



Sunday, 18 February 2024 – 11.00 am Solemn Mass (livestreamed) The First Sunday in Lent

Prelude

Voluntary in D minor, John Stanley

The Litany in Procession

Litanist: O God the Father, Creator of heaven and earth:

People: Have mercy upon us.

O God the Son, Redeemer of the world:

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful:

Have mercy upon us.

O holy, blessed, and glorious Trinity, three persons and one God:

Have mercy upon us.

Holy Mary, Mother of God our Saviour:

Pray for us.

All ye holy angels and archangels, and all ye holy orders of blessed spirits:

Pray for us.

All ye holy patriarchs and prophets, apostles, martyrs and confessors, virgins, and all the blessed company of heaven:

Pray for us.

Remember not, Lord, our offences, nor the offences of our forebears; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest, from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,
Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,
Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way,
We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant Charles, our most gracious King and Governor,
We beseech thee, good Lord.

To be his defender and keeper, giving him the victory over all his enemies.
We beseech thee, good Lord.

To bless and preserve William, Prince of Wales, and all the Royal Family,
We beseech thee, good Lord.

To give all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; that both by their preaching and living they may set it forth and show it accordingly,
We beseech thee, good Lord.

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,
We beseech thee, good Lord.

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,
We beseech thee, good Lord.

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,
We beseech thee, good Lord.

To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,
We beseech thee, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear,
We beseech thee, good Lord.

To bless and protect all who serve humanity by their labour and learning,
We beseech thee, good Lord.

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,
We beseech thee, good Lord.

To defend and provide for all widows and orphans, and all who are desolate and oppressed,
We beseech thee, good Lord.

To bless and keep all thy people,
We beseech thee, good Lord.

To give all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
We beseech thee, good Lord.

To bring into the way of truth all who have erred and are deceived,
We beseech thee, good Lord.

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation,
We beseech thee, good Lord.

To have mercy on all people,
We beseech thee, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
We beseech thee, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world:
Have mercy upon us.

O Lamb of God, that takest away the sin of the world;
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Introit

He shall call on me, and I will hearken unto him; I will deliver him, and will bring him to honour; with length of days will I satisfy him.

Kyrie eleison *Mass for Three, Stephanie Martin*
Lord have mercy. Christ have mercy. Lord have mercy.

Celebrant: Let us pray.

Almighty God, whose blessed Son was tempted in every way as we are, yet did not sin: Give us grace to use such discipline in this season of Lent that, our worldly affections being subdued to the Spirit, we may ever obey thy merciful guidance in righteousness and true holiness, to thy honour and glory; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Genesis 9:8-17

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

He shall give his angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest haply thou dash thy foot against a stone.

Second Reading 1 Peter 3:18-22

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The word of the Lord.

People: Thanks be to God.

Tract

Whoso dwelleth under the defence of the Most High shall abide under the shadow of the Almighty. I will say unto the Lord: Thou art my hope and my stronghold; my God, in thee will I trust. He shall deliver thee from the snare of the hunter, and from the noisome pestilence. He shall defend thee under his wings, and thou shalt be saved under his feathers. His faithfulness and truth shall be thy shield and buckler; thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day; for the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon day. A thousand shall fall beside thee, and ten thousand at thy right hand, but it shall not come nigh thee. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee within their hands, that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore I will deliver him. I will set him up, because he hath known my name. He shall call upon me, and I will hearken unto him; yea, I am with him in trouble. I will deliver him, and bring him to honour; with long life will I satisfy him, and show him my salvation.

Please stand.

Sequence Hymn 64 ABRIDGE (Green New English Hymnal)

