



Sunday, 21 January 2024 – 11.00 am Solemn Mass (livestreamed)
The Third Sunday of Epiphany

Prelude

Prelude in G Major BWV 541/1, Johann Sebastian Bach

The Gathering of the Community

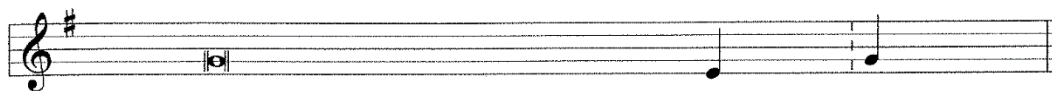
Please stand when the bell is rung.

Asperges me (The choir sings the words in italics)

Full

MODE VII

Thou shalt púrge me, O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.
Have mér - cy up-ón me, O Gód: áf - ter thy great góod - ness.
Gló - ry be to the Fá - ther, and to the Són, and to the Hó - ly Ghóst:
As it wás in the be - gín - ning, is nów, and év - er sháll be:
wórl d with - óut énd. A - men. Thou shalt púrge me,
O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.



Celebrant: O Lord, show thy mercy upon us.

People: **And grant us thy salva-tion.**

Celebrant: O Lord hear my prayer.

People: **And let my cry come un-to thee.**

Celebrant: Pardon and forgive us our sins and offen-ces.

People: **Confirm and strengthen us in all good-ness.**

Celebrant: The Lord be with you.

People: **And with thy Spi-rit .**

Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: **Amen.**

Introit

Dominus secus Mare Galilaeae vidit duos fratres, Petrum et Andream, et vocavit eos: Venite post me; faciam vos fieri piscatores hominum. Beside the Sea of Galilee the Lord saw two brothers, Peter and Andrew, and he called to them: Come follow me, I will make you fishers of people.

Kyrie eleison *Missa la Gloria del Dixit Dominus, Philippe Verdelot*

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis *MISSA DE ANGELIS (The choir sings the text in italics.)*

Full

Gló-ry be to Gód on high, And in éarth péace, good-will to-wá-rds all.

We práise thee. We bléss thee. We wór-ship thee. We gló-ri-fy thee.

We give thánks to thée for thy great gló-ry. O Lórd Gód, héa-ven-ly Kíng,

Gód the Fá-ther Al-mígh-ty. *O Lórd, the ón-ly be-got-ten Són,*

Jé-su Chríst. O Lórd Gód Lámb of Gód, Són of the Fá-ther.

That tá - kest a - wáy the sín of the wórld, have mér - cy up - ón us.

Thou that tá - kest a - wáy the sín of the wórld, re - ceíve our práyer.

Thou that sí - test at the right hánd of Gód the Fá - ther, have mér - cy up - ón us.

For thou ón - ly art hó - ly. Thou ón - ly art the Lórd.

Thou on - ly, O Je - su Chríst, with the Hó - ly Ghóst, art most hích

in the gló - ry of Gód the Fá - ther. A - men.

Celebrant: Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life that we fail not finally to attain thy heavenly promises; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

The nations shall fear thy name, O Lord, and all the kings of the earth thy majesty. When the Lord shall build up Zion, he shall appear in his glory.

Second Reading 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector: The word of the Lord.

People: **Thanks be to God.**

Alleluia

Alleluia. The Lord reigneth; the earth may be glad thereof; yea, the multitude of the islands may be glad thereof. Alleluia.

Please stand.

Sequence Hymn 200 ST ANDREW (Green New English Hymnal)

ST ANDREW 87 87

E. H. Thorne 1834-1916



JESUS calls us! O'er the tumult
Of our life's wild restless sea
Day by day his voice is sounding,
Saying, 'Christian, follow me':

- 2 As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.
- 3 Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'.
- 4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.
- 5 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

MRS C. F. ALEXANDER 1818-95†

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

Gospel Reading Mark 1:14-20

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MISSA DE ANGELIS



I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eárh,
and of áll thínigs ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Chríst,
the ón - ly be - gót - ten Són of Gód. Be - gót - ten of the Fá - ther
be - fóre all wórlds. Gód of Gód, Líght of Líght, Vé - ry Gód of vé - ry Gód.
Be - gót - ten, not máde, Bé - ing of óne súb - stance with the Fá - ther:
Through whóm áll thínigs were máde. Who for ús all, and for óur sal - vá - tion,
came dówn from héa - ven,

Choir:
And was incarnate by the Holy
Ghost of the Virgin Mary:
And was made man.

