



Sunday, 25 February 2024
The Second Sunday in Lent
10.30 am Solemn Parish Mass (livestreamed)

Prelude *Prelude in G major, Felix Mendelssohn*

The Gathering of the Community

Please stand when the bell is rung.

Asperges me

1 As longs the hart for flow-ing streams, so longs my
2 My tears have fed me day and night, while oth - ers
3 Why do I mourn and toil with - in, when it is

soul for you, O God; my soul does thirst for the liv - ing
said, "Where is your God?" But I re - call, as my soul pours
mine to hope in God? I shall a - gain sing praise to

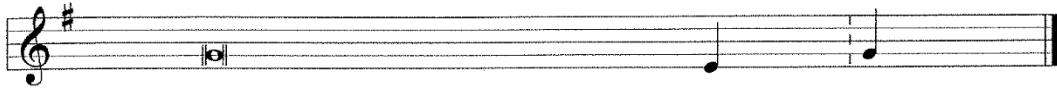
God: when shall I come to see your face?
dry, the days of praise with - in your house.
God, who is my help, who is my God.

Text: Ps. 42; para. Danna Harkin.

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Music: Melody English trad.; arr. Noel Tredinnick (1949-). Arr. © 1982 Hope Publishing Co.

LM
O WALY, WALY



Celebrant: O Lord, show thy mercy upon us.

People: **And grant us thy salva-tion.**

Celebrant: O Lord, hear my prayer.

People: **And let my cry come un-to thee.**

Celebrant: Pardon and forgive us our sins and offen-ces.

People: **Confirm and strengthen us in all good-ness.**

Celebrant: The Lord be with you.

People: **And with thy Spi-rit .**

Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: **Amen.**

Introit

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindnesses towards us, which have been ever of old; neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble.

Kyrie eleison *Mass for double choir, Felix Mendelssohn*

Lord have mercy. Christ have mercy. Lord have mercy.

Celebrant: Let us pray.

Please remain standing.

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Please be seated.

The children are invited to go downstairs to Sunday School. They will return in time for Communion.

The Proclamation of the Word

First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Lector: The word of the Lord.

People: Thanks be to God.

Psalm 22 vv 22-30 TONE VIII.3



Cantor: PRAISE THE Lord, you that fear him : stand in awe of him, O offspring of Israel; all you of Jacob's line give glo-ry.

People: For he does not despise nor abhor the poor in their pover-ty; neither does he hide his face from them : but when they cry to him he hears them.

Cantors: My praise is of him in the great as-sem-bly : I will perform my vows in the presence of those who wor-ship_him.

People: The poor shall eat and be satis-fied, and those who seek the Lord shall praise him : 'May your heart live for ev-er!'

Cantors: All the ends of the earth shall remember and turn to the Lord : and all the families of the nations shall bow be-fore him.

People: For kingship belongs to the Lord : he rules ov-er the na-tions.

Cantors: To him alone all who sleep in the earth bow down in wor-ship : all who go down to the dust fall be-fore him.

People: My soul shall live for him; my descendants shall serve him : they shall be known as the Lord's for ev-er.

Cantors: They shall come and make known to a people yet un-born :

People: the saving deeds that he has_done.

Second Reading Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The word of the Lord.

