



Sunday, 17 March 2024 – 11.00 am Solemn Mass (livestreamed)
The Fifth Sunday in Lent

Prelude

O Sacred Head, Pamela Decker

The Gathering of the Community

Please stand when the bell is rung.

Asperges me *(The choir sings the words in italics)*

Full

MODE VII

Thou shalt púrge me, O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.
Have mér - cy up-ón me, O Gód: áf - ter thy great góod - ness.
Gló - ry be to the Fá - ther, and to the Són, and to the Hó - ly Ghóst:
As it wás in the be - gín - ning, is nów, and év - er sháll be:
wórlð with - óut énd. A - men. Thou shalt púrge me,
O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.



Celebrant: O Lord, show thy mercy upon us.

People: **And grant us thy salva-tion.**

Celebrant: O Lord hear my prayer.

People: **And let my cry come un-to thee.**

Celebrant: Pardon and forgive us our sins and offen-ces.

People: **Confirm and strengthen us in all good-ness.**

Celebrant: The Lord be with you.

People: **And with thy Spi-rit .**

Celebrant: Let us pray.

Please remain standing.

May almighty God cleanse you from all your sins, forgive and redeem you, and through the celebration of this Holy Eucharist make you worthy to share at the table of his Kingdom.

People: **Amen.**

Introit

Give sentence, O Lord, and defend the cause of my soul against the ungodly people; deliver me, and rid me from the deceitful and wicked man, for thou, O Lord, art my God, and my strong salvation.

Kyrie eleison *Missa brevis I, Healey Willan*

Lord have mercy. Christ have mercy. Lord have mercy.

Celebrant: Let us pray.

Most merciful God, who by the passion of thy Son Jesus Christ hast made us a new creature: Grant that we may be conformed unto the victory of his Cross, and share in the power of his resurrection; who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Proclamation of the Word

First Reading *Jeremiah 31:31-34*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the

least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

Deliver me, O Lord, from mine enemies; teach me to do the thing that pleaseth thee, O Lord. It is thou, Lord, that savest me from my cruel enemies, and settest me up above mine adversaries; thou shalt ride me from the wicked man.

Second Reading Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The word of the Lord.

People: Thanks be to God.

Tract

Many a time have they fought against me from my youth up. Let Israel now say, many a time have they fought against me from my youth up. Yet have they not prevailed against me; the plowers plowed upon my back, and have made long furrows, but the righteous Lord hath hewn the snares of the ungodly in pieces.

Please stand.

Sequence Hymn 82 SONG 46 (*Green New English Hymnal*)

SONG 46 10 10

First strain of *Song 46*
Orlando Gibbons 1583–1625



DROP, drop, slow tears,
And bathe those beauteous feet,
Which brought from heaven
The news and Prince of peace.

- 2 Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.
- 3 In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.

PHINEAS FLETCHER 1582–1650

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth

and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MONASTIC TONE



I be-líeve in óne Gód, the Fá-ther Al-mígh - ty,

Má-ker of héa-ven and éarth, and of áll thínghs ví - si - ble,

and in - ví - si - ble. And in óne Lórd Jé - sus Chríst,

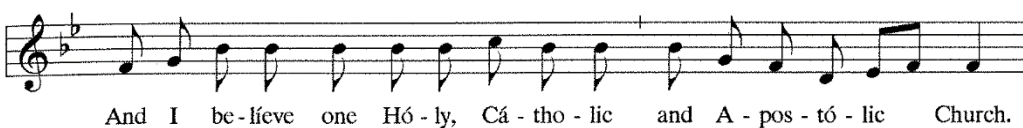
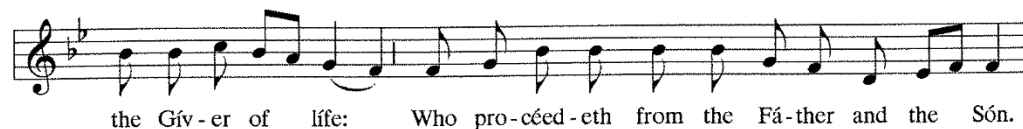
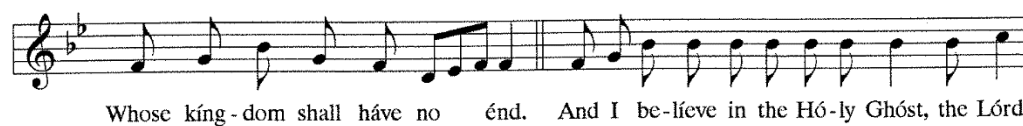
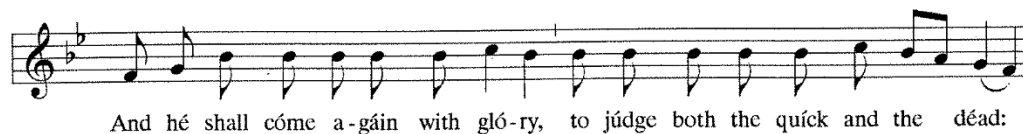
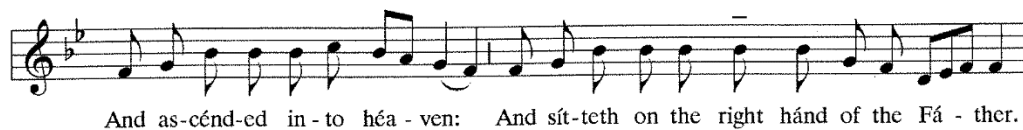
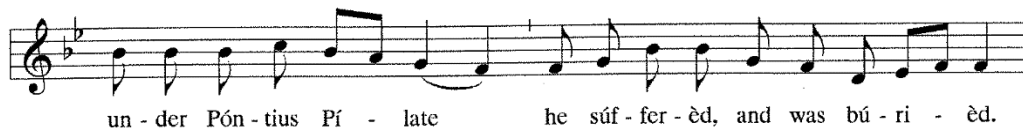
the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther befóre all wórlds.

Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód, Be-gót-ten, not máde,

Bé-ing of óne súb-stance with the Fá - ther: Through whom all thínghs wére made.

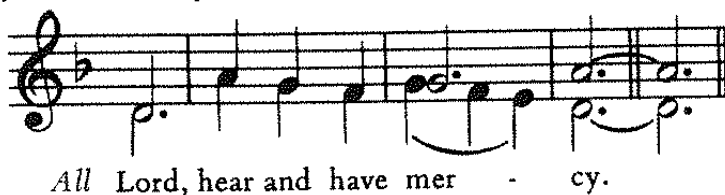


*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*





Prayers of the People



The Peace











Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn

 <p>1. O sa - cred head, sore wound - ed, 2. Thy beau - ty, long de - sir - ed, 3. In thy most bit - ter pas - sion</p>	 <p>What sor - row mars thy gran - deur? Ah me! for whom thou di - est, Ah, keep my heart thus mov - ed</p>
 <p>de - filed and put to scorn; hath van - ished from our sight; my heart to share doth cry,</p>	 <p>Can death thy bloom de - flow'r? hide not so far thy grace: to stand thy cross be - neath,</p>
 <p>O king - ly head, sur - round - ed thy pow'r is all ex - pir - ed, with thee for my sal - va - tion</p>	 <p>O coun - te - nance, whose splen - dor show me, O Love most high - est, to mourn thee, well - be - lov - ed,</p>
 <p>with mock - ing crown of thorn. and quenched the Light of Light. up - on the cross to die.</p>	 <p>the hosts of heav'n a - dore! the bright - ness of thy face. yet thank thee for thy death.</p>

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Paul Gerhardt, 1607–1676
 Sts. 1–3 tr. Robert S. Bridges, 1844–1930

REDDING
 David Hurd

Please be seated.

Offertory Sentence

I will give thanks unto thee, O Lord, with my whole heart; O do well unto thy servant, that I may live and keep thy word. Quicken thou me according unto thy word, O Lord.

Motet

Stedefast Crosse, Anthony St Pierre

Stedefast crosse, among all other thou art a tree of mickle [great] price; in branch and flower swilk [such] another I ne wot none in wood no rys [I know no other in the forest to be equal]. Sweet be the nailes and sweete be the tree, and sweeter be the burden that hanges upon thee.

Please stand when the thurifer turns to cense the congregation.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.

Celebrant: Let us pray.

Hear us, we beseech thee, Almighty God, and grant that thy servants, whom thou hast endued with the discipline of Christian faith, may be cleansed by the operation of this sacrifice; through Jesus Christ our Lord.

People: Amen.

