



Sunday, 12 June 2022 – 11.00 am Solemn Mass (livestreamed)
Trinity Sunday

Prelude

Sonata I in E flat major: Allegro BWV 525/iii, Johann Sebastian Bach

The Procession

Please stand when the bell is rung.

Assistant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Processional Hymn 159 ST PATRICK'S BREASTPLATE (*Green New English Hymnal*)

ST PATRICK'S BREASTPLATE
Irregular

Melody from the
Petrie Collection of *Irish Music* 1903
edited by C. V. Stanford 1852-1924

Unison v. 1

The musical score is presented in three systems, each with a treble and bass staff. The first system is labeled 'Unison v. 1'. The music is in 3/4 time and E-flat major. The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The piece concludes with a final cadence in the third system.

St Patrick's Breastplate

I BIND unto myself today
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

vv. 2-6 music and words overleaf

vv. 2-6

ST PATRICK 372-466
 Tr MRS C. F. ALEXANDER 1818-95

2

I bind this day to me for ever,
 By power of faith, Christ's Incarnation;
 His baptism in Jordan river;
 His death on Cross for my salvation;
 His bursting from the spiced tomb;
 His riding up the heavenly way;
 His coming at the day of doom;
 I bind unto myself today.

3

I bind unto myself the power
 Of the great love of Cherubim;
 The sweet 'Well done' in judgement hour;
 The service of the Seraphim,
 Confessors' faith, Apostles' word,
 The Patriarchs' prayers, the Prophets'
 scrolls,
 All good deeds done unto the Lord,
 And purity of virgin souls.

4

I bind unto myself today
 The virtues of the star-lit heaven,
 The glorious sun's life-giving ray,
 The whiteness of the moon at even,
 The flashing of the lightning free,
 The whirling wind's tempestuous shocks,
 The stable earth, the deep salt sea,
 Around the old eternal rocks.

5

I bind unto myself today
 The power of God to hold and lead,
 His eye to watch, his might to stay,
 His ear to hearken to my need.
 The wisdom of my God to teach,
 His hand to guide, his shield to ward;
 The word of God to give me speech,
 His heavenly host to be my guard.

Hymn 278 may be inserted after verse 5 if desired

6

I bind unto myself the name,
 The strong name of the Trinity;
 By invocation of the same,
 The Three in One, and One in Three.
 Of whom all nature hath creation;
 Eternal Father, Spirit, Word:
 Praise to the Lord of my salvation,
 Salvation is of Christ the Lord.

From the *Petrie Collection of Irish Music*
 edited by C. V. Stanford 1852-1924.
 Melody attributed to J. Mease of Fresford, Donegal

Flowing

CHRIST be with me, Christ within me,
 Christ behind me, Christ before me,
 Christ beside me, Christ to win me,
 Christ to comfort and restore me.

2 Christ beneath me, Christ above me,
 Christ in quiet, Christ in danger,
 Christ in hearts of all who love me,
 Christ in mouth of friend and stranger.

From *St Patrick's Breastplate* (see 159)
 Tr MRS C. F. ALEXANDER 1818-95

Station at the Great Rood

Celebrant: Let us glorify the Lord, Father, Son, and Holy Spirit.

People: Praise him and exalt him for ever.

Celebrant: Let us pray.

Almighty God, who revealed unto thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of thee; who livest and reignest, three Persons and one God, now and for ever.

People: Amen.

Introit

Blessed be the holy Trinity, and the undivided Unity; we will praise and glorify him, because he hath showed his mercy upon us.

Kyrie eleison *Missa brevis I, Healey Willan*

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis MISSA DE ANGELIS *(The choir sings the text in italics.)*

Full



Gló-ry be to Gód on high, And in éarth péace, good-wíll to-wáreds all.



We práise thee. We bléss thee. We wór-ship thee. We gló-ri-fy thee.



We give thánks to thee for thý great gló-ry. O Lórd Gód, héa-ven-ly Kíng,



Gód the Fá-ther Al-mígh-ty. O Lórd, the ón-ly be-got-ten Són,



Jé-su Chríst. O Lórd Gód Lámb of Gód, Són of the Fá-ther.