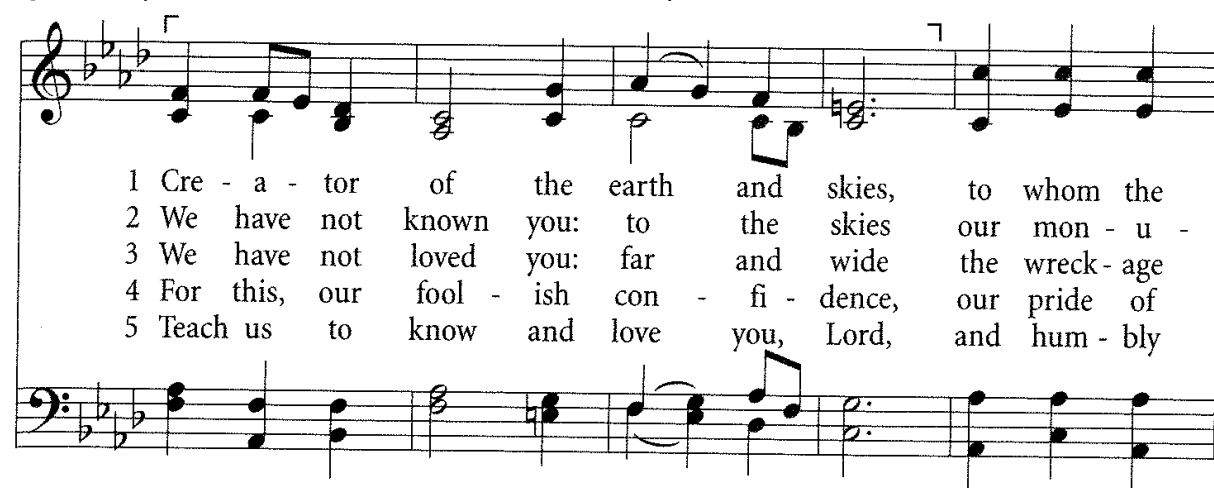
People: **Thanks be to God.**

Tract

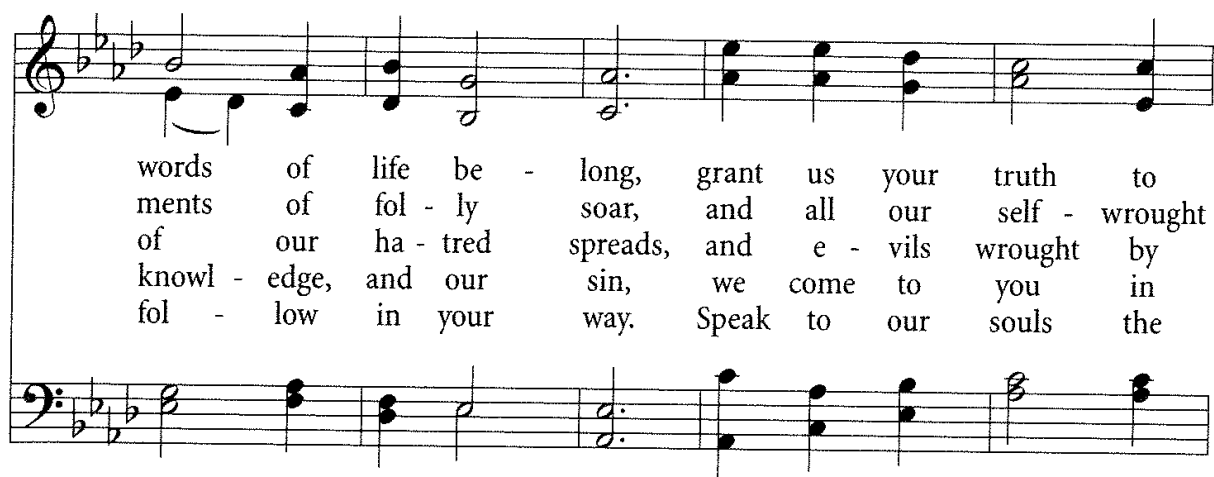
Thou hast moved the land, O Lord, and hast divided it. Heal thou the breaches thereof, for it shaketh; that they may triumph because of the truth; that thy beloved may be delivered.

Please stand.

