



the quáck and the déad: Whose kíng - dom shall háve no énd. And I be - líeve in the



Hó - ly Ghóst, the Lórd, the Gív - er of life: Who pro - céed - eth from the



Fá - ther and the Són. Who with the Fá - ther and the Són to - géth - er is wór - ship - ped



and gló - ri - fi - ed: Who spáke by the Prophets, And I be - líeve one Hó - ly, Cá - tho - lic



and A - pos - tó - lic Church. I ac - knów - ledge one Báp - tism for the re - mís - sion of sins.



And I lóok for the Ré - sur - rée - tion of the déad, and the Lífe of the wórld to come.



A - - - - - men.

Prayers of the People



Confession and Absolution

Celebrant: Let us humbly confess our sins to almighty God.

Please kneel or remain standing.

Almighty God,

People: Father of our Lord Jesus Christ,

maker of all things and judge of all people:

we acknowledge and confess our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word and deed, against thy divine majesty.

We do earnestly repent, and are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honour and glory of thy name;

through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn

REX GLORIAE 87 87 D

Henry Smart 1813-79

SEE the Conqueror mounts in triumph,
See the King in royal state
Riding on the clouds his chariot
To his heavenly palace gate;
Hark! the choirs of angel voices
Joyful alleluyas sing,
And the portals high are lifted
To receive their heavenly King.

2 Who is this that comes in glory,
With the trump of jubilee?
Lord of battles, God of armies,
He has gained the victory;
He who on the cross did suffer,
He who from the grave arose,
He has vanquished sin and Satan,
He by death has spoiled his foes.

3 Thou hast raised our human nature
In the clouds to God's right hand;
There we sit in heavenly places,
There with thee in glory stand;
Jesus reigns, adored by angels;
Man with God is on the throne;
Mighty Lord, in thine ascension
We by faith behold our own.

4 Glory be to God the Father;
Glory be to God the Son,
Dying, risen, ascending for us,
Who the heavenly realm has won;
Glory to the Holy Spirit;
To One God in persons Three;
Glory both in earth and heaven,
Glory, endless glory be. Amen.

CHRISTOPHER WORDSWORTH 1807-85

Please be seated.

Offertory Sentence

God is gone up with a merry noise, and the Lord with the sound of the trumpet, alleluia!

Motet *If ye love me*, Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he will give you another comforter, that he may bide with you forever; even the Spirit of Truth.

Please stand when the thurifer turns to cense the congregation.

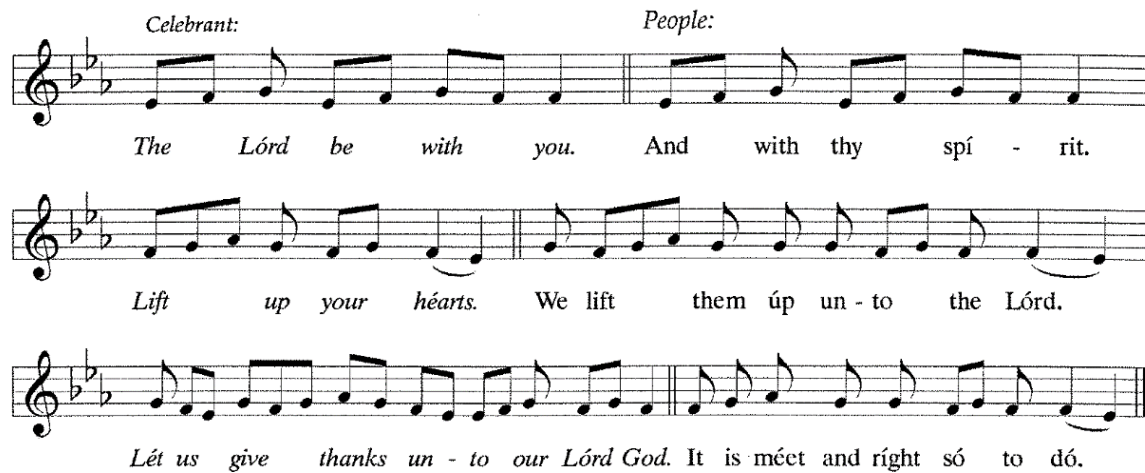
Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

We beseech thee, Almighty God, that as we offer our sacrifice of praise and thanksgiving, so thou wilt keep us in the love of Christ, and bring us unto the vision of his glory, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: **Amen.**



Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa secunda, Hans Leo Hassler*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of

you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

Celebrant: And now as our Saviour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.