And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.

He súf - fer - ed, and was bú - ri - ed, And the thír - d dáy he róse a - gáin,

ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to héa - ven:

And sít - teth on the ríght hánd of the Fá - ther. And hé shall cóme a - gáin

with gló - ry, to júdge both the quíck and the déad: Whose kíng - dom

shall háve no énd. And I be - líeve in the Hó - ly Ghóst, the Lórd, the Gí - ver of life:

Who pro - céed - eth from the Fá - ther and the Són. Who with the Fá - ther and the Són

to - gé - ther is wór - ship - ped, and gló - ri - fi - ed: Who spáke by the Pró - phets.

And I be - líeve one Hó - ly Cá - tho - lic and A - pos - tó - lic Chúr - ch.

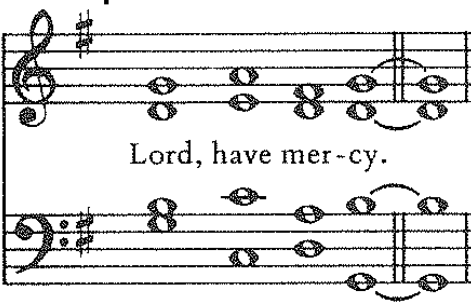
I ac - knów - ledge óne Báp - tís - m for the re - mís - sion of síns.

And I lóok for the Re - sur - réc - tion of the dead, and the Life of the wórld to cóme.

A - - - - - men.

The Prayers of the People

People:



Lord, have mer-cy.

The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 353 REPTON (*Green New English Hymnal*)

REPTON 88 88 6

C. Hubert H. Parry 1848–1918,
from a song in his oratorio *Judith*



- DEAR Lord and Father of mankind,
 Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
 In deeper reverence praise.
- 2 In simple trust like theirs who heard,
 Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
 Rise up and follow thee.
- 3* O Sabbath rest by Galilee!
 O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
 Interpreted by love!
- 4 Drop thy still dews of quietness,
 Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
 The beauty of thy peace.
- 5 Breathe through the heats of our desire
 Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
 O still small voice of calm!

JOHN WHITTIER 1807–92

Please be seated.

Offertory Sentence

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass. I shall not die, but live and declare the works of the Lord.

Motet *Ambulans Jesus, Maistre Jhan*

Ambulans Jesus juxta mare Galilaeae vidit duos fratres, Simonem qui vocatur Petrus, et Andream fratrem ejus, mittentes rete in mare (erant enim piscatores) et ait illis: Venite post me et faciam vos fieri piscatores hominum. [Dilexit Andream Dominus in odorem suavitatis. Alleluia.]. Walking by the Sea of Galilee, Jesus saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you into fishers of people.’ [The Lord loved Andrew in the odor of his sweetness. Alleluia.].

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

Almighty God, who before the world began didst choose us and call us to be thine own: Grant that we who have set these gifts of thy creation upon thine altar may celebrate in justice and joy the mystery of thy new creation; through Jesus Christ our Lord.

People: **Amen.**

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, , through Jesus Christ our Lord; who on the first day of the week overcame death and

the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa la Gloria del Dixit Dominus, Philippe Verdelot*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me."

