



Sunday, 10 March 2024 – 11.00 am Solemn Mass (livestreamed)
The Fourth Sunday in Lent (*Laetare*)

Prelude

The Tree of Peace, Judith Weir

The Gathering of the Community

Please stand when the bell is rung.

Asperges me (*The choir sings the words in italics*)

Full

MODE VII

Thou shalt púrge me, O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.
Have mér - cy up-ón me, O Gód: áf - ter thy great góod - ness.
Gló - ry be to the Fá - ther, and to the Són, and to the Hó - ly Ghóst:
As it wás in the be - gín - ning, is nów, and év - er sháll be:
wórlð with - óut énd. A - men. Thou shalt púrge me,
O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.



Celebrant: O Lord, show thy mercy upon us.

People: **And grant us thy salva-tion.**

Celebrant: O Lord hear my prayer.

People: **And let my cry come un-to thee.**

Celebrant: Pardon and forgive us our sins and offen-ces.

People: **Confirm and strengthen us in all good-ness.**

Celebrant: The Lord be with you.

People: **And with thy Spi-rit .**

Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: **Amen.**

Introit

Rejoice ye with Jerusalem, and be ye glad for her, all ye that delight in her; exult and sing for joy with her, all ye that in sadness mourn for her, that ye may suck and be satisfied with the breasts of her consolation.

Kyrie eleison *Missa Chicagoensis, Stephanie Martin*

Lord have mercy. Christ have mercy. Lord have mercy.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life unto the world, evermore give us this bread, that he may live in us and we in him, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Proclamation of the Word

First Reading

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector: The word of the Lord. **People:** **Thanks be to God.**

Gradual

I was glad when they said unto me, "We will go into the house of the Lord." Peace be within thy walls, and plenteousness within thy palaces.

Second Reading Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector: The word of the Lord. **People:** **Thanks be to God.**

Tract

They that trust in the Lord are as mount Zion, which may never be removed, but standeth fast for ever. As the mountains are round about Jerusalem, even so the Lord is round about his people, from henceforth even for evermore.

Please stand.

Sequence Hymn 614 DETROIT (*Blue Common Praise Hymnal*)

1 For - give our sins as we for - give, you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs, and
truth we dim - ly knew: what triv - ial debts are
bid re - sent - ment cease; then, bound to all in

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owed to us, how great our debt to you!
bonds of love, our lives will spread your peace.

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 3:14-21

Jesus said, 'And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the


light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

Deacon: The Gospel of Christ. **People: Praise be to thee, O Christ.**

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MONASTIC TONE



I be-líeve in óne Gód, the Fá-ther Al-mígh - ty,
Má-ker of héa-ven and éarth, and of áll thínghs ví - si - ble,
and in - ví - si - ble. And in óne Lórd Jé - sus Chríst,
the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther befóre all wórlds.
Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód, Be-gót-ten, not máde,
Bé-ing of óne súb-stance with the Fá - ther: Through whom all thínghs wére máde.
Who for ús all, and for óur sal-vá - tion, came dówn from héa - ven.
*Choir: And was incarnate by the Holy Ghost of the Virgin Mary:
And was made man,* And was crú-ci-fi-ed ál-so for ús:
un - der Pón - tius Pí - late he súf - fer - èd, and was bú - ri - èd.

And the thírđ dáy he róse a - gáin, ac - córd - ing to the Scríp - tures.

And as - cénd - ed in - to héa - ven: And sít - teth on the right hánd of the Fá - ther.

And hé shall cóme a - gáin with gló - ry, to júdge both the quáck and the déad:

Whose kíng - dom shall háve no énd. And I be - líeve in the Hó - ly Ghóst, the Lórd,

the Gív - er of lífe: Who pro - céed - eth from the Fá - ther and the Són.

Who with the Fá - ther and the Són to - géth - er

is wór - ship - ped and gló - ri - fi - ed: Who spáke by the Pró - phets.

And I be - líeve one Hó - ly, Cá - tho - lic and A - pos - tó - lic Church.

I ac - knów - ledge óne Báp - tism for the re - mís - sion of síns.

And I lóok for the re - sur - rác - tion of the déad,

And the life of the wórld to cóme. A - men.

Prayers of the People



All Lord, hear and have mer - cy.

The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 77 UNIVERSITY (Green New English Hymnal)

UNIVERSITY CM

From John Randall's
Psalms & Hymn Tunes 1794
Composer not identified



THE God of love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?

2 He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.

3 Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.

4 Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guide, thy staff to bear.

5 Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

GEORGE HERBERT 1593-1633

Please be seated.

Offertory Sentence

O praise ye the Lord, for the Lord is gracious: O sing praises to his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Motet *God So Loved the World*, Henry Ley

God so loved the world that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.

Celebrant: Let us pray.

O merciful God, whose Word doth rejoice our hearts, prepare us for thy service in love and charity, that our offering may be pure and acceptable in thy sight; through Jesus Christ our Lord.

People: Amen.