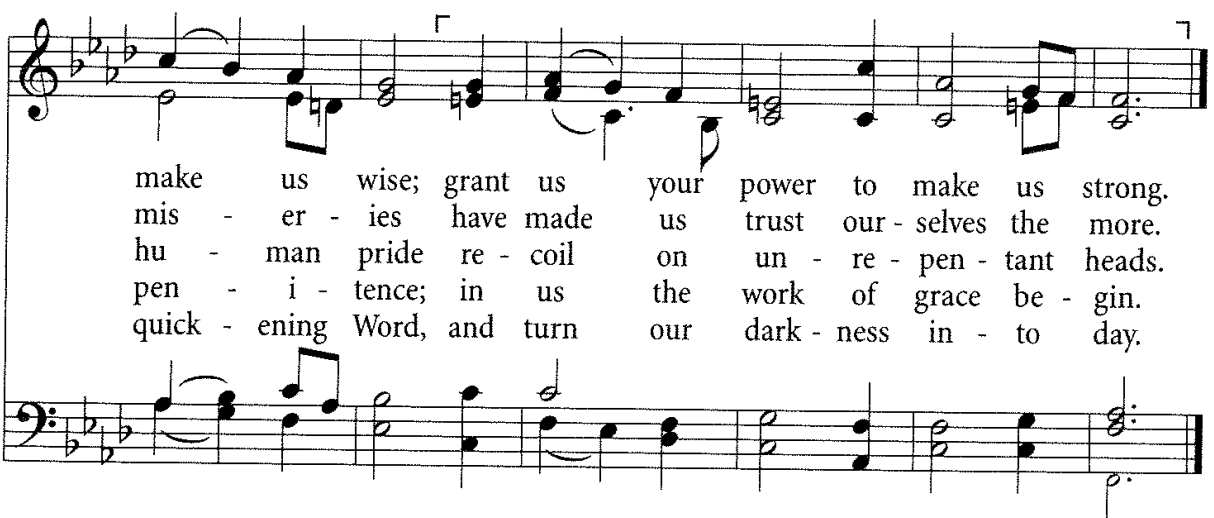
Sequence Hymn 173 UFFINGHAM (*Blue Common Praise Hymnal*)



1 Cre - a - tor of the earth and skies, to whom the
 2 We have not known you: to the skies our mon - u -
 3 We have not loved you: far and wide the wreck - age
 4 For this, our fool - ish con - fi - dence, our pride of
 5 Teach us to know and love you, Lord, and hum - bly



words of life be - long, grant us your truth to
 ments of fol - ly soar, and all our self - wrought
 of our ha - tred spreads, and e - vils wrought by
 knowl - edge, and our sin, we come to you in
 fol - low in your way. Speak to our souls the



make us wise; grant us your power to make us strong.
 mis - er - ies have made us trust our - selves the more.
 hu - man pride re - coil on un - re - pen - tant heads.
 pen - i - tence; in us the work of grace be - gin.
 quick - ening Word, and turn our dark - ness in - to day.

Text: Donald W. Hughes (1911–1967), alt. © J. Donald P. Hughes.
 Music: Jeremiah Clarke (1673?–1707).

LM
 UFFINGHAM

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

Gospel Reading Mark 8:31-38

Then Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ,

his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People



All Lord, hear and have mer - cy.

The Peace



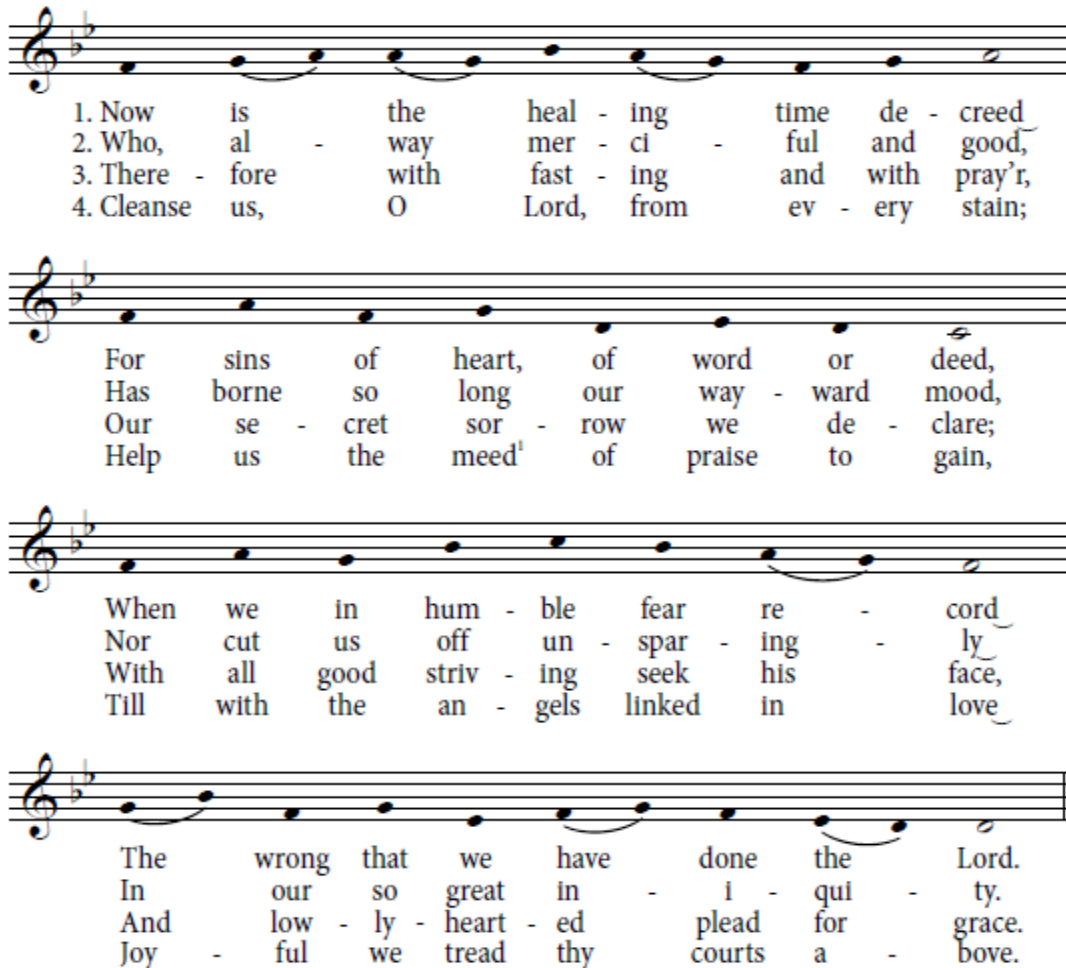
Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn ECCE TEMPUS