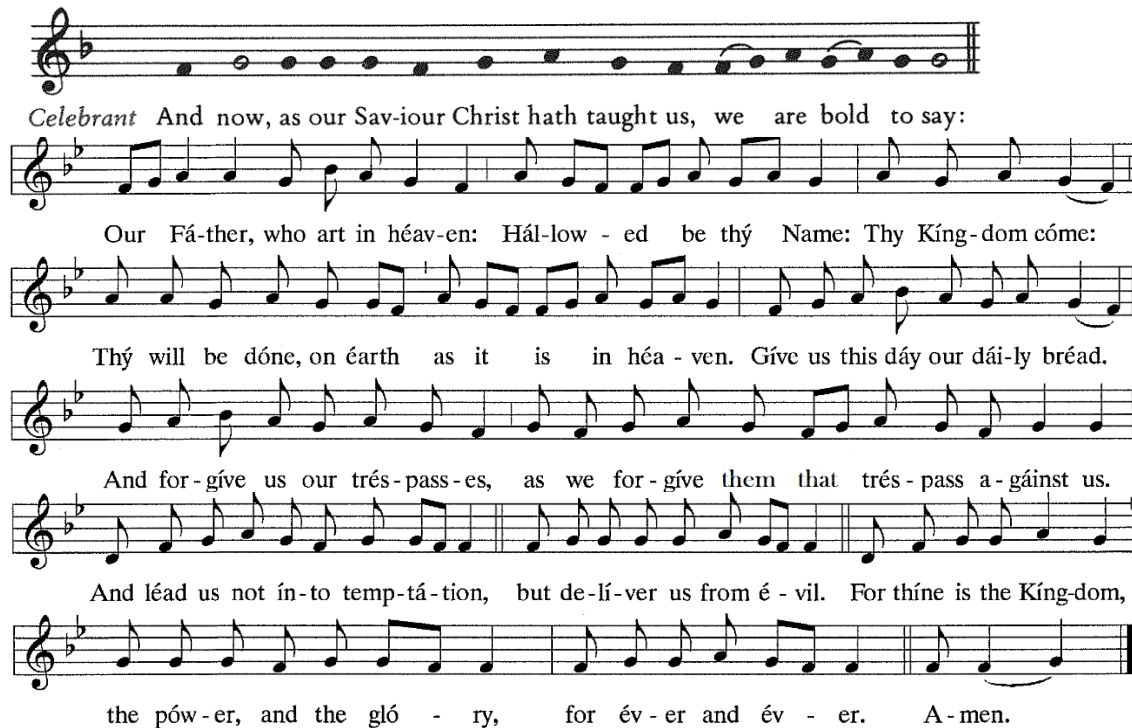
Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.

And for - gíve us our trés-pass-es, as we for - gíve them that trés-pass a - gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,

the pów-er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Agnus Dei *Missa la Gloria del Dixit Dominus, Philippe Verdelot*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

"Follow me, and I will make you fishers of men." And straightway they forsook their nets and followed the Lord. (The Ritual Choir repeats the Communion sentence, interspersed with verses from Psalm 119.)

The Sending Forth of the Community


Celebrant: Let us pray.

Please stand.

Heavenly Father, who hast given holy things into our hands and fed us by the body and blood of thy Son: Grant us so to rejoice in these thy gifts that we may go forth in their strength to serve thee gladly in thy world; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

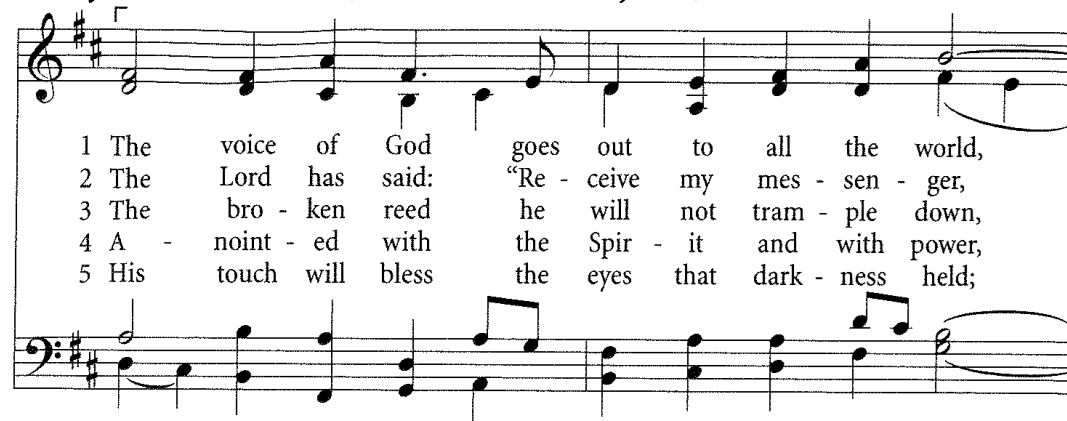
The celebrant blesses the people, after which follow any notices or announcements.



