



Sunday, 4 June 2023
11.00 am Procession & Solemn Mass (livestreamed)
Trinity Sunday

Prelude *O lux beata Trinitas*, Amy Summers

The Procession

Please stand when the bell is rung.

Deacon: Let us go forth in peace.
People: **In the name of Christ. Amen.**

Processional Hymn 159 ST PATRICK'S BREASTPLATE / GARTAN (*Green New English Hymnal*)

ST PATRICK'S BREASTPLATE
Irregular

Melody from the
Petrie Collection of *Irish Music* 1903
edited by C. V. Stanford 1852-1924

Unison v. 1

The musical score for the hymn 'St Patrick's Breastplate' is presented in three systems. Each system consists of a treble clef staff and a bass clef staff. The first system is labeled 'Unison v. 1'. The music is in a key with one flat (B-flat) and a 6/8 time signature. The melody is simple and folk-like, with a strong rhythmic pattern. The accompaniment is a simple harmonic support. The second and third systems continue the melody and accompaniment.

St Patrick's Breastplate
I BIND unto myself today
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

vv. 2-6 music and words overleaf

vv. 2-6

ST PATRICK 372-466
 Tr MRS C. F. ALEXANDER 1818-95

2 I bind this day to me for ever,
 By power of faith, Christ's Incarnation;
 His baptism in Jordan river;
 His death on Cross for my salvation;
 His bursting from the spiced tomb;
 His riding up the heavenly way;
 His coming at the day of doom;
 I bind unto myself today.

3 I bind unto myself the power
 Of the great love of Cherubim;
 The sweet 'Well done' in judgement hour;
 The service of the Seraphim,
 Confessors' faith, Apostles' word,
 The Patriarchs' prayers, the Prophets'
 scrolls,
 All good deeds done unto the Lord,
 And purity of virgin souls.

4 I bind unto myself today
 The virtues of the star-lit heaven,
 The glorious sun's life-giving ray,
 The whiteness of the moon at even,
 The flashing of the lightning free,
 The whirling wind's tempestuous shocks,
 The stable earth, the deep salt sea,
 Around the old eternal rocks.

5 I bind unto myself today
 The power of God to hold and lead,
 His eye to watch, his might to stay,
 His ear to hearken to my need.
 The wisdom of my God to teach,
 His hand to guide, his shield to ward;
 The word of God to give me speech,
 His heavenly host to be my guard.

Choir Only

CHRIST be with me, Christ within me,
 Christ behind me, Christ before me,
 Christ beside me, Christ to win me,
 Christ to comfort and restore me.

2 Christ beneath me, Christ above me,
 Christ in quiet, Christ in danger,
 Christ in hearts of all who love me,
 Christ in mouth of friend and stranger.

Full

6 I bind unto myself the name,
 The strong name of the Trinity;
 By invocation of the same,
 The Three in One, and One in Three.
 Of whom all nature hath creation;
 Eternal Father, Spirit, Word:
 Praise to the Lord of my salvation,
 Salvation is of Christ the Lord.

Station at the Great Rood

Celebrant: Let us glorify the Lord, Father, Son, and Holy Spirit.

People: Praise him and exalt him for ever.

Celebrant: Let us pray.

Almighty God, who revealed unto thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of thee; who livest and reignest, three Persons and one God, now and for ever.

People: Amen.

Introit

Blessed be the holy Trinity, and the undivided Unity; we will praise and glorify him, because he hath showed his mercy upon us.

Kyrie eleison *Mass of St Dominic, Matthew Martin*

Lord have mercy. Christ have mercy. Lord have mercy.

Gloria in Excelsis *MISSA DE ANGELIS (The choir sings the text in italics.)*

Full



Gló-ry be to Gód on high, And in éarth péace, good-will to-wáreds all.
We práise thee. We bléss thee. We wór-ship thee. We gló-ri-fy thee.
We give thánks to thee for thy great gló-ry. O Lórd Gód, héa-ven-ly Kíng,
Gód the Fá-ther Al-mígh-ty. O Lórd, the ón-ly be-got-ten Són,
Jé-su Chríst. O Lórd Gód Lámb of Gód, Són of the Fá-ther.
That tá-kest a-wáy the sín of the wórlđ, have mér-cy up-ón us.

Thou that tá - kest a - wáy the sín of the wórld, re - ceíve our práyer.

Thou that sít - test at the ríght hánd of Gód the Fá - ther, have mér - cy up - ón us.

For thou ón - ly art hó - ly. Thou ón - ly art the Lórd.

Thou on - ly, O Je - su Chríst, with the Hó - ly Ghóst, art most hígh
in the gló - ry of Gód the Fá - ther. A - men.

Celebrant: Let us pray.

Please remain standing.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thine eternal glory, O Father, Son, and Holy Spirit, who livest and reignest, ever one God, now and throughout all ages.

