



Sunday, 6 November 2022 – 11.00 am Solemn Mass (livestreamed)
The Twenty-Second Sunday of Pentecost

Prelude *Toccata Primi Toni*, Jan Peeterszoon Sweelinck

The Gathering of the Community

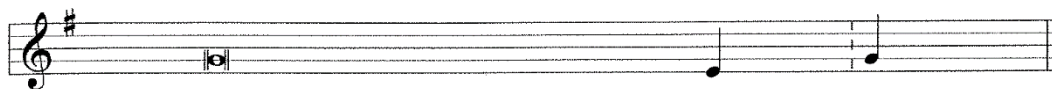
Please stand when the bell is rung.

Asperges me *(The choir sings the words in italics)*

Full

MODE VII

Thou shalt púrge me, O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.
Have mér - cy up - ón me, O Gód: áf - ter thy great góod - ness.
Gló - ry be to the Fá - ther, and to the Són, and to the Hó - ly Ghóst:
As it wás in the be - gín - ning, is nów, and év - er sháll be:
wórlđ with - óut énd. A - men. Thou shalt púrge me,
O Lórd, with hýs - sop, and I shall be cléan:
thou shalt wásh me, and Í shall be whí - ter than snów.



Celebrant: O Lórd, shew thy mércy upon us.
People: **And gránt us thy salvá** - **tion.**
Celebrant: O Lórd, héar my práyer.
People: **And lét my crý come ún** - **to thée.**
Celebrant: The Lórd be with you.
People: **And with thy spí** - **rit.**

Celebrant: Let us pray.

Please remain standing.

Graciously hear us, O Lord, holy Father, almighty, everlasting God; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation; through Christ our Lord.

People: **Amen.**

Introit

Intret oratio mea in conspectus tuo; inclina aurem tuam ad precem meam, Domine. Let my prayer enter into your sight; incline your ear to my plea, O Lord.

Kyrie eleison *Missa brevis VI, Healey Willan*

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis ORBIS FACTOR *(The choir sings the text in italics.)*

Full

ORBIS FACTOR

Gló - ry be to Gód on high, and in éarth péace,
good - will to - wáreds all. *We práise thee, we bléss thee,*
we wór-ship thee, we gló-ri-fy thee. *We give thánks to thee*
for thy great gló-ry. O Lórd Gód, héa - ven - ly Kíng,
Gód the Fá-ther Al - mígh - ty. *O Lórd, the ón - ly be - gót-ten Són,*



Jé - su Christ. O Lórd Gód, Lámb of Gód, Són of the Fá-ther,
 that tá - kest a-wáy the sín of the wórl, d, have mér - cy up - ón us.
 Thou that tá - kest a - wáy the sín of the wórl,d, re - céive our práyer.
 Thou that sí - test at the ríght hánd of Gód the Fá - ther,
 have mér - cy up - ón us. For thou ón - ly art hó-ly, thóu ón - ly art the Lórd.
 Thou on - ly, O Jé-su Christ, with the Hó - ly Ghóst, árt most hígh
 in the gló - ry of Gód the Fá - ther. A - men.

Celebrant: Let us pray.

Blessed Lord, who hast caused all holy scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The Proclamation of the Word

First Reading Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made

you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

O let my prayer be set forth in thy sight as the incense, O Lord. V. And may the lifting up of my hands be unto thee an evening sacrifice.

Second Reading 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. Qui posuit fines tuos pacem, et adipe frumenti satiat te. Alleluia. He grants peace to your borders, and fills you with the finest wheat. Alleluia.

Please stand.

Sequence Hymn 196 SCHÜTZ (312) (Green New English Hymnal)

SCHÜTZ LM Heinrich Schütz 1585–1672 in *Psalmen Davids* 1661

Slow and grand



G. B. TIMMS b 1910
freely based on Latin hymns
for *All Saints*

FATHER, in whom thy saints are one,
Bought by the blood of thy dear Son,
We praise thee for thy hallowing grace
In those who now behold thy face.

- 2 For they have gained eternal rest,
And in the heavenly mansions blest
They dwell among the angelic throng,
And hear the one unending song.
- 3 The patriarchs and prophets old
The heavenly splendour now behold;
The Baptist, herald of thy Son,
Enjoys the fruit of labour done.
- 4 But first among the saintly band,
The Mother, at her Son's right hand,
Adores the Saviour's endless love,
In that eternal home above.
- 5 The Twelve now see the Father's face,
While all who've run their earthly race
In one glad company rejoice
To hear the heavenly bridegroom's voice.
- 6 Father of all, to thee we pray,
Keep us for ever in the way
That leads us to the heavenly rest
Among the glories of the blest.
- 7 To God the Father, God the Son,
And God the Spirit, Three in One,
All worship, love and honour be,
Both now and in eternity. Amen.