1. Now is the heal - ing time de - creed
2. Who, al - way mer - ci - ful and good,
3. There - fore with fast - ing and with pray'r,
4. Cleanse us, O Lord, from ev - ery stain;

For sins of heart, of word or deed,
Has borne so long our way - ward mood,
Our se - cret sor - row we de - clare;
Help us the meed^l of praise to gain,

When we in hum - ble fear re - cord
Nor cut us off un - spar - ing - ly
With all good striv - ing seek his face,
Till with the an - gels linked in love

The wrong that we have done the Lord.
In our so great in - i - qui - ty.
And low - ly heart - ed plead for grace.
Joy - ful we tread thy courts a - bove.

5. Father and Son and Spirit blest,
To thee be ev'ry pray'r addressed,
Who art in threefold Name adored,
From age to age, the only Lord.



A - men.

Please be seated.

Offertory Sentence

My delight shall be in thy commandments, which I have loved exceedingly; my hands also I lift up unto thy commandments, which I have loved.

Motet *Meditabor*, Josef Rheinberger

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi. I will meditate on your commandments, which I have loved greatly; and I will lift up my hands to your commandments, which I have loved.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Let us pray.

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name.

People: **Amen.**

Celebrant *People* *Celebrant*

The Lord be with you. And also with you. Lift up your hearts.

People *Celebrant*

We lift them to the Lord. Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the Eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name:

At the sound of the bells, please kneel or remain standing.