ABRIDGE CM

Isaac Smith 1734-1805



BE thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

2 The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quickener of the dead.

3 And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

4 Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

ISAAC WILLIAMS 1802-65

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

Gospel Reading Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness for

forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MONASTIC TONE

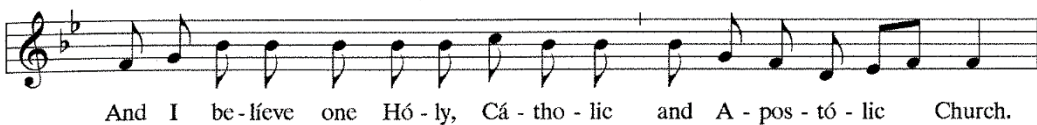
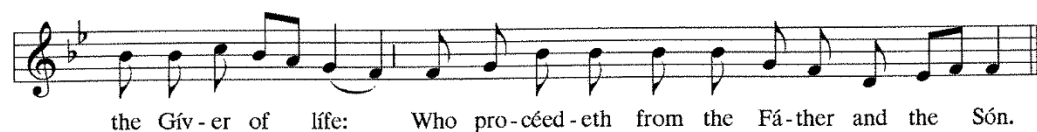
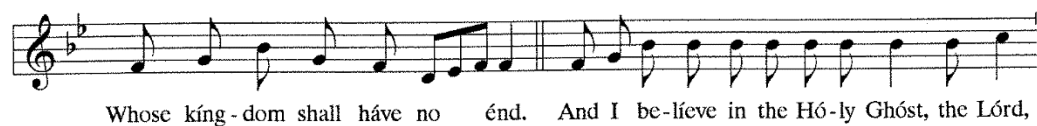
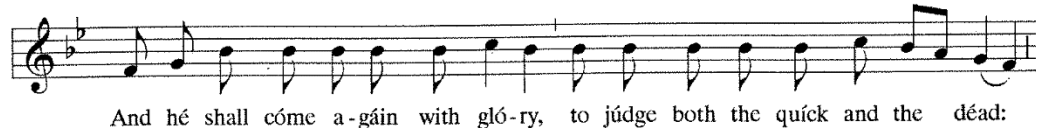
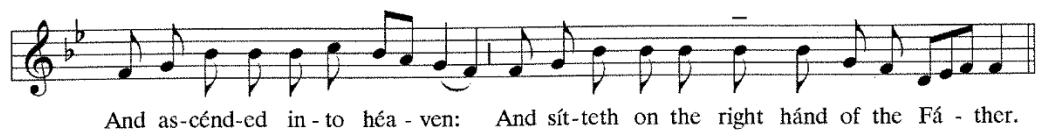
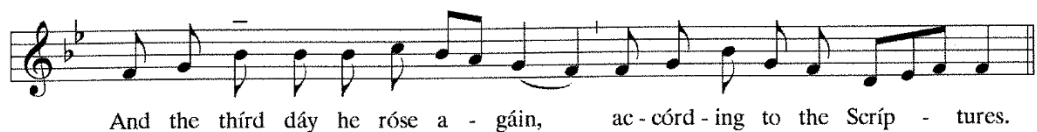
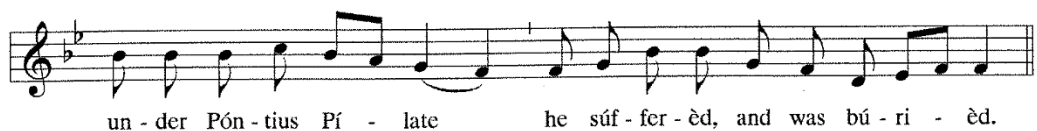


I be-lieve in óne Gód, the Fá-ther Al-mígh - ty,
Má-ker of héa-ven and éarth, and of áll thínks ví - si - ble,
and in - ví - si - ble. And in óne Lórd Jé - sus Chríst,
the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther befóre all wórlds.
Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód, Be-gót-ten, not máde,
Bé-ing of óne súb-stance with the Fá - ther: Through whom all thínks wére máde.
Who for ús all, and for óur sal-vá - tion, came dówn from héa - ven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús:





The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 69 ST PHILIP (*Green New English Hymnal*)

ST PHILIP 777

W. H. Monk 1823-89



LORD, in this thy mercy's day,
Ere it pass for ay away,
On our knees we fall and pray.

2 Lord, on us thy Spirit pour,
Kneeling lowly at the door,
Lest it close for evermore.

3 By thy night of agony,
By thy supplicating cry,
By thy willingness to die.

4 By thy tears of bitter woe,
For Jerusalem below,
Let us not thy love forgo.

5 Grant us 'neath thy wings a place,
Lest we lose the day of grace,
Ere we shall behold thy face.

ISAAC WILLIAMS 1802-65†

Please be seated.

Offertory Sentence

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and his truth shall be thy shield and buckler.

Motet *Hear my prayer, Stephanie Martin*

Hear my prayer, O Lord, and let my crying come unto thee. Hide not thy face from me in the day when I am in trouble. For my days are consumed like smoke, and my bones are burned as an hearth. My heart is smitten and withered like grass. For I have eaten ashes for bread, and mingled my drink with weeping. For thou hast lifted me up and thou hast cast me down. My days are like a shadow, and I am withered like grass. But thou, O Lord, shalt endure for ever and ever.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.

Celebrant: Let us pray.

Make us, we pray thee, O Lord, worthy in the offering of these gifts, that we who celebrate the beginning of this mystery of our redemption may persevere in the same, until we come to glory; through Jesus Christ our Lord.

People: Amen.

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: 'Celebrant:' and 'People:'. The lyrics are written below the notes. The first staff contains the lyrics: 'The Lórd be with you. And with thy spí - rit.' The second staff contains the lyrics: 'Lift up your héarts. We lift them úp un - to the Lórd.' The third staff contains the lyrics: 'Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.'

