



Sunday, 14 January 2023 – 11.00 am Solemn Mass (livestreamed)
The Second Sunday of Epiphany

Prelude

Sicilienne, Mark Sirett

The Gathering of the Community

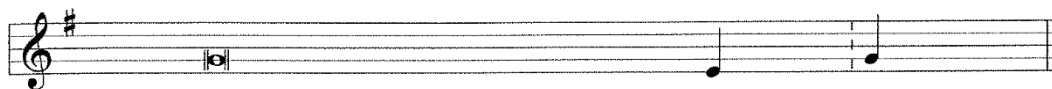
Please stand when the bell is rung.

Asperges me *(The choir sings the words in italics)*

Full

MODE VII

Thou shalt púrge me, O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.
Have mér - cy up-ón me, O Gód: áf - ter thy great góod - ness.
Gló - ry be to the Fá - ther, and to the Són, and to the Hó - ly Ghóst:
As it wás in the be - gín - ning, is nów, and év - er sháll be:
wórl d with - óut énd. A - men. Thou shalt púrge me,
O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.



Celebrant: O Lórd, shew thy mércy upon us.
People: **And gránt us thy salvá** - **tion.**
Celebrant: O Lórd, héar my práyer.
People: **And lét my crý come ún** - **to thée.**
Celebrant: The Lórd be with you.
People: **And with thy spí** - **rit.**

Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: Amen.

Introit

All the earth shall worship thee, O God, and sing of thee; they shall sing praise to thy name, O most Highest.

Kyrie eleison *Missa Brevis, Margaret Drynan*

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis *MISSA DE ANGELIS (The choir sings the text in italics.)*

Full

Gló-ry be to Gód on high, And in éarth péace, good-will to-wáreds all.

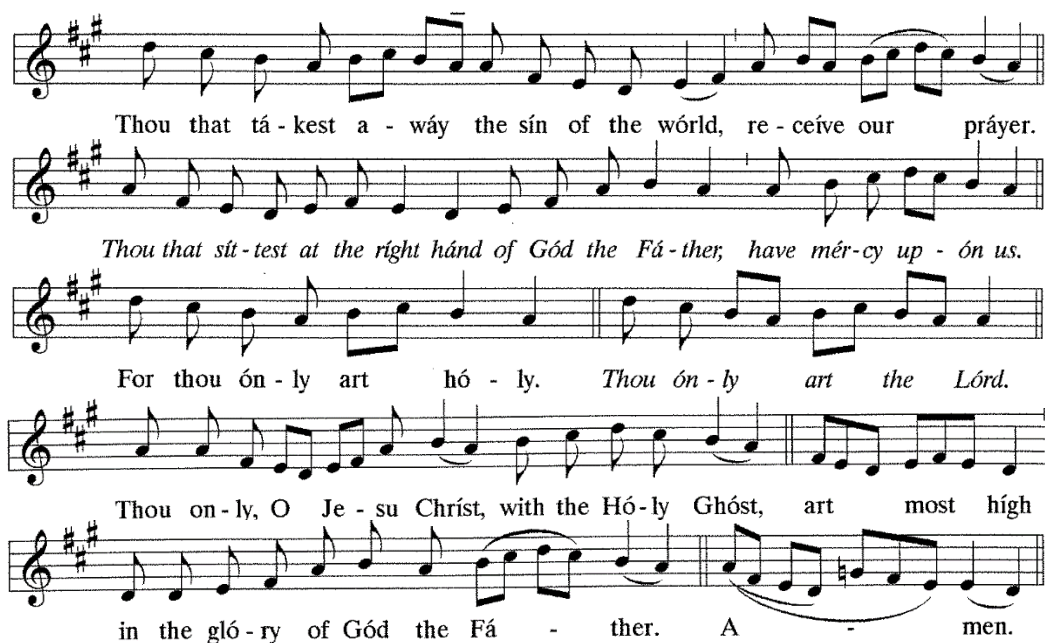
We práise thee. We bléss thee. We wór-ship thee. We gló-ri-fy thee.

We give thánks to thée for thy great gló-ry. O Lórd Gód, héa-ven-ly Kíng,

Gód the Fá-ther Al-mígh-ty. O Lórd, the ón-ly be-got-ten Són,

Jé-su Chríst. O Lórd Gód Lámb of Gód, Són of the Fá-ther.

That tá-kest a-wáy the sín of the wórld, have mér-cy up-ón us.