People: Amen.

The Proclamation of the Word

First Reading Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed

in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector: The word of the Lord.

People: Thanks be to God.

Gradual

Blessed art thou, O Lord, which beholdest the great deep and sitteth upon the cherubim. V. O praise the God of heaven, for he hath showed his mercy upon us.

Second Reading 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The word of the Lord.

People: Thanks be to God.

Alleluia

Alleluia. Blessed art thou, O Lord God of our fathers, and worthy to be praised for ever. Alleluia.

Please stand.

Sequence Hymn 146 NICAEA (*Green New English Hymnal*)

NICAEA 11 12 12 10

J. B. Dykes 1823-76

HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to
thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessèd Trinity!

2 Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the
glassy sea;
Cherubim and seraphim falling down before
thee,
Which wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! though the darkness hide
thee,
Though the eye of sinful man thy glory may
not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth,
and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessèd Trinity!

REGINALD HEBER 1783-1826

Deacon: The Lord be with you.

People: And with thy spirit.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Gospel Reading Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Deacon: The Gospel of Christ.

People: Praise be to thee, O Christ.

The Homily

After the homily, we sit in silent reflection. Please stand when those in the sanctuary stand.

The Nicene Creed MISSA DE ANGELIS

I be-lieve in óne Gód, the Fá-ther Al-mígh-ty, Má-ker of héa-ven and eárth,
and of áll things ví - si-ble, and in-ví - si-ble. And in óne Lórd Jé-sus Chríst,
the ón - ly be-gót-ten Són of Gód. Be-gót-ten of the Fá - ther
be-fóre all wórls. Gód of Gód, Líght of Líght, Vé-ry Gód of vé - ry Gód.
Be-gót-ten, not máde, Bé-ing of óne súb-stance with the Fá-ther:
Through whóm áll things were máde. Who for ús all, and for óur sal-vá-tion,
came dówn from héa - ven,

Choir:
And was incarnate by the Holy
Ghost of the Virgin Mary:
And was made man.



And was crú - ci - fied ál - so for ús: un - der Pón - tius Pí - late.



He súf - fer - ed, and was bú - ri - ed, And the thír - d dáy he róse a - gáin,



ac - córd - ing to the Scrip - tures. And as - cénd - ed in - to héa - ven:



And sít - teth on the ríght hánd of the Fá - ther. And hé shall cóme a - gáin



with gló - ry, to júdge both the quíck and the déad: Whose kíng - dom



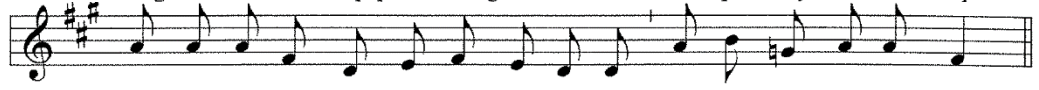
shall háve no énd. And I be - líeve in the Hó - ly Ghóst, the Lórd, the Gí - ver of life:



Who pro - céed - eth from the Fá - ther and the Són. Who with the Fá - ther and the Són



to - gé - ther is wór - ship - ped, and gló - ri - fi - ed: Who spáke by the Pró - phets.



And I be - líeve one Hó - ly Cá - tho - lic and A - pos - tó - lic Chúrch.



I ac - knów - ledge óne Báp - tísm for the re - mís - sion of síns.



And I lóok for the Re - sur - réc - tion of the dead, and the Life of the wórld to cóme.

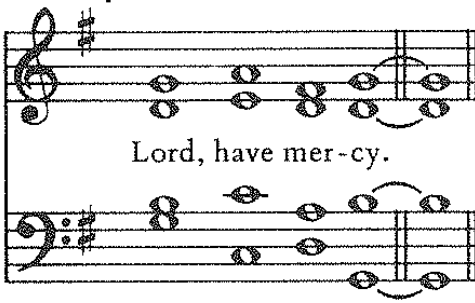


A

men.

The Prayers of the People

People:



Lord, have mer-cy.

The musical notation consists of two staves. The top staff is a vocal line in treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics "Lord, have mer-cy." are written below the notes. The bottom staff is a piano accompaniment line in bass clef with the same key signature and time signature, providing harmonic support for the vocal line.

The Peace



A single staff of music in treble clef with a key signature of one flat (Bb) and a common time signature. The melody consists of a series of eighth and quarter notes.

Celebrant: The peace of the Lord be al-ways with you.



A single staff of music in treble clef with a key signature of one flat (Bb) and a common time signature. The melody consists of a series of quarter notes.

People: And with thy spir-it.

The Celebration of the Eucharist

Offertory Hymn 343 REDHEAD NO. 46

REDHEAD No. 46 87 87

Richard Redhead 1820–1901
Descant by Percy Whitlock 1903–46

Descant

- 1 BRIGHT the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.
- 2 Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:
- 3 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'
- 4 Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high
- 5 With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:
- 6 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

RICHARD MANT 1776–1848

Please be seated.