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Mass for Three, Stephanie Martin*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

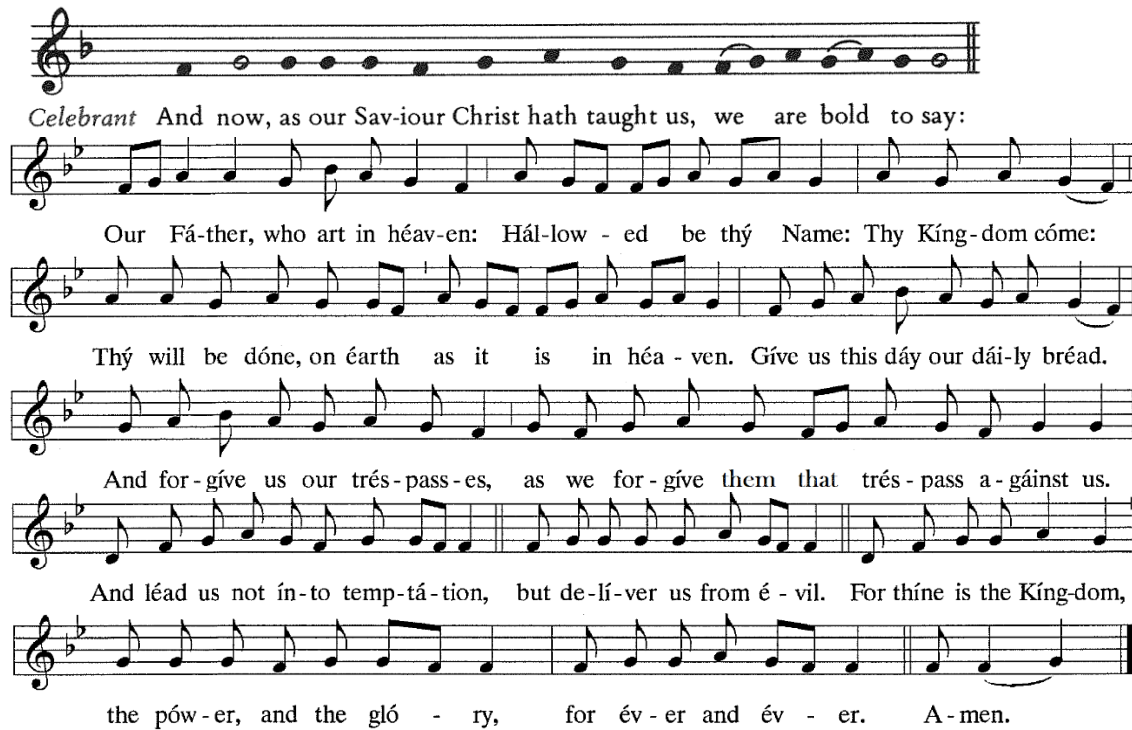
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.

And for - gíve us our trés-pass-es, as we for - gíve them that trés-pass a - gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,

the pów-er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Celebrant: Behold the Lamb of God. Behold him who taketh away the sin of the world.

People: **Lord, I am not worthy that thou should enter under my roof, but only say the word and my soul shall be healed.**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Agnus Dei *Mass for Three, Stephanie Martin*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and his truth shall be thy shield and buckler.

Hymn 507 ATTENDE DOMINE (Green New English Hymnal)

Refrain (Cantor 1st time)



Hear us, O Lord, * have mer - cy up - on us:



for we have sinn'd a - gainst thee.

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

O God, who by this holy banquet hast increased our faith, advanced our hope, and kindled our love: Grant that we may ever hunger for him who is the true and living Bread, and live by every word that proceedeth out of his mouth, even thy Son Jesus Christ our Lord.

People: Amen.

Celebrant: May the God of mercy transform you by his grace, and blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Here follow any notices or announcements.

Dismissal



Deacon Let _____ us bless _____ the Lord.

People Thanks _____ be _____ to God.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn 385 ST BOTOLPH (*Green New English Hymnal*)

ST BOTOLPH CM

Gordon Slater 1896–1979



JESU, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

2 Nor voice can sing, nor heart can frame,
Nor can the memory find,
A sweeter sound than thy blest name,
O Saviour of mankind!

3 O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind thou art!
How good to those who seek!

4 But what to those who find? Ah, this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

5 Jesu, our only joy be thou,
As thou our prize wilt be;
Jesu, be thou our glory now,
And through eternity.

Latin c 12th century
Tr EDWARD CASWALL 1814–78

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude Trauerarbeit, Tilo Medek

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Thanks to Andrew Warren for being our guest organist this Sunday.

Celebrant Father Eric Beresford
Deacon & Homilist Father Jake Cunliffe
Subdeacon James Burbidge
Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)