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa brevis I, Healey Willan*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his

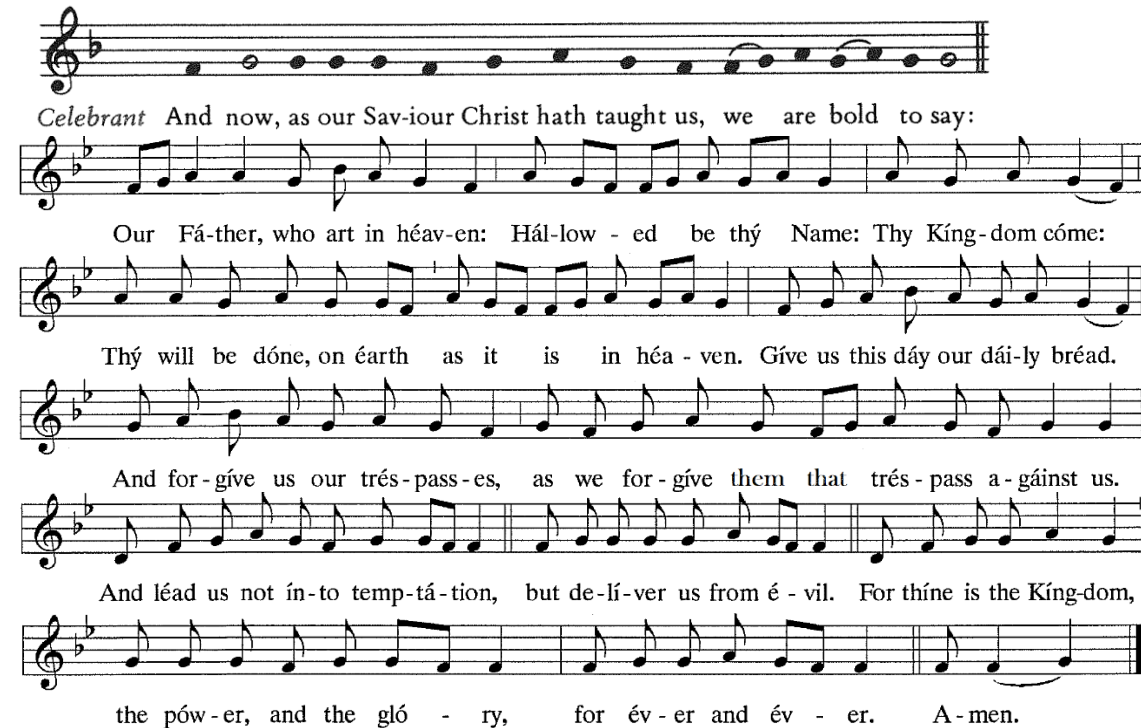
precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People: **Amen.**

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:

Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dáil-ly bréad.

And for - gíve us our trés-pass-es, as we for - gíve them that trés-pass a - gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,

the pów-er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Celebrant: Behold the Lamb of God. Behold him who taketh away the sin of the world.

People: Lord, I am not worthy that thou should enter under my roof, but only say the word and my soul shall be healed.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa brevis I, Healey Willan*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

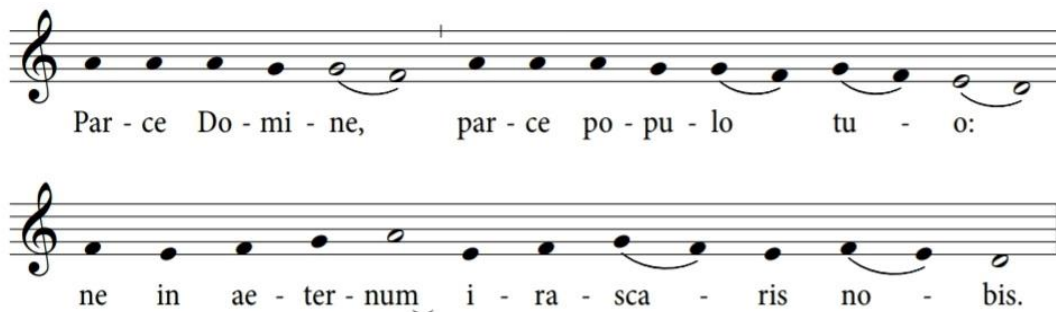
The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

If any man serve me, let him follow me, and where I am, there shall also my servant be.

Hymn PARCE DOMINE



Spare, Lord, spare your people, do not be angry with us for ever.

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

We beseech thee, Almighty God, that we may be truly numbered among his members, of whose body and blood we have been made partakers; even Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

Celebrant: May the God of mercy transform you by his grace, and blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

Here follow any notices or announcements.

Dismissal



During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn 86 LOVE UNKNOWN (*Green New English Hymnal*)

LOVE UNKNOWN 66 66 44 44

John Ireland 1879–1962



SAMUEL CROSSMAN 1624–83

MY song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

- 2 He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!
- 3 Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.
- 4 They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.
- 5 Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *O Mensch, beweine' dein' Sünde groß*, Johann Sebastian Bach

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Celebrant Father Eric Beresford

Deacon Father Theo Ipema

Homilist Father Jake Cunliffe

Subdeacon Mark Stenabaugh

Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)