Offertory Sentence

Blessed be God the Father, and the only-begotten Son of God, and blessed be the Holy Spirit, because he hath showed his mercy towards us.

Motet *Formula Trinitarium*, Riho Esko Maimets

In nomine Patris et Filii et Spiritus Sancti. Amen. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Please stand when the thurifer turns to cense the congregation.

Celebrant: Let us pray.

By the invocation of thy Name, we beseech thee, O Lord our God, sanctify these gifts of our service; and by the same may we ourselves be made a perfect gift unto thee for evermore; through Jesus Christ our Lord.

People: Amen.

The musical notation consists of three staves. The first staff is for the Celebrant and contains the lyrics: "The Lord be with you. And also with you. Lift up your hearts." The second staff is for the People and contains the lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God." The third staff is also for the People and contains the lyrics: "It is right to give our thanks and praise." The music is written in a simple, rhythmic style with a key signature of one flat (B-flat).

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

At the sound of the bells, please kneel or remain standing.

Sanctus *Mass of St Dominic, Matthew Martin*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new covenant, which is shed for you and for many for the

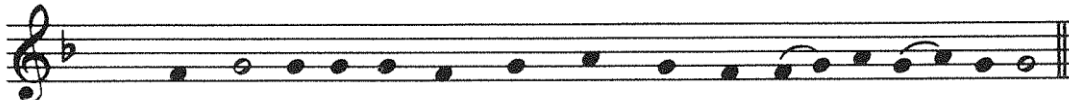
remission of sins: Do this, as oft as ye shall drink it, for the remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Full



Our Fá-ther, who art in héav-en: Hál-low - ed be thý Name: Thy Kíng-dom cóme:



Thý will be dóne, on éarth as it is in héa - ven. Gíve us this dáy our dái-ly bréad.



And for-gíve us our trés-pass-es, as we for-gíve those who trés-pass a-gáinst us.



And léad us not ín-to temp-tá-tion, but de-lí-ver us from é - vil. For thíne is the Kíng-dom,



the pów-er, and the gló - ry, for év - er and év - er. A-men.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Mass of St Dominic, Matthew Martin*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

*At this time you are invited to come up to communion. Please follow the directions of the sidespeople. If you would prefer to make a spiritual communion, please remain in your pew. We invite you to use the following words as inspiration: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.***

Communion Sentence

We will glorify the God of heaven, and in the sight of all living we will give thanks to him, for he hath shown his mercy and lovingkindness towards us. (The Ritual Choir repeats the Communion Sentence, interspersed with verses from the Book of Tobit.)

The Sending Forth of the Community

Celebrant: Let us pray.

Please stand.

Grant unto us, O Lord our God, by the communion of this sacrament, that our confession of the holy and eternal Trinity, and our adoration of the selfsame undivided Unity, may advance us to salvation of the body and spirit; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People: Amen.

Celebrant: Glory to God,

People: whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you and give you peace. **Amen.**

And the Lord God almighty, Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever. **Amen.**

Here follow any announcements.

Dismissal



Deacon De _____ - _____ part _____ in peace. —
People Thanks _____ be _____ to God —

During the singing of the final hymn the sanctuary party moves to the statue of our Lady. After the final hymn we will say the Angelus, then the sanctuary party will disperse.

Final Hymn COE FEN

COE FEN DCM
UNISON

Ken Naylor 1931-1991

HOW shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

2 Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluys be.

3 Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

4 How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

JOHN MASON c 1645-1694

The Angelus

Celebrant: The angel of the Lord brought tidings to Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessèd art thou among women, and
blessèd is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Behold the handmaid of the Lord.

People: Be it unto me according to thy word.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People: Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Celebrant: Pray for us, O Holy Mother of God:

People: That we may be made worthy of the promises of Christ.

Celebrant: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross † and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God now and forever.

People: Amen.

Postlude *Alleluyas*, Simon Preston

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Celebrant Father Theo Ipema

Deacon Father Eric Beresford

Homilist Father Jake Cunliffe

Subdeacon Scott Perrins

Director of Music Robert Dixon

Associate Director of Music David Simon

Land acknowledgement for the Church of St Mary Magdalene

We wish to acknowledge this land on which the Church of St Mary Magdalene stands. For thousands of years it has been the traditional land of the Haudenosaunee Confederacy, the Huron-Wendat, the Seneca, the Anishinaabe, and the Mississaugas of the Credit. This land is part of the Dish with One Spoon Treaty, and the Two Row Wampum Belt. Today, this meeting place is still home to many Indigenous people from across Turtle Island, and we are grateful to have the opportunity to care for the plants and creatures provided by the Creator, and to live and worship on this land. (Compiled by Jo-Ann Dawson and Richard Woolrich)