Celebrant: Let us pray.

Almighty God, whose Son our Saviour is the light of the world: Grant that thy people, illumined by thy Word and sacraments, may in their generation shine forth with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who liveth and reigneth with thee and the Holy Spirit, ever one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading

1 Samuel 3:1-11, 15-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." ' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle.' Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He

said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.' As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

The Lord sent his word, and healed them, and they were saved from their destruction. O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men.

Second Reading 1 Corinthians 6:12-20

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. O praise the Lord, all ye angels of his; praise him all ye his hosts. Alleluia.

Please stand.

Sequence Hymn 55 CRÜGER (*Green New English Hymnal*)

CRÜGER 76 76 D

Adapted by W. H. Monk 1823–89 from
a chorale by J. Crüger 1598–1662



HAIL to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

- 2 He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

- 3 He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

- 4 Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

- 5 O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

JAMES MONTGOMERY 1771–1854
based on Psalm 72

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MISSA DE ANGELIS

I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eárh,
and of áll things ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Chríst,
the ón - ly be-gót-ten Són of Gód. Be-gót-ten of the Fá - ther
be-fóre all wórls. Gód of Gód, Líght of Líght, Vé-ry Gód of vé - ry Gód.
Be-gót-ten, not máde, Bé-ing of óne súb-stance with the Fá-ther:
Through whóm áll things were máde. Who for ús all, and for óur sal-vá-tion,
came dówn from héa - ven,
And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.
He súf-fer-ed, and was bú - ri-ed, And the thír-d dáy he róse a - gáin,
ac - córd-ing to the Scríp - tures. And as - cénd-ed in - to héa - ven:
And sít-teth on the ríght hánd of the Fá - ther. And hé shall cóme a - gáin
with gló - ry. to júdge both the quíck and the déad: Whose kíng-dom

*Choir:
And was incarnate by the Holy
Ghost of the Virgin Mary:
And was made man.*

shall háve no énd. And I be-líeve in the Hó-ly Ghóst, the Lórd, the Gí-ver of life:

Who pro-céed-eth from the Fá-ther and the Són. Who with the Fá-ther and the Són

to-gé-ther is wór-ship-ped, and gló-ri-fi-ed: Who spáke by the Pró-phets.

And I be-líeve one Hó-ly Cá-tho-lic and A-pos-tó-lic Chúr-ch.

I ac-knów-ledge óne Báp-tísm for the re-mís-sion of síns.

And I lóok for the Re-sur-réc-tion of the dead, and the Life of the wórld to cóme.

A - - - men.

The Prayers of the People

People:

Lord, have mer-cy.

The Peace

Celebrant: The peace of the Lord be al-ways with you.

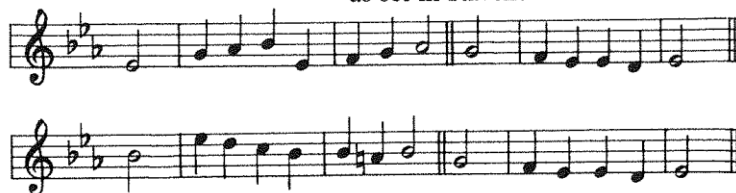
People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 57 DUNDEE (*Green New English Hymnal*)

DUNDEE CM

Melody from the *Scottish Psalter* 1615
as set in Ravenscroft's *Psalter* 1621



THE race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

2 To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.

3 To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

4 His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The great and mighty Lord.

5 His power increasing still shall spread;
His reign no end shall know:
Justice shall guard his throne above,
And peace abound below.

JOHN MORISON 1750–98
based on ISAIAH 9. 2–7

Please be seated.

Offertory Sentence

O be joyful in God, all ye lands; sing praises unto him and tell the honour of his holy name; O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul. Alleluia.

Motet *A Spotless Rose*, Eleanor Daley

A spotless rose is blowing, sprung from a tender root, of ancient seers forshowing, of Jesse's promised fruit; its fairest bud unfolds to light amidst the cold, cold winter and the dark midnight. The rose which I am singing, whereof Isaiah spoke, is from its sweet root springing in Mary purest maid, for through our God's great love and might the blessed Babe she bare us, in cold, cold winter's night. A spotless rose is blowing, sprung from a tender root, of ancient seers forshowing, of Jesse's promised fruit; its fairest bud unfolds to light amidst the cold, cold winter and the dark midnight.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: O God, who hast revealed thy Son to be the Messiah, the Christ: Grant that we who now prepare these gifts for thine acceptance may so hear his word and follow it that our oblation may be a true sacrifice in thy sight; through the same Jesus Christ our Lord.