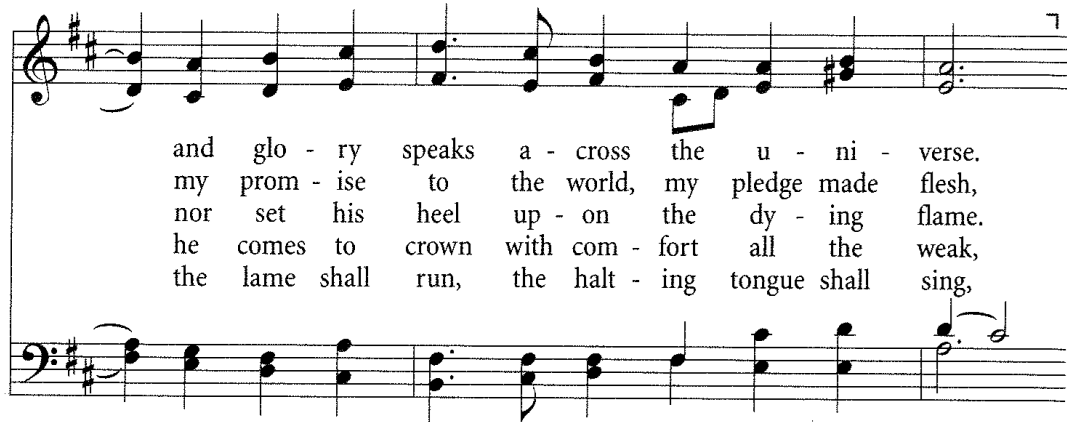
Deacon De - part in peace.—
People Thanks be to God—

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

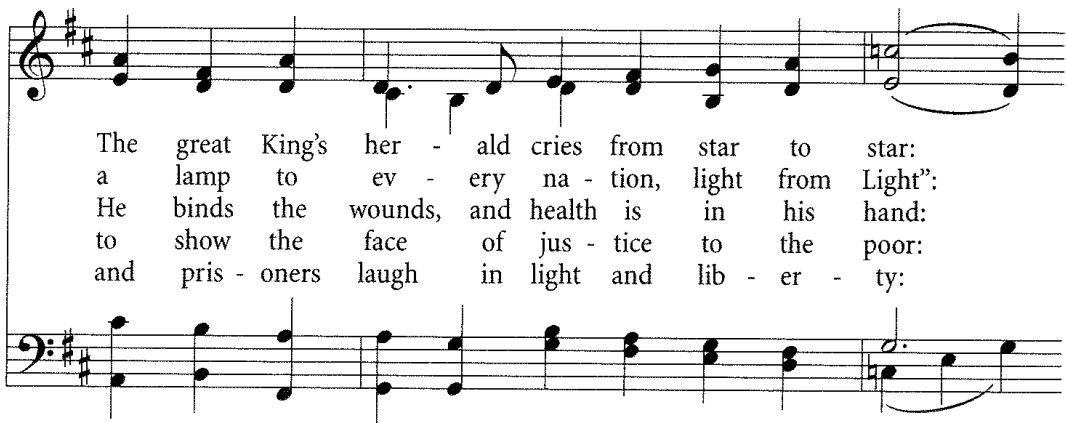
Final Hymn 627 SHELTONIAN (*Blue Common Praise Hymnal*)



1 The voice of God goes out to all the world,
 2 The Lord has said: "Re - ceive my mes - sen - ger,
 3 The bro - ken reed he will not tram - ple down,
 4 A - noint - ed with the Spir - it and with power,
 5 His touch will bless the eyes that dark - ness held;



and glo - ry speaks a - cross the u - ni - verse.
 my prom - ise to the world, my pledge made flesh,
 nor set his heel up - on the dy - ing flame.
 he comes to crown with com - fort all the weak,
 the lame shall run, the halt - ing tongue shall sing,



The great King's her - ald cries from star to star:
 a lamp to ev - ery na - tion, light from Light":
 He binds the wounds, and health is in his hand:
 to show the face of jus - tice to the poor:
 and pris - oners laugh in light and lib - er - ty:



with power, with jus - tice, Christ will walk his way.

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Fugue in G Major BWV 541/2, Johann Sebastian Bach*

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Celebrant Father Eric Beresford

Deacon & Homilist Father Jake Cunliffe

Subdeacon James Burbidge

Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)