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Gospel Reading Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed CARDINALIS

CARDINALIS



I be-líeve in óne Gód, the Fá-ther Al-mígh - ty, Má-ker of héa-ven and éarth,



and of áll things ví-si-ble and in-ví-si - ble. And in óne Lórd Jé-sus Chríst,



the ón-ly be-gót-ten Són of Gód. Be-gót-ten of the Fá-ther be-fóre all wórlds.



Gód of Gód, Líght of Líght, Vé-ry Gód of vé-ry Gód. Be-gót-ten, not máde,



bé-ing of óne súb-stance with the Fá - ther, through whóm all things wére made.



Who for ús áll, and for óur sal-vá - tion, came dówn from héa-ven.

*Choir: And was incarnate by
the Holy Ghost of the Virgin Mary:
And was made man,*



And was crú - ci - fi - ed ál - so for ús un - der Pón - tius Pí - late;



he súf-fer-ed and was bú-ri - ed. And the thórd dáy he rose a-gain, ac-córd-ing to the



Scrip - tures. And as-cénd-ed in-to héaven: And sít-teth on the ríght hand of the Fá-ther.



And hé shall cóme a - gain with gló - ry to júdge both the quáck and the déad:

Whose k^{ing}-dom shall have no ^{end}. And ^I be-l^{ieve} in the H^ó-ly Gh^{óst}, the L^órd,
the G^í-ver of L^ífe: Who pro-c^{eed}-eth from the F^á-ther and the S^{ón}.
Who with the F^á-ther and the S^{ón} to-g^éth-er is w^{ór}-ship-ped, and gl^{ór}-i-fi-ed.
Who sp^áke by the Pr^ó-phets. And I be-l^{ieve} one H^ó-ly C^á-tho-lic and Ap^{os}-t^ó-lic Church.
I ac-k^{now}-ledge ^óne B^{áp}-tism for the re-m^{is}-sion of s^{íns}. And I l^óok for
the Re-sur-r^{éc}-tion of the ^{dé}ad, and the L^ífe of the w^{ór}ld to ^{có}me.
A - - - - - men.

Prayers of the People

Lord, have mer-cy.

Confession and Absolution

Celebrant: Let us humbly confess our sins to almighty God.

Please kneel or remain standing.

Almighty God,

**People: Father of our Lord Jesus Christ,
maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent,
and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 148 LEONI (*Green New English Hymnal*)

LEONI 66 84 D

Hebrew melody noted by T. Olivers 1725–99
from the singing of Meyer Lyon of the
London Great Synagogue. Adapted c 1770

The musical score consists of four systems, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The music is a hymn tune with a steady, rhythmic character.

THE God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

2 The goodly land we see,
With peace and plenty blest,
A land of sacred liberty
And endless rest;
There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow
With mercy crowned.

3 There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

4 The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

5 The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

THOMAS OLIVERS 1725–99
based on the Hebrew *Yigdal*

Please be seated.

Offertory Sentence

Gressus meos dirige, Domine, secundum eloquium tuum; ut non dominetur omnis iniustitia, Domine.
Direct my steps, O Lord, according to your word; that no injustice may have dominion over me,
O Lord.

Motet *Sicut Moses*, Heinrich Schütz

Sicut Moses exaltavit serpentem in deserto, ita exaltari oportet filium hominis, ut omnis qui credit in eum, non pereat sed habeat vitam aeternam. As Moses lifted up the serpent in the wilderness, so will the Son of Man be lifted up, so that everyone who believes in him will not perish, but will have eternal life.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

Eternal God, whose Word unto us is indeed our food, and the sustenance of our life: Receive the gifts which we offer unto thee this day, and let thy loving-kindness ever enfold and comfort us; through Jesus Christ our Lord.

People: **Amen.**

The musical score consists of three staves of music in a single system, all in treble clef and B-flat major. The first staff is for the Celebrant and the second for the People. The lyrics are written below the notes.

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méet and right só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa brevis VI*, Healey Willan

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

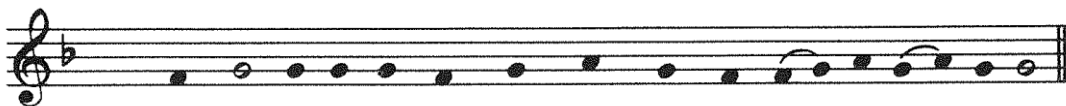
Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: **Amen.**

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.



And for-gíve us our trés-pass-es, as we for-gíve those who trés-pass a-gáinst us.