That tá-kest a-wáy the sín of the wórld, have mér-cy up-ón us.



Thou that tá-kest a-wáy the sín of the wórld, re-ceíve our práyer.



Thou that sít-test at the ríght hánd of Gód the Fá-ther, have mér-cy up-ón us.



For thou ón-ly art hó-ly. Thou ón-ly art the Lórd.



Thou on-ly, O Je-su Chríst, with the Hó-ly Ghóst, art most high



in the gló-ry of Gód the Fá-ther. A - men.

Celebrant: Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thine eternal glory, O Father, Son, and Holy Spirit, who livest and reignest, ever one God, now and throughout all ages.

People: Amen.

The Proclamation of the Word

First Reading Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

Blessed art thou, O Lord, which beholdest the great deep and sitteth upon the cherubim. V. O praise the God of heaven, for he hath showed his mercy upon us.

Second Reading Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

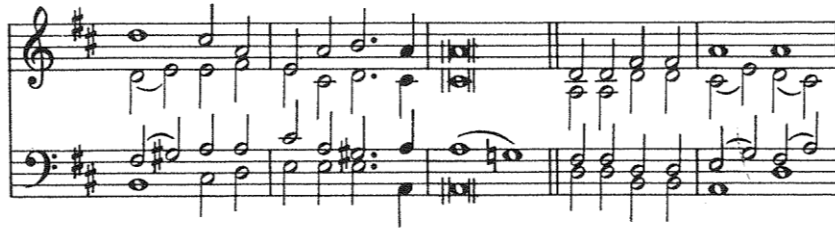
Alleluia. Blessed art thou, O Lord God of our fathers, and worthy to be praised for ever. Alleluia.

Please stand.

Sequence Hymn 146 NICAEA (Green New English Hymnal)

NICAEA 11 12 12 10

J. B. Dykes 1823-76



HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to
thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

2 Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the
glassy sea;
Cherubim and seraphim falling down before
thee,
Which wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! though the darkness hide
thee,
Though the eye of sinful man thy glory may
not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth,
and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

REGINALD HEBER 1783-1826

Assistant: The Lord be with you.

People: And with thy spirit.

Assistant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Gospel Reading John 16:12-15

Jesus said, 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

Assistant: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MISSA DE ANGELIS



I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eárh,

and of áll thínks ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Chríst,

the ón - ly be - gót - ten Són of Gód. Be - gót - ten of the Fá - ther

be - fóre all wórlds. Gód of Gód, Líght of Líght, Vé - ry Gód of vé - ry Gód.

Be - gót - ten, not máde, Bé - ing of óne súb - stance with the Fá - ther:

Through whóm áll thínks were máde. Who for ús all, and for óur sal - vá - tion,

came dówn from heá - ven,

Choir:
And was incarnate by the Holy
Ghost of the Virgin Mary:
And was made man.

And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.

He súf - fer - ed, and was bú - ri - ed, And the thúrð dáy he róse a - gáin,

ac - córd - ing to the Scríp - tures. And as - cénd - ed in - to heá - ven:

And sít - teth on the ríght hánd of the Fá - ther. And hé shall cóme a - gáin

with gló - ry, to júdge both the quick and the déad: Whose kín - dom



shall háve no énd. And I be-liéve in the Hó-ly Ghóst, the Lórd, the Gí-ver of life:



Who pro-céed-eth from the Fá-ther and the Són. Who with the Fá-ther and the Són



to-gé-ther is wór-ship-ped, and gló-ri-fi-ed: Who spáke by the Pró - phets.



And I be-liéve one Hó - ly Cá - tho - lic and A - pos - tó - lic Chúrch.



I ac-know-ledge óne Báp - tísm for the re - mís - sion of síns.

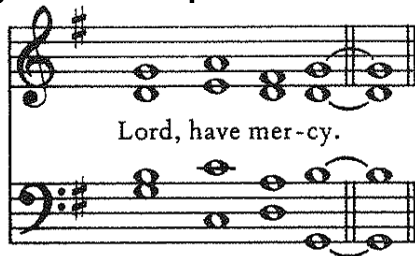


And I lóok for the Re-sur-réc-tion of the dead, and the Life of the wórlđ to cóme.