Sanctus *Mass for double choir*, Felix Mendelssohn

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

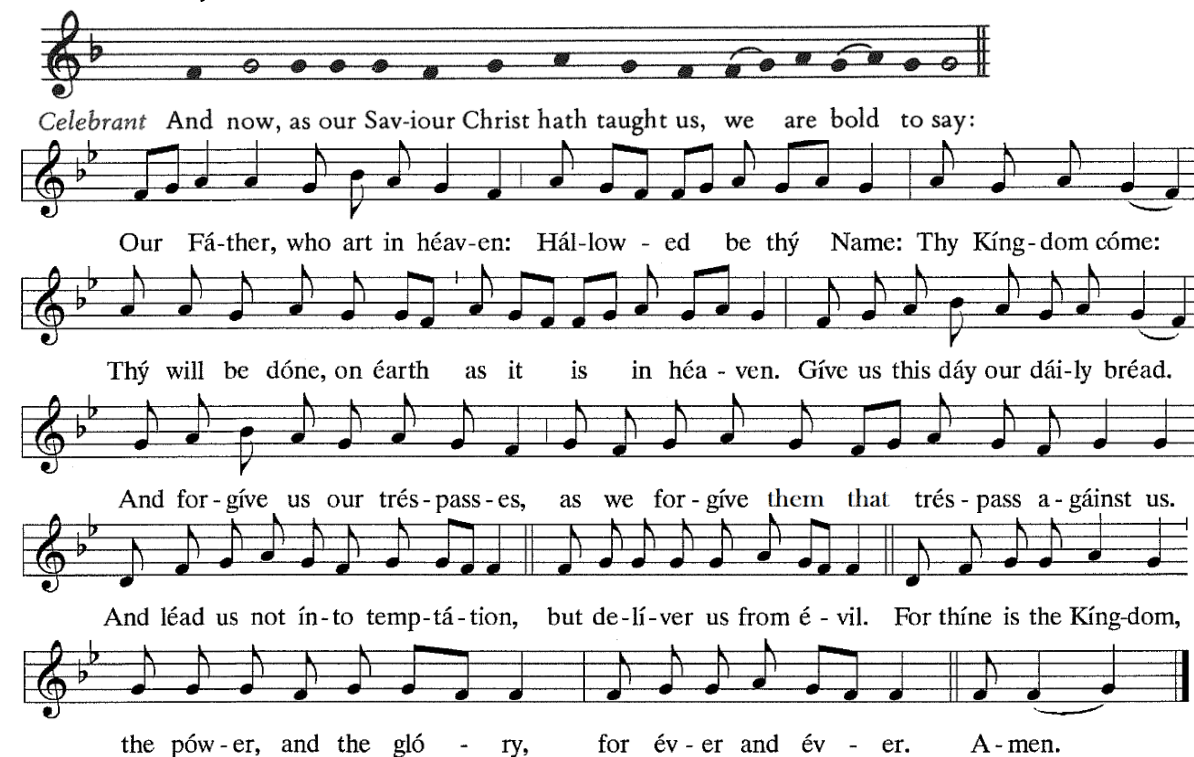
Therefore, Father, according to his command,

People: **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáí-ly bréad.

And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáínst us.

And léad us not ín - to temp - tá - tion, but de - lí - ver us from é - vil. For thíne is the Kíng-dom,

the pów - er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: We break this bread,

People: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat that bears its fruit in dying.

**People: If we have died with him, we shall live with him;
if we hold firm we shall reign with him.**

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Mass for double choir, Felix Mendelssohn*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

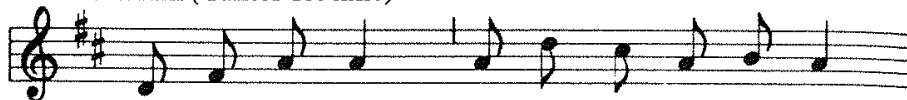
*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God; for unto thee will I make my prayer, O my God.

Hymn 507 ATTENDE DOMINE (*Green New English Hymnal*)

Refrain (Cantor 1st time)



Hear us, O Lord, * have mer - cy up - on us:



for we have sinn'd a - gainst thee.

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now to a share in the life to come, through Jesus Christ our Lord.

People: Amen.

Celebrant: May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Here follow any notices or announcements.

Dismissal

Deacon: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves.

People: Thanks be to God.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn

Verse 1: Children's Choir

Verse 2: Gallery Choir

Verse 3: Congregation

Capo 3: (D)

1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav-y la - den, 'cum-bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— take it to the Lord in prayer!
Pre - cious Sav - ior, still our ref - uge, take it to the Lord in prayer!

Oh, what peace we of - ten for - feit, oh, what need-less pain we bear,
Can we find a friend so faith-ful, who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer!

all be-cause we do not car - ry ev - 'ry-thing to God in prayer.
Je - sus knows our ev - 'ry weak-ness— take it to the Lord in prayer!
Je - sus' arms will take and shield thee— thou wilt find a sol-ace there.

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Fugue in G major, Felix Mendelssohn*

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Celebrant Father Jake Cunliffe
Deacon & Homilist Father Eric Beresford
Subdeacon Phyllis McCurdy
Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)