And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,
the pów-er, and the gló - ry, for év-er and év - er. A-men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa brevis VI, Healey Willan*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Sentence

Dominus regit me, et nihil mihi de-erit; in loco pascuae ibi me collocavit; super aquam refectionis educavit me. The Lord is my shepherd, and nothing is lacking to me; he brings me there into the pastures; he leads me beside waters of refreshment. (Following the Communion sentence, the Ritual Choir sings Psalm 23.)

The Sending Forth of the Community

Celebrant: Let us pray.


Please stand.

O God, who by thy Word dost order our affections, and by thy sacraments dost renew our hope: Grant, we beseech thee, by the working of thy love, that we may continue in the way of thy salvation, until we know the fulfilment of thy promises, and have the perfect joy of beholding thy glory; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

The celebrant blesses the people, after which follow any announcements.

Dismissal



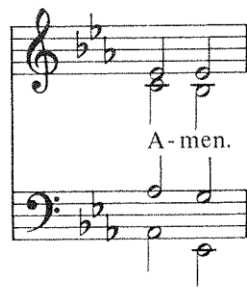
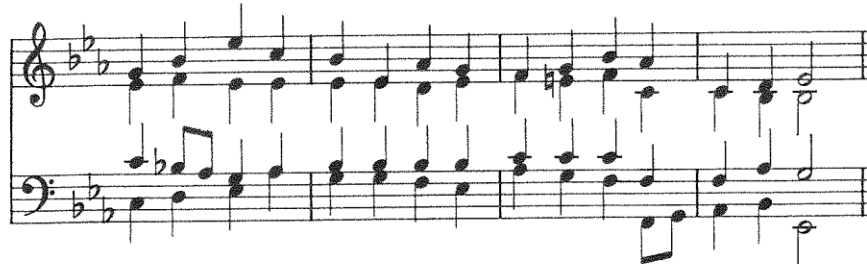
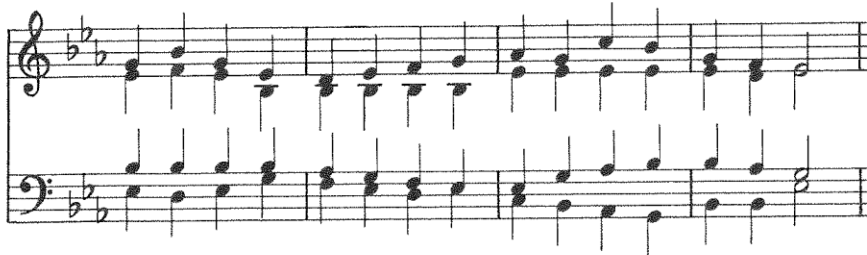
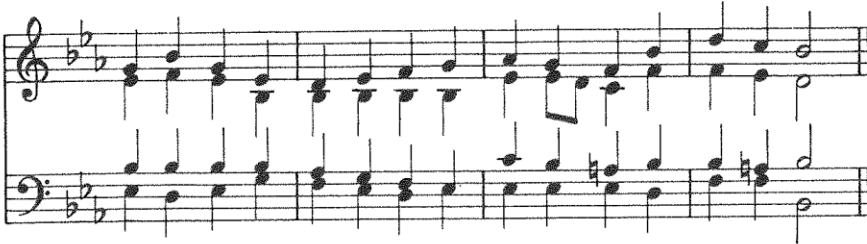
Deacon De - part in peace.
People Thanks be to God.

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn 226 DEERHURST (Green New English Hymnal)

DEERHURST 87 87 D

James Langran 1835–1909



HARK! the sound of holy voices,
Chanting at the crystal sea,
Alleluya, Alleluya,
Alleluya, Lord, to thee:
Multitude, which none can number,
Like the stars in glory stands,
Clothed in white apparel, holding
Palms of victory in their hands.

2 Patriarch and holy prophet,
Who prepared the way of Christ,
King, apostle, saint, confessor,
Martyr and evangelist,
Saintly maiden, godly matron,
Widows who have watched to prayer,
Joined in holy concert, singing
To the Lord of all, are there.

3 Now they reign in heavenly glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite;
Love and peace they taste for ever,
And all truth and knowledge see
In the beatific vision
Of the blessed Trinity.

4 God of God, the One-begotten,
Light of light, Emmanuel,
In whose Body joined together
All the saints for ever dwell;
Pour upon us of thy fullness,
That we may for evermore
God the Father, God the Son, and
God the Holy Ghost adore. Amen.

CHRISTOPHER WORDSWORTH 1807–85†

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: **And she conceived by the Holy Ghost.**

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Praeludium in C, BuxWV 137, Dieterich Buxtehude*

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Celebrant Father Eric Beresford

Deacon & Homilist The Reverend Jake Cunliffe

Subdeacon Phyllis McCurdy

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)