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa Chicagoensis, Stephanie Martin*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

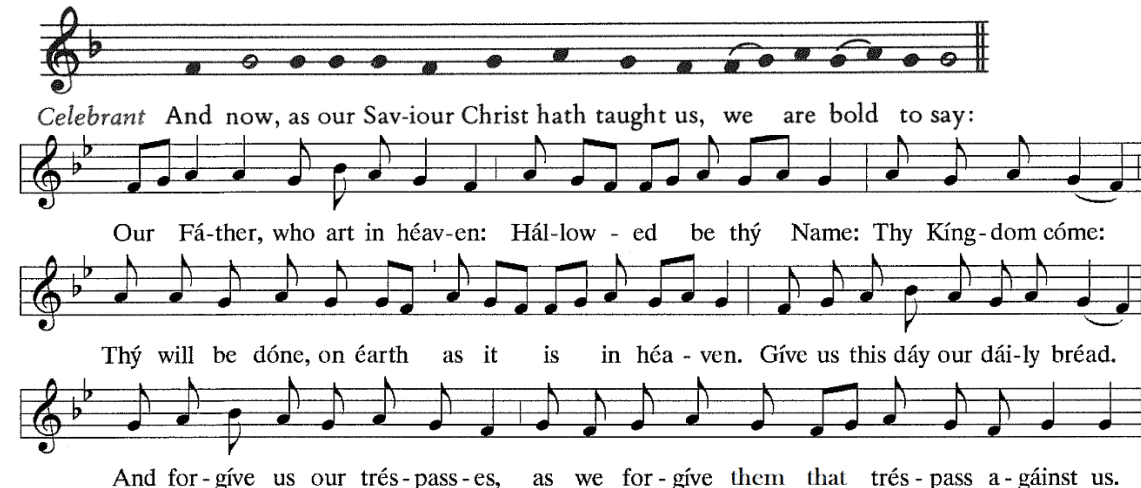
Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: **Amen.**

The Lord's Prayer

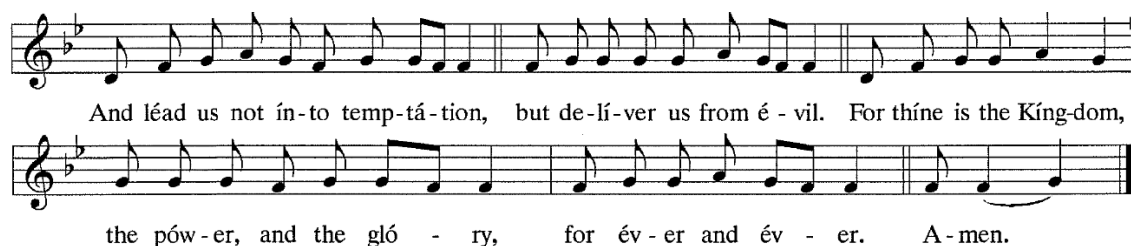


Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáil-ly bréad.

And for - gíve us our trés - pass - es, as we for - gíve them that trés - pass a - gáinst us.



The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Celebrant: Behold the Lamb of God. Behold him who taketh away the sin of the world.

People: Lord, I am not worthy that thou should enter under my roof, but only say the word and my soul shall be healed.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa Chicagoensis, Stephanie Martin*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

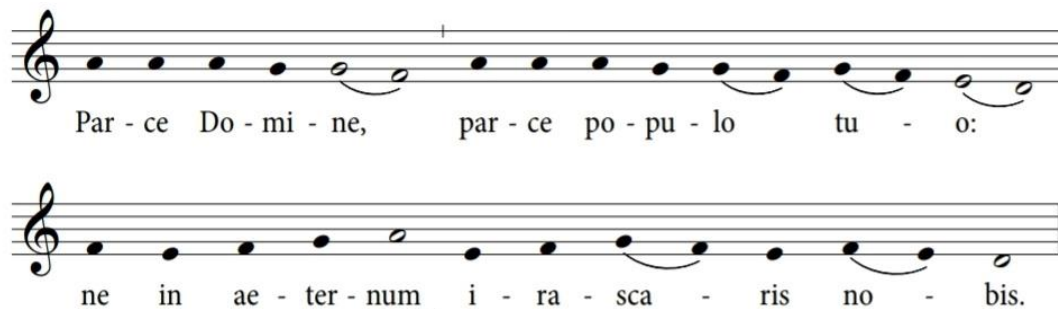
The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

Jerusalem is built as a city that is at unity in itself, for thither the tribes go up, even the tribes of the Lord, to give thanks unto the name of the Lord.

Hymn PARCE DOMINE



Spare, Lord, spare your people, do not be angry with us for ever.

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

O God, whose Word doth enlighten every one that cometh into the world, illumine our hearts, we beseech thee, with the splendour of thy grace, that we may have power worthily to think on thy majesty, and perfectly to love thee; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

Celebrant: May the God of mercy transform you by his grace, and blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Blessing and distribution of daffodils.

Here follow any notices or announcements.

Dismissal



Deacon Let _____ us _____ bless _____ the Lord.
People Thanks _____ be _____ to God.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn 617 ST BOTOLPH (*Blue Common Praise Hymnal*)

1 Je - sus, the ver - y thought of thee, with
 2 No voice can sing, no heart can frame, nor
 3 O hope of ev - ery con - trite heart, O
 4 But what to those who find? Ah, this nor
 5 Je - sus, our on - ly joy be thou, as

sweet - ness fills the breast; but sweet - er far thy
 can the mind re - call a sweet - er sound than
 joy of all the meek; to those who ask, how
 tongue nor pen can show; the love of Je - sus,
 thou our prize wilt be; in thee be all our

face to see, and in thy pres - ence rest.
 Je - sus' name, the Sav - iour of us all.
 kind thou art, how good to those who seek!
 what it is none but his lov - ers know.
 glo - ry now, and through e - ter - ni - ty.

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Aria and Fugue, Healey Willan*

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Celebrant Father Eric Beresford

Deacon Father Jake Cunliffe

Homilist Father Theo Ipema

Subdeacon David Widenmaier

Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)