People: Amen.

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, for thou art the fountain of life and light for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa Brevis, Margaret Drynan*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

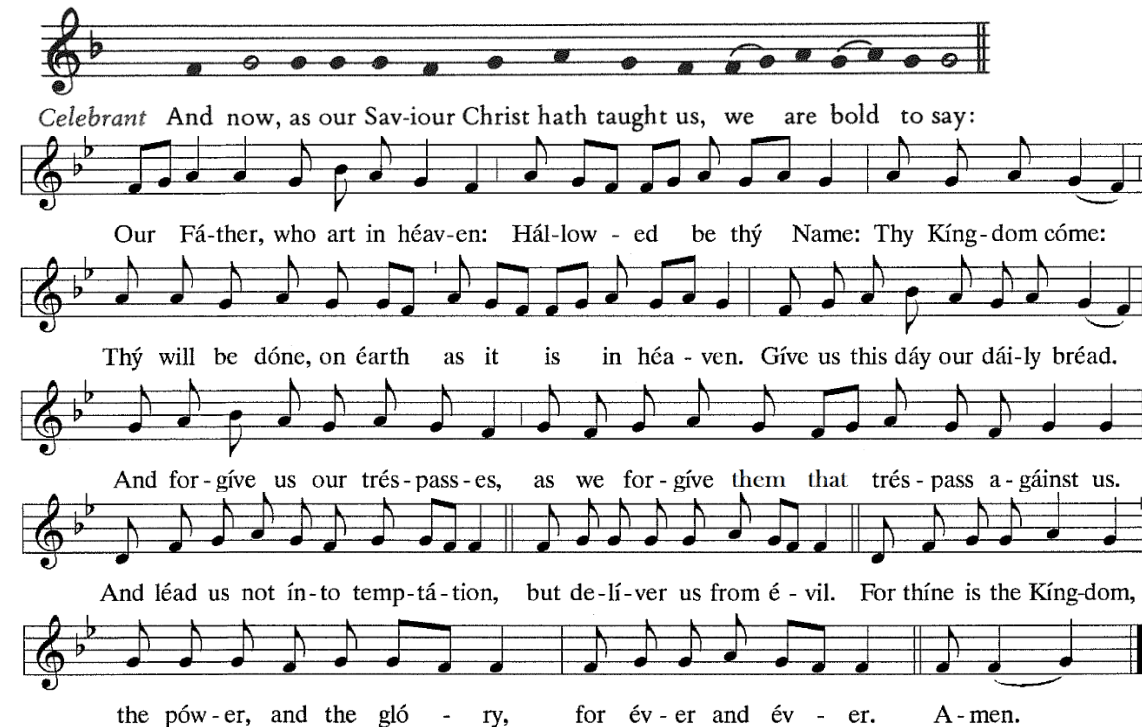
ascension, and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: **Amen.**

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.

And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,

the pów - er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Agnus Dei Missa Brevis, Margaret Drynan

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

Dicit Andreas Simoni fratri suo: Invenimus Messiam, qui dicitur Christus. Et adduxit eum ad lesum.

Andrew said to his brother Simon: Let us find the Messiah, who is called Christ. And he led him to Jesus. (The Ritual Choir repeats the Communion sentence, interspersed with verses from Psalm 34.)

The Sending Forth of the Community


Celebrant: Let us pray.

Please stand.

Almighty God, who hast fed us with the true Bread from heaven: Pour thy love into our hearts, we beseech thee, that we, being joined unto thy Son our Lord, may become a temple of thy Holy Spirit, whereunto all peoples and nations may delight to resort; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, now and for ever.

People: Amen.

The celebrant blesses the people, after which follow any notices or announcements.



Deacon De _____ part _____ in peace.—
People Thanks _____ be _____ to God—

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn 162 SALZBURG (*Blue Common Praise Hymnal*)

1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding - guest
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:

ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.
hailed the true A - noint - ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait - ing cross and grave, sign of hope that God would save.

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Celebration*, Ruth Watson Henderson

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Celebrant & Homilist Father Eric Beresford

Deacon Father Bob Bettson

Subdeacon David Widenmaier

Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)