And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáinst us.



And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thine is the Kíng-dom,



the pów - er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa secunda*, Hans Leo Hassler

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Sentence

Father, while I was with them in the world, I kept those thou gavest to me, alleluia, and now I come unto thee; I pray thee not that thou shouldest take them out of the world, but that thou shouldest keep them from evil, alleluia, alleluia. (Following the Communion Sentence, the Ritual Choir sings Psalm 122.)

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

Grant, we pray thee, O God, that we who share the banquet of Christ may be one with him, even as he is one with thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

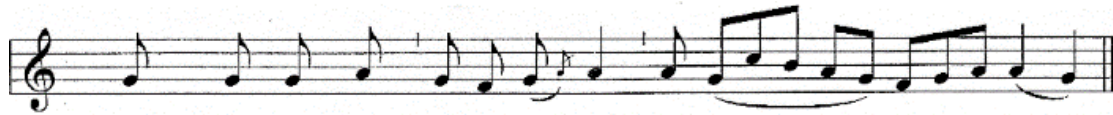
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Here follow any notices or announcements.

Dismissal



Deacon De - part in peace, al - le - lu - ia, al - le - lu - ia.

People Thanks be to God, al - le - lu - ia. al - le - lu - ia.

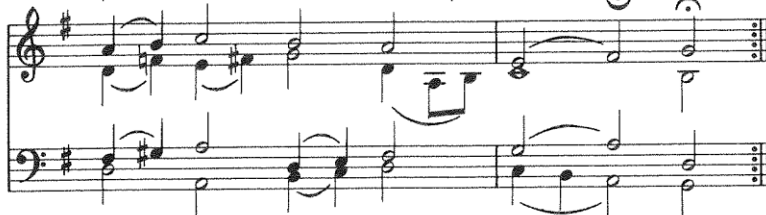
Final Hymn

NUN FREUT EUCH
87 87 877

From *Christliche Lieder* Wittenberg 1524
Harmony by J. S. Bach 1685-1750



THE Lord ascendeth up on high,
Loud anthems round him swelling;
The Lord hath triumphed gloriously,
In power and might excelling:
Hell and the grave are captive led;
Lo, he returns, our glorious Head,
To his eternal dwelling.



2 The heavens with joy receive their Lord;
O day of exultation!
By saints, by angel-hosts adored
For his so great salvation:
O earth, adore thy glorious King,
His rising, his ascension sing
With grateful adoration.



3 By saints in earth and saints in heaven,
With songs for ever blended,
All praise to Christ our King be given,
Who hath to heaven ascended:
To Father, Son, and Holy Ghost,
The God of heaven's resplendent host,
In bright array extended.



ARTHUR RUSSELL 1806-74
and others



Regina Caeli

Assistant: Joy to thee, O Queen of Heaven. Alleluia!

People: He whom thou wast meet to bear. Alleluia!

Assistant: As he promised, hath arisen. Alleluia!

People: Pour for us to God thy prayer. Alleluia!

Assistant: Rejoice and be glad, O Virgin Mary. Alleluia!

People: For the Lord is risen indeed! Alleluia!

Assistant: O God, who by the resurrection of thy Son our Lord Jesus Christ hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that by the intercession of the ever-blessed Virgin Mary we may be delivered from present sadness and come to the fruition of eternal joy; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, One God, now and for ever.

People: Amen.

Postlude *Komm, Gott, Schöpfer, Heiliger Geist BWV 667, Johann Sebastian Bach*

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Celebrant & Homilist Father Eric Beresford

Assistant Father Bob Bettson

Sub-Deacon Scott Perrins

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land.

(Compiled by Jo-Ann Dawson and Richard Woolrich)