A - - - - - men.

Prayers of the People



Lord, have mer-cy.

The Peace



Celebrant: The peace of the Lord be al-ways with you.



People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 148 LEONI (*Green New English Hymnal*)

LEONI 66 84 D

Hebrew melody noted by T. Olivers 1725–99
from the singing of Meyer Lyon of the
London Great Synagogue. Adapted c 1770

THOMAS OLIVERS 1725–99
based on the Hebrew *Yigdal*

THE God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

2 There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Zion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

3 Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at his almighty grace
For ever new:
He shows the prints of love—
They kindle to a flame,
And sound through all the worlds above
The slaughtered Lamb.

4 Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

5 The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

6 The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Please be seated.

Offertory Sentence

Blessed be God the Father, and the only-begotten Son of God, and blessed be the Holy Spirit, because he hath showed his mercy towards us.

Motet *Holy, blessed Trinity, Pyotr Tchaikovsky*

Holy, blessed Trinity. We adore Thee, blessed Union of the Trinity. Magnify and praise we Father, Son and Holy Spirit. Holy, blessed Trinity. Perfect in power, in love, and purity. One in Three, Three in One, merciful and mighty. Holy, blessed Trinity. All Thy works shall praise Thy name in earth and sky and sea. Lord God we praise Thee, Father, Son, and Holy Spirit. Holy, blessed Trinity. Amen. Glory be to Thee, O God on high and on earth below be praise. Glory to Thee, O God on high. Alleluia.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Pray, my brothers and sisters, that this, my sacrifice and yours, may be acceptable to God the almighty Father.

People: **The Lord receive this sacrifice at thy hands, to the praise and glory of his holy name, to our benefit and that of all his holy Church.**

Celebrant: Let us pray.

By the invocation of thy Name, we beseech thee, O Lord our God, sanctify these gifts of our service; and by the same may we ourselves be made a perfect gift unto thee for evermore; through Jesus Christ our Lord.

People: **Amen.**

Celebrant: *People:*

The Lórd be with you. And with thy spí - rit.

Lift up your héarts. We lift them úp un - to the Lórd.

Lét us give thanks un - to our Lórd God. It is méct and ríght só to dó.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and

of the Son, and of the Holy Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Missa brevis I, Healey Willan*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

Celebrant: And now as our Saviour Christ hath taught us, we are bold to say:



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.



And for-gíve us our trés-pass-es, as we for-gíve them that trés-pass a-gáinst us.



And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,



the pów-er, and the gló - ry, for év - er and év - er. A - men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Missa brevis I, Healey Willan*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Sentence

We will glorify the God of heaven, and in the sight of all living we will give thanks to him, for he hath shown his mercy and lovingkindness towards us. (Following the Communion Sentence, the Ritual Choir sings verses from the book of Tobit.)

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

Grant unto us, O Lord our God, by the communion of this sacrament, that our confession of the holy and eternal Trinity, and our adoration of the selfsame undivided Unity, may advance us to salvation of the body and spirit; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

Celebrant: Glory to God,

**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The celebrant blesses the people, after which follow any announcements.

Dismissal



Deacon De _____ part _____ in peace. —

People Thanks _____ be _____ to God —

Final Hymn 466 MOSCOW (Green New English Hymnal)

MOSCOW 664 66 64

Adapted from a tune by F. Giardini 1716–96
in Madan's *Collection* 1769

The musical score consists of four systems of two staves each (treble and bass clef). The key signature is one sharp (F#). The first system is a four-measure phrase. The second system is an eight-measure phrase. The third system is an eight-measure phrase. The fourth system is an eight-measure phrase. The music is primarily homophonic, with block chords and simple melodic lines.

THOU whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

2 Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4 Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

JOHN MARRIOTT 1780–1825

The Angelus

Assistant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Assistant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Assistant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Assistant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Assistant: And the Word was made flesh;

People: And dwelt among us.

Assistant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Assistant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Assistant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Fantasia in G major BWV 572, Johann Sebastian Bach*

All music reprinted with permission under Onelicense.net #A-718644.

Celebrant & Homilist Father Eric Beresford

Sub-Deacon